



ST PETER'S
ANGLICAN CHURCH
CREMORNE

Second Sunday of Pentecost 2 June 2024 | 9am

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT & PREACHER

REV. MARK WORMELL

ORGANIST

DR BRETT MCKERN

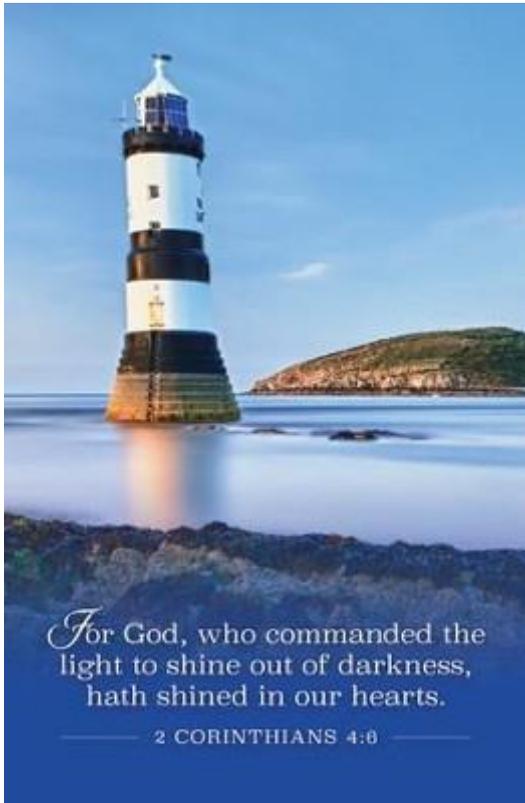
CANTOR

ANTONIA BADGER

SETTING

JEWKES

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.



For God, who commanded the
light to shine out of darkness,
hath shined in our hearts.

———— 2 CORINTHIANS 4:6 ————

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Old 100th

Please stand

- 1 All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell;
come ye before him and rejoice.
- 2 Know that the Lord is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.
- 3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.
- 4 For why the Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

William Kethe Died 1594

The Celebrant greets the people with a welcome

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Celebrant

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4.6

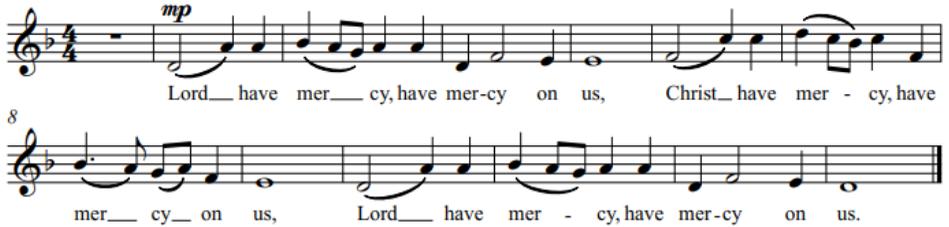
Let us pray.

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Moderato
mp



Lord__ have mer__ cy, have mer-cy on us, Christ__ have mer - cy, have
8
mer__ cy__ on us, Lord__ have mer - cy, have mer-cy on us.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✕ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Allegro *f*

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est
6
and peace to God's peo-ple on earth. Lord God, heav'- nly_King, al - migh - ty God and
11
Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.
17
Lord Je - sus Christ, on - ly Son_ of the Fa-ther, Lord God, Lamb of_God, you
23
take a-way the sin of the world: have mer-cy on us; you are seat - ed at the
28 *mp* *f*
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho-ly_One;

34

you a-lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

43

ff Glo - ry to God, Glo - ry to God, *rall.* Glo - ry to God in the high - est.

COLLECT OF THE DAY

Celebrant

Lord God of the nations,
 you have revealed your will to all people
 and promised us your saving help:
 help us to hear and do what you command,
 that the darkness may be overcome by the power of your light;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

Amen.

THE MINISTRY OF THE WORD

Please sit.

