



ST PETER'S
ANGLICAN CHURCH
CREMORNE

PATRONAL FESTIVAL

The Feast of
St Peter and St Paul
Apostles and Martyrs

Sunday 30 June 2024 | 10am

Solemn Eucharist

Acting Rector	Rev Mark Wormell
Honorary Associate Minister	Bishop Peter Watson
Senior Server	Laura Mock
Crucifer	John Halford
Acolytes	Taylor Mock
	Gordon Heathcote
Thurifer	Roy Bartlett
Organist & Director of Music	Glenn Amer
St Peter's Singers	
Soprano	Karen Bruce
Mezzo Soprano	Michaela Leisk
Tenor	Warren Fisher
Bass	Ian Warwick
Eucharistic Setting:	Coronation Mass Composed in 1779 Wolfgang Amadeus Mozart 1756-1791

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

A bell shall sound, Please stand

INTROIT *Tu Es Petrus* (Director of Music, for 2024 Patronal Festival)
*Dedicated to the Rev'd Mark Wormell and the Parishoners of St Peter's
Cremorne, Patronal Festival anno 2024*

Tu es Petrus, et super hanc
petram
Aedificabo Ecclesiam meam,
Et portae inferi non
praevallebunt adversus eam:
Et tibi dabo claves
Regni coelorum.

You are Peter, and on this rock

I will build My church,
And the gates of hell will not prevail
against it:
And I will give you the keys
To the kingdom of heaven.

ENTRANCE

*The sanctuary party enters the church. The Rector welcomes the
congregation from the entrance of the church.*

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SENTENCE

Peter says to Jesus, 'Lord, you know everything; you know that I love
you.'
John 21.17

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Let us proceed in peace

✠ **In the name of Christ. Amen.**

A banner procession takes place with the sanctuary party and wardens processing around the church. The procession includes the banner for St Peter, our 'patron' saint; St Andrew (who with Mary is 'patron' of our chapel); and the Children's Centenary banner. The procession pauses at the St Peter window and the window is censed and the Collect prayed. Incense is a symbol of the prayers of God's people.

PROCESSIONAL HYMN

Tune: Sine Nomine

- 1 For all the saints who from their labours rest,
 who to the world their Lord by faith confessed,
 your name, O Jesus be for ever blessed.
 Alleluia! Alleluia!

- 2 You were their rock, their fortress and their might,
 you were their captain in the well fought fight,
 in deepest darkness still their one true light.
 Alleluia! Alleluia!

- 3 So may your servants, faithful, true and bold
 fight as the saints who nobly fought of old
 and win, with them the victor's crown of gold.
 Alleluia! Alleluia!

- 4 O blest communion, fellowship divine!
 we feebly struggle, they in glory shine,
 all yours, all joined in unity divine.
 Alleluia! Alleluia!

- 5 And when the strife is fierce, the warfare long,
 steals on the ear the distant triumph song,
 and hearts are brave again, and arms are strong.
 Alleluia! Alleluia!

- 6 The golden evening brightens in the west;
 soon, soon, to faithful warriors comes their rest,
 the peaceful calm of paradise the blest.
 Alleluia! Alleluia!

7 But, see, there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of Glory passes on His way.
Alleluia! Alleluia!

8 From earth's wide bounds, from ocean's farthest shore,
through heaven's gates the holy people pour,
the Three-in-One for ever they adore.
Alleluia! Alleluia!

William Walsham How 1823 – 1897

THE COLLECT

Almighty and everlasting God,
you are always more ready to hear than we to pray,
and give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid,
and giving us those good things which we are not worthy to ask,
save through the merits and mediation of Jesus Christ,
your Son our Lord. **Amen.**

As the procession enters the sanctuary, the Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith.

KYRIE ELEISON

Please sit

Sung by the choir

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

THE CONFESSION

Please stand

Senior Server

We are surrounded by a great cloud of witnesses.

Silence

Let us then run our race. Laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God,

our maker and our judge,

**we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Rector

Almighty God, who has promised forgiveness to all who turn to him in faith, ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS DEO

Please sit. Sung by the choir

Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.

Laudamus te. Benedicimus te.

Adoramus te. Glorificamus te.

Gratias agimus tibi propter
magnam gloriam tuam.

*Glory be to God on high,
and in earth peace,
good will towards men.*

*We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory.*

Domine Deus, Rex coelestis,
Deus Pater omnipotens.

*O Lord God, heavenly King,
God the Father Almighty.*

Domine Fili unigenite,
Jesu Christe,

*O Lord, the only-begotten Son,
Jesu Christ;*

Domine Deus, Agnus Dei,
Filius Patris.

*O Lord God, Lamb of God,
Son of the Father,*

Qui tollis peccata mundi,
miserere nobis;

*that takes away the sins of the world,
have mercy upon us.*

Qui tollis peccata mundi,
suscipe deprecationem nostrum.