FIRST READING

A reading from the First Book of Samuel 3: 1-10

The boy Samuel ministered before the Lord under Eli. In those days the word of the Lord was rare; there were not many visions. ² One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the house of the Lord, where the ark of God was. ⁴ Then the Lord called Samuel. Samuel answered, 'Here I am.' ⁵ And he ran to Eli and said, 'Here I am; you called me.' But Eli said, 'I did not call; go back and lie down.' So he went and lay down. ⁶ Again the Lord called,

'Samuel!' And Samuel got up and went to Eli and said, 'Here I am; you called me.' 'My son,' Eli said, 'I did not call; go back and lie down.' ⁷ Now Samuel did not yet know the Lord : the word of the Lord had not yet been revealed to him. ⁸ A third time the Lord called, 'Samuel!' And Samuel got up and went to Eli and said, 'Here I am; you called me.' Then Eli realised that the Lord was calling the boy. ⁹ So Eli told Samuel, 'Go and lie down, and if he calls you, say, "Speak, Lord , for your servant is listening."' So Samuel went and lay down in his place. ¹⁰ The Lord came and stood there, calling as at the other times, 'Samuel! Samuel!' Then Samuel said, 'Speak, for your servant is listening.'

Hear the word of the Lord. **Thanks be to God.**

Psalm 139

Thomas A. Walmisley



- 1 O Lord you have searched me | out and | known me:
you know when I sit or when I stand you comprehend my |
thoughts | long before.
- 2 You discern my path and the places | where I | rest:
you are acquainted • with | all my | ways.
- 3 For there is not a | word • on my | tongue:
but you Lord | know it | alto|gether.
- 4 You have encompassed me be|hind • and be|fore:
and have | laid your | hand up|on me.
- +5 Such knowledge is too | wonder • ful | for me:
so | high • that | I cannot • en|dure it.
- 6 Where shall I | go • from your | spirit:
or where shall I | flee | from your | presence?
- 13 I will praise you for | you are • to be | feared:
fearful are your | acts and | wonderful • your | works.

- 14 You knew my soul and my bones were not | hidden | from you:
when I was formed in secret and | woven • in the | depths • of the |
earth.
- 15 Your eyes saw my limbs when they were | yet im|perfect:
and in your book were | all my | members | written;
- 16 Day by | day • they were | fashioned:
and not | one was | late in | growing.
- 17 How deep are your thoughts to | me O | God:
and how | great | is the | sum of them!
- 18 Were I to count them they are more in number | than the | sand:
were I to come to the | end • I would | still be | with you.

SECOND READING

A reading from the Second Letter of Paul to the Corinthians 4:5 - 12

⁵ For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. ⁶ For God, who said, 'Let light shine out of darkness,' made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ. ⁷ But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. ⁸ We are hard pressed on every side, but not crushed; perplexed, but not in despair; ⁹ persecuted, but not abandoned; struck down, but not destroyed. ¹⁰ We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. ¹¹ For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. ¹² So then, death is at work in us, but life is at work in you.

Hear the word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Cantor

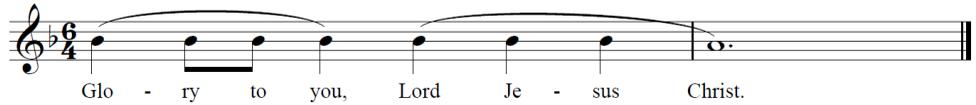
Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The Sabbath was made for humankind, not humankind for the Sabbath.
Alleluia, Alleluia, Alleluia!

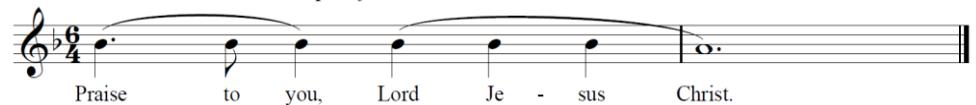
The Lord be with you. **And also with you.**

A reading from the holy gospel according to Mark 2:23 – 3:6



²³ One Sabbath Jesus was going through the cornfields, and as his disciples walked along, they began to pick some ears of corn. ²⁴ The Pharisees said to him, 'Look, why are they doing what is unlawful on the Sabbath?' ²⁵ He answered, 'Have you never read what David did when he and his companions were hungry and in need? ²⁶ In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions.' ²⁷ Then he said to them, 'The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is Lord even of the Sabbath.' ¹ Another time Jesus went into the synagogue, and a man with a shrivelled hand was there. ² Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. ³ Jesus said to the man with the shrivelled hand, 'Stand up in front of everyone.' ⁴ Then Jesus asked them, 'Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?' But they remained silent. ⁵ He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, 'Stretch out your hand.' He stretched it out, and his hand was completely restored. ⁶ Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

This is the gospel of the Lord.