*Thou that takes away the sins of the
world, receive our prayer.*

Qui sedes ad
dexteram Patris,
miserere nobis

*Thou that sittest at the right hand of
God the Father,
have mercy upon us.*

Quoniam tu solus sanctus.

For thou only art holy;

Tu solus Dominus.

thou only art the Lord;

Tu solus Altissimus, Jesu
Christe.

*thou only, O Christ,
with the Holy Spirit, art the Most
High*

Cum Sancto Spiritu,

High

✠ in gloria Dei Patris.

✠ in the glory of God the Father.

Amen.

Amen.

MINISTRY OF THE WORD

FIRST READING

A reading from the book of the Acts of the Apostles 12:1-11

¹ It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. ² He had James, the brother of John, put to death with the sword. ³ When he saw that this met with approval among the Jews, he proceeded to seize Peter also. This happened during the Festival of Unleavened Bread. ⁴ After arresting him, he put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover. ⁵ So Peter was kept in prison, but the church was earnestly praying to God for him. ⁶ The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and sentries stood guard at the entrance. ⁷ Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. 'Quick, get up!' he said, and the chains fell off

Peter's wrists. ⁸ Then the angel said to him, 'Put on your clothes and sandals.' And Peter did so. 'Wrap your cloak round you and follow me,' the angel told him. ⁹ Peter followed him out of the prison, but he had no idea that what the angel was doing was really happening; he thought he was seeing a vision. ¹⁰ They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him. ¹¹ Then Peter came to himself and said, 'Now I know without a doubt that the Lord has sent his angel and rescued me from Herod's clutches and from everything the Jewish people were hoping would happen.'

Hear the word of the Lord. **Thanks be to God.**

PSALM 34: 1-10

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FREDERICK A. G. OUSELEY



- 1 I will bless the | Lord con | tinually:
his praise shall be | always | in my | mouth.
- 2 Let my soul | boast • of the | Lord:
the humble shall | hear it | and re | joice.
- 3 O praise the | Lord with | me:
let us ex | alt his | name to | gether.
- 4 For I sought the Lord's | help • and he | answered:
and he | freed me • from | all my | fears.
- 5 Look towards him and be | bright with | joy:
your | faces • shall | not • be a | shamed.
- 6 Here is a wretch who cried and the | Lo • rd | heard him:
And | saved him • from | all his | troubles.
- 7 The angel of the Lord encamps round | those who | fear • him:
and de | livers them | in their | need.

- 8 O taste and see that the | Lord is | good:
happy the | man who | hides in | him!
- 9 Fear the Lord all | you his | holy ones:
for those who | fear him | never | lack.
- 10 Lions may suffer | want and go | hungry:
but those who seek the | Lord lack | nothing | good.

SECOND READING

A reading from the Second letter of Paul to Timothy 4: 6-8, 17-18

⁶ For I am already being poured out like a drink offering, and the time for my departure is near. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ Now there is in store for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day – and not only to me, but also to all who have longed for his appearing. ¹⁷ But the Lord stood at my side and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. And I was delivered from the lion's mouth. ¹⁸ The Lord will rescue me from every evil attack and will bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

Hear the word of the Lord. **Thanks be to God**

GOSPEL ACCLAMATION

Please stand

Cantor

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Simon, son of John, do you love me more than these? Feed my lambs.

Alleluia! Alleluia! Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John 21:15-22



The Gospel is censed with the prayer that God will place his word in our minds, on our lips and in our hearts.

¹⁵ When they had finished eating, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' 'Yes, Lord,' he said, 'you know that I love you.' Jesus said, 'Feed my lambs.' ¹⁶ Again Jesus said, 'Simon son of John, do you love me?' He answered, 'Yes, Lord, you know that I love you.' Jesus said, 'Take care of my sheep.' ¹⁷ The third time he said to him, 'Simon son of John, do you love me?' Peter was hurt because Jesus asked him the third time, 'Do you love me?' He said, 'Lord, you know all things; you know that I love you.' Jesus said, 'Feed my sheep. ¹⁸ Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.' ¹⁹ Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, 'Follow me!' ²⁰ Peter turned and saw that the disciple whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, 'Lord, who is going to betray you?') ²¹ When Peter saw him, he asked, 'Lord, what about him?' ²² Jesus answered, 'If I want him to remain alive until I return, what is that to you? You must follow me.'

This is the Gospel of the Lord.