SERMON
Please sit

HYMN

Tune: ii, St Bernard

Please stand

- 1 In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.
- 2 In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.
- 3 Join hands, then, peoples of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.
- 4 In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

William Arthur Dunkerley 1852 – 1941

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation**

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance
with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,

the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, ✕ and the life of the
world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

THE GREAT THANKSGIVING

The musical score is written in a single system with three staves. The first staff is for the Cantor, the second for the People, and the third for the People. The lyrics are: "The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise." The score includes a treble clef, a key signature of one flat (B-flat), and a common time signature. The lyrics are placed below the notes, with some words underlined to indicate phrasing.

Cantor *People* *Cantor*

The Lord be with you: And also with you. Lift up your hearts:

4 *People* *Cantor*

We lift them to the Lord. Let us give thanks to the Lord our God:

6 *People*

It is right to give our thanks and praise.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

mf

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
 7 full of your glo - ry, Ho - san-na in the high - est. Bles - sed is He who
 11 comes in the name of the Lord, Ho - san - na, Ho san - na,
 15 Ho - san - na in the high - est, in the high - est

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

f

Christ has died! Christ is ris - en. Christ will come a - gain!

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

f
Bles - sing and hon - our and glo - ry and pow'r are
4
yours for ev - er and ev - er, A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

AGNUS DEI

mp
Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er_ of our
8
sins, have mer - cy on us, Je - sus, re - dee - mer_ of the_
13
world, Grant us, grant us, grant us your peace. *pp*

INVITATION

Celebrant

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

Song from Cantor

SENTENCE

Celebrant

He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored.

Mark 3:5

PRAYER AFTER COMMUNION

All stand

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

OFFERTORY PRAYER

Celebrant

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

Please sit

NOTICES

Please stand

GOD'S BLESSING

Celebrant

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Aurelia

Please stand

- 1 The church's one foundation
 is Jesus Christ her Lord:
 she is his new creation
 by water and the word;
 from heaven he came and sought her
 to be his holy bride;
 with his own blood he bought her,
 and for her life he died.

- 2 Elect from every nation
 yet one o'er all the earth,
 her charter of salvation,
 one Lord, one faith, one birth;
 one holy name she blesses,
 partakes one holy food,
 and to one hope she presses
 with every grace endued.

3 Though with a scornful wonder
 the world sees her oppressed,
 by schisms rent asunder,
 by heresies distressed,
 yet saints their watch are keeping,
 their cry goes up, 'How long?'
 and soon the night of weeping
 shall be the morn of song.

4 Through toil and tribulation
 and tumult of her war
 she waits the consummation
 of peace for evermore,
 till with the vision glorious
 her longing eyes are blessed,
 and the great church victorious
 shall be the church at rest.

5 Yet she on earth has union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won.
 O happy ones and holy!
 Lord, give to us the grace
 like them, the meek and lowly,
 in heaven to seek your face.

Samuel John Stone 1839 - 1900

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and Anglican Church of Central America.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Locum Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for St Luke's, Mosman.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Anglican Board of Mission - this year we are supporting a project in Vanuatu to help families access essential literacy and numeracy, and clean, safe water, sanitation and hygiene.

PRAYERS FOR THE COMMUNITY

Schools and places of learning, teachers and educators, administrators, students.

PRAYERS FOR THE WORLD

Regions of the world impacted by war and conflict; Ukraine, Gaza, Yemen, Myanmar, Sudan.

OUR PARISHIONERS

Helen Ramsey, Anna Reed-Stephenson, Norman Reynolds, David Routley and Chris, Noah and Holly Schwarzer.

THOSE WHO HAVE ASK FOR ONGOING PRAYER

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Danny Smith, Christine West, Caroline Bowyer and Giuseppe and Maria.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

PRAYER FOR GROWTH

Pray that many people will see our new notice board sign, 'Knowing Jesus is life changing', and explore why we would say this. Even explore it with us.

SEARCH FOR A NEW RECTOR

Your nominators appreciate your prayers as they work together to find the person God will send to be our next rector. Thank you.

TODAY	After the service	Mini Cake Stall DA Room
Tues 4 June	10am	Eucharist & morning tea
Thurs 6 June	11am	St Peter's Patcher's

YEAR TO DATE OFFERINGS AS AT 30 April 2024

Budget YTD	Actual YTD	Variation YTD
\$46,012.00	\$44, 688.00	\$1324.00

While still tracking a little below budget, offertories have recovered well over March and April; and, significantly, are ahead of the amount collected during the first four months of last year. Wardens.

MINI CAKE STALL – TODAY

Mini cake stall today – marmalade, chutney, lemon butter, cakes and slices available. CASH ONLY PLEASE.



All proceeds to Bush Church Aid, supporting the ministry of Rev'd James Boardman at All Saints, Bathurst.

INTER-CHURCH HYMNFEST - 23 JUNE 2024

The inter-church Hymnfest will be held at:

Sacred Heart Catholic Church,
Cardinal St, Mosman
Sunday 23rd June, 2024 at 2-4pm.
All are invited.



If you would like to join the choir, choir rehearsals will be held in the hall at Sacred Heart from 7pm on successive Thursdays before the event: 6th, 13th and 20th June with a warmup after 12.00 on the day.

WORKING BEE SATURDAY - 29 JUNE 8am

A working bee will be held on Saturday 29 June from 8am in preparation for the Patronal Festival. Everyone is invited to lend a hand. Morning tea will be served. Thank you. Wardens.



PATRONAL FESTIVAL – SUNDAY 30 JUNE

This year our Patronal Festival Solemn Eucharist will be held on Sunday 30th June at 10 am. We are taking the opportunity of having as our guest preacher this year, our Acting Rector, the Rev'd Mark Wormell.

The setting is Mozart's Coronation Mass K. 317 (composed in 1779) with the St Peter's Singers led by Glenn Amer, Director of Music.

Following the service, we will have a High Tea in the Memorial Hall.

CRAFTERS PATRONAL FESTIVAL RAFFLE 2024

The Crafters group is running a Patronal festival raffle.

Prizes:

1. An Indulgence Hamper
2. A Champagne Celebration



Ticket cost:

\$2.00 each

\$20 for a book of 10

The raffle will be drawn at the Patronal Festival High Tea on 30 June.

All proceeds from the sale of tickets will go to the Crafter's nominated ABM Mission – Clean Water and Literacy Vanuatu. The prizes will be on display in the DA Room until the raffles is drawn.

Thank you for your continued support of the Crafter's endeavours.

Alison Peterson.

SUNDAY ROSTERS

	This week 2 June Pentecost 2	Next Week 9 June Pentecost 3
First Reading	1 Samuel 3:1 - 10	1 Samuel 8: 4-11, 16-20, 11:14-15
Psalm	Psalm 139: 1 – 6, 13 - 18	Psalm 138
Second Reading	Deuteronomy 5:12 - 15	2 Corinthians 4:13 - 5:1
Gospel	Mark 2: 23 – 3:6	Mark 3: 20 - 35
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Roy Bartlett	Laura Mock
Crucifer	Gordon Heathcote	Gordon Heathcote
Thurifer		
Acolyte		
Welcomer	Barbara Gordon	Margaret MacNabb
Sideperson	Bruce Gordon	David Routley
Readers	Margaret MacNabb Sue Paul	David Cohen Cheryl Dunn
Intercessor	Cheryl Dunn	Ruth Cohen
Chalice	Kah Lin Wormell	Stefan Trofimovs
Livestream	Enzo Macchiavelli	Prabhu Boddu
Morning tea	Margaret MacNabb Barbara Gordon	Anna Reed- Stephenson Sharon Boddu
Sacristy Linen	Anna Reed-Stephenson	Edwina Waddy