SERMON Rev Mark Wormell
Please sit

HYMN

Tune: Westminster Abbey

- 1 Christ is made the sure foundation
Christ the head and cornerstone,
chosen by the Lord, and precious,
binding all the church in one,
holy Zion's help for ever,
and her confidence alone.
- 2 All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the Three in One adoring,
praising him eternally.
- 3 Here among us, where we call you
come, O Lord our God today;
with your gentle loving kindness
hear your people as we pray,
and your fullest benediction
pour upon us here today.
- 4 Here bestow on all your people
what we ask of you to gain,
what we gain from you for ever
with the blessed to retain,
and hereafter in your glory
evermore with you to reign.
- 5 Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever one,
one in might and one in glory
while eternal ages run.

*Words: Urbs beata Hierusalem,
Latin c 7th cent, tr. John Mason Neale 1818-66
Music: Henry Purcell 1659-1695*

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

Please stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the
Son, who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, ✠ and the life of
the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit or kneel.

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:

Lord in your mercy, **hear our prayer.**

Conclusion to the Intercessions

Hear us, Father, through Jesus Christ our Lord, who taught us to pray:

Our Father in heaven,

**hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

Please stand

The Rector

'Christ himself bore our sins' in his body on the cross, so that we might die to sins and live for righteousness; 'by his wounds you have been healed.' For 'you were like sheep going astray,' but now you have returned to the Shepherd and Overseer of your souls.

1 Peter 2:24-25

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us, therefore gracious Lord,

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

*The Lord’s Table and Communion elements are censed with prayers of
thanksgiving as we come to remember the sacrificial death of the Lord
Jesus Christ.*

THE GREAT THANKSGIVING

The musical score is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise." The first staff is for the Cantor, the second for the People, and the third for the Cantor. The lyrics are placed below the notes.

Cantor The Lord be with you: *People* And also with you. *Cantor* Lift up your hearts:
4 *People* We lift them to the Lord. *Cantor* Let us give thanks to the Lord our God:
6 *People* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, ever-living God. We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By His death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of the apostles Peter and Paul and all your saints and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you.

SANCTUS & BENEDICTUS

Please sit. Sung by the choir.

Sanctus, Sanctus, Sanctus,	<i>Holy, holy, holy,</i>
Dominus Deus Sabaoth.	<i>Lord God of hosts,</i>
Pleni sunt coeli et terra gloria tua:	<i>heaven and earth are full of thy glory</i>
Hosanna in excelsis.	<i>Hosanna in the highest</i>
Benedictus qui venit	<i>✠ Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Please stand

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat.

This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you.


This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again,

we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

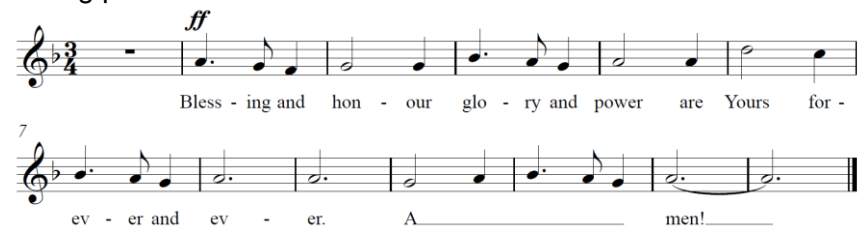
Cantor

Let us proclaim the mystery of faith.



ff
Christ has died. Christ is risen. Christ will come again!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



ff
Blessing and honor and glory and power are Yours for -
7
ev - er and ev - er. A _____ men! _____

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

For we all share in the one bread.

AGNUS DEI

Please sit.

Sung by the choir.

Agnus Dei	<i>O Lamb of God,</i>
qui tollis peccata mundi,	<i>that takes away the sins of the world,</i>
miserere nobis.	<i>have mercy upon us.</i>
Dona nobis pacem.	<i>grant us your peace.</i>

The clergy and sanctuary party receive Holy Communion.

INVITATION TO COMMUNION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Communicants move forward to receive the Holy Communion.
As the sacrament is received the communicant responds. Amen.*

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. Both alcoholic and non-alcoholic wine is available in individual cups. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

For those who wish for someone to pray for them privately, volunteers are available to pray for you in the side chapel during Communion and at the end of the service.

*Communion Motet: Break Thou the Bread of Life, Charles Gounod, 1818 - 1893
Sung by the choir. The congregation sits or kneels in prayerful reflection.*

SENTENCE

And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. ' *Matthew 16:18*

PRAYER AFTER COMMUNION

All stand

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

There is a basket at the entrance to the church for the collection of offertory to continue the ministry at St Peter's. Gifts for the Patronal Festival Thanksgiving may also be placed here after the service.

GOD'S BLESSING

God give you grace to follow St Peter and St Paul in faith and hope and love; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord. **In the name of Christ, Amen**

RECESSIONAL HYMN

Tune: Thornbury

- 1 Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written
full clear on every page;
our forebears knew your goodness,
and we their deeds record,
and both of this bear witness,
'One church, one faith, one Lord.'

- 2 'Your heralds brought glad tidings
to greatest, as to least;
they summoned all to hasten
to share the great King's feast,
and this was all their teaching,
in every deed and word,
to all alike proclaiming,
'One church, one faith, one Lord.'
- 3 And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so; in God's deep counsels
some better thing is stored:
we will maintain, unflinching,
'One church, one faith, one Lord.'
- 4 Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
the victory shall be won,
and then by earth and heaven
your name shall be adored,
and this shall be their anthem,
'One church, one faith, one Lord.'

Words: Edward Hayes Plumptre 1821-91

Music: Basil Harwood 1859-1949

POSTLUDE

Concluding Improvisation (Director of Music)

The sanctuary party leaves and the congregation sits.

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Hong Kong Anglican Church.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Acting Rector Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for the staff and parishioners of Naremburn Cammeray Anglican Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Makito Miyashita, serving with the Samurai Project, Tokyo.

PRAYERS FOR THE COMMUNITY

State Member for Willoughby; Mayor of North Sydney and local Councillors.

PRAYERS FOR THE WORLD

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India.

OUR PARISHIONERS

Mark and Kah Lin Wormell, Helen and Kelvin Worthington, Glenn Amer, Cathy Andrews and Anthony and Fran Austin.

THOSE WHO HAVE ASK FOR ONGOING PRAYER

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Danny Smith, Christine West, Giuseppe & Maria, Kevin Matheson and Dawn Mock.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

PRAYER FOR GROWTH

Pray that many people will see our new notice board sign, 'Knowing Jesus is life changing', and explore why we would say this. Even explore it with us.

SEARCH FOR A NEW RECTOR

Your nominators appreciate your prayers as they work together to find the person God will send to be our next rector. Thank you.

Tuesday 2	10am	Eucharist & morning tea
Thursday 4	11am	St Peter's Patchers

PATRONAL FESTIVAL HIGH TEA & RAFFLE - TODAY

Join us in the Memorial Hall for High Tea following the service. All welcome. Last opportunity to purchase tickets for the Patronal festival raffle. Prizes: 1. An Indulgence Hamper 2. A Champagne Celebration Ticket cost: \$2.00 each or \$20 for a book of 10. Alison Peterson.

WORKING BEE FOR OUR PATRONAL FESTIVAL - THANK YOU

Thank you to all who came along yesterday to help at our Working Bee. Your time and effort are greatly appreciated by the Wardens.

YEAR TO DATE OFFERINGS AS AT 31 MAY 2024

Budget YTD	Actual YTD	Variation YTD
\$57,515	\$56,158	(\$1,357)

Offertories are running a little below budget but a little above offertories for the same period in 2023. However, to give a broader perspective, offertories this year are running a little below their level in 2022. Overall, it's a fair enough assessment to say that in their current phase offertories are more or less holding constant; while, of course, costs are tending to rise. Something to keep in mind. Treasurer.

NEWS FROM THE BISHOP OF BATHURST

Last Sunday 23 June, Bishop Mark Calder announced that The Rev'd James Boardman has accepted his invitation to serve as the next Priest-in-Charge of the parish of Holy Trinity, Kelso, from the beginning of 2025. Holy Trinity is approx. 7kms from All Saints Cathedral, Bathurst where many of us went to be present at James' Ordination.

The Bishop writes: "James will bring to this role, a deep understanding of and appreciation for history; a love for traditional liturgical worship and the church calendar, and a genuine love for senior Christians from whom he wishes to learn. And yet James also appreciates the importance of a less formal style of service – still liturgical – still Anglican – but that which is easier for non-church younger families to participate in and hear the Good News. I am so grateful to God for this appointment and look forward to how the Lord will use James (along with Charly) in the great work of SHARING JESUS FOR LIFE in the parish of Kelso."

SUNDAY ROSTERS

	This week 30 June Patronal Festival	Next Week 7 July Pentecost 7
First Reading	Acts 12:1 - 11	2 Samuel 5:1-5, 9-10
Psalm	Psalm 34: 1- 10	Psalm 48
Second Reading	2 Tim 4:6-8, 17-18	2 Corinthians 12:2-10
Gospel	John 21:15 - 22	Mark 6:1-13
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Laura Mock	John Halford
Crucifer	John Halford	Laura Mock
Thurifer	Roy Bartlett	
Acolyte	Taylor Mock Gordon Heathcote	
Welcomer	Noreen Bernie	Peter Watson
Sideperson	Philip Wood	Anna Reed-Stephenson
Readers	Kah-Lin Wormell Edwina Waddy	Cheryl Dunn Audrey Bradshaw
Intercessor	Peter Watson	Edwina Waddy
Chalice	Stefan Trofimov	Stefan Trofimovs
Livestream	Enso Macciavelli	Taylor Mock
Morning tea	Patronal High Tea	Alison Peterson
Sacristy Linen	Barbara Gordon	Helen Fordam