



ST PETER'S
ANGLICAN CHURCH
CREMORNE

Pentecost

19 May 2024 | 9am

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.
Rev Mark Wormell, Acting Rector.

TODAY'S SERVICE

SUNG EUCHARIST

CELEBRANT & PREACHER

REV. MARK WORMELL

ORGANIST & CANTOR

GLENN AMER

SETTING

SHALOM

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.



GATHERING IN GOD'S NAME

INTROIT

All stand

Cantor

If with all your hearts from Elijah by Felix Mendelssohn (1809-1847)

PROCESSIONAL HYMN

Tune: Veni Creator

Please stand

- 1 Come, Holy Ghost, our souls inspire
 and lighten with celestial fire;
 thou the anointing Spirit art,
 who dost thy seven-fold gifts impart.

- 2 Thy blessed unction from above
 is comfort, life, and fire of love;
 enable with perpetual light
 the dullness of our mortal sight.

- 3 Anoint and cheer our soiled face
 With the abundance of thy grace;
 Keep far our foes, give peace at home;
 Where thou art guide no ill can come.

- 4 Teach us to know the Father, Son,
 and thee, of both, to be but one,
 that through the ages all along
 this may be our endless song:
 Praise to thine eternal merit,
 Father, Son, and Holy Spirit.
 Amen.

Bp John Cosin 1594 - 1672

The Celebrant greets the people with a welcome

Christ is risen, Alleluia.

He is risen indeed, Alleluia.

SENTENCE

Celebrant

A new heart I will give you, and a new spirit I will put within you,' says the Lord God; 'I will put my spirit within you and you shall live.'

Ezekiel 36.26; 37.14

Let us pray.

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

KYRIE ELEISON

Slowly

Cantor: All: Cantor: All: Cantor: All: Cantor: All:

Lord, have_ mer - cy, Lord, have_ mer - cy. Christ, have_ mer - cy,

4 Christ, have_ mer - cy. Lord have_ mer - cy, Lord have_ mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains three measures of music. The first measure is marked 'Cantor:' and the second and third are marked 'All:'. The lyrics 'Lord, have_ mer - cy, Lord, have_ mer - cy. Christ, have_ mer - cy,' are written below the notes. The second staff begins with a treble clef, a key signature of one sharp (F#), and a 6/4 time signature. It contains three measures of music. The first measure is marked 'All:' and the second and third are marked 'Cantor:'. The lyrics 'Christ, have_ mer - cy. Lord have_ mer - cy, Lord have_ mer - cy.' are written below the notes.

THE CONFESSION

Senior Server

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
 our maker and our judge,
 we have sinned against you in thought, word, and deed,
 and in what we have failed to do:
 we have not loved you with our whole heart;
 we have not loved our neighbours as ourselves;
 we repent, and are sorry for all our sins.
 Father, forgive us. Strengthen us to love and obey you in
 newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
 ✕ pardon you and set you free from all your sins, strengthen you in all
 goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Joyfully *All:*



Glo - ry to God in the High - est, and peace to his peo - ple on earth.

Cantor: Lord God, heav'nly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

8 *All:*



Glo - ry to God in the High - est, and peace to his peo - ple on earth.

Cantor: Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world, have mercy on us. You are seated at the right hand of the Father, receive our prayer.

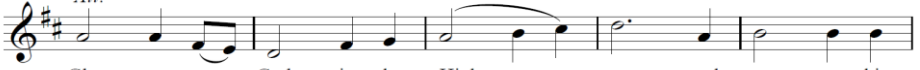
15 *All:*



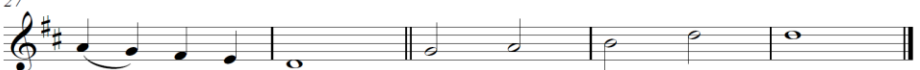
Glo - ry to God in the High - est, and peace to his peo - ple on earth.

Cantor: For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ; with the Holy Spirit in the glory of God the Father.

22 *All:*



Glo - ry to God in the High - est, and peace to his



peo - ple on earth. A _____ men.

COLLECT OF THE DAY

Celebrant

Almighty God,
you sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit.

FIRST READING

A reading from the Book of the Acts of the Apostles 2:1-21

When the day of Pentecost came, they were all together in one place. ² Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³ They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. ⁵ Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶ When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. ⁷ Utterly amazed, they asked: 'Aren't all these who are speaking Galileans?' ⁸ Then how is it that each of us hears them in our native language? ⁹ Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹ (both Jews and converts to Judaism); Cretans and Arabs – we hear them declaring the wonders of God in our own tongues! ¹² Amazed and perplexed, they asked one another, 'What does this mean?' ¹³ Some, however, made fun of them and said, 'They have had too much wine.' ¹⁴ Then Peter stood up with the Eleven, raised his voice and addressed the crowd: 'Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵ These people are not drunk, as you suppose. It's only nine in the morning! ¹⁶ No,

this is what was spoken by the prophet Joel: ¹⁷ “In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. ¹⁸ Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. ¹⁹ I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. ²⁰ The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. ²¹ And everyone who calls on the name of the Lord will be saved.”

Hear the word of the Lord. **Thanks be to God.**

Psalm 104.26-36

186

HENRY T. SMART



- 26 Lord how various | are your | works:
in wisdom you have made them all *
and the | earth is | full of • your | creatures.
- 27 There is the wide im | measure • able | sea:
there move living things without | number | great and | small;
- 28 There go the ships | to and | fro:
and there is that Leviathan whom you | formed to | sport • in the |
deep.
- 29 These all | look to | you:
to give them their | food in |due | season.
- 30 When you give it to | them they | gather it:
when you open your hand they are | satisfied • with | good |
things.

- 31 When you hide your | face • they are | troubled:
when you take away their breath they | die • and re | turn • to their |
dust.
- 32 When you send forth your spirit they | are cre | ated:
and you re | new the | face • of the | earth.
- 33 May the glory of the Lord en | dure for | ever:
may the | Lord re | joice • in his | works.
- 34 If he look upon the | earth • it shall | tremble:
if he but touch the | mountains | they shall | smoke.
- 35 I will sing to the Lord as | long as I | live:
I will praise my | God while I | have • any | being.
- 36† May my meditation be | pleasing | to him:
for my | joy shall | be • in the | Lord.

SECOND READING

A reading from the letter of Paul to the Romans 8:22 - 27

We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. ²³ Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. ²⁴ For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? ²⁵ But if we hope for what we do not yet have, we wait for it patiently. ²⁶ In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. ²⁷ And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

Hear the word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

When the Spirit of truth comes, he will guide you into all the truth.

Alleluia, Alleluia, Alleluia!

The Lord be with you.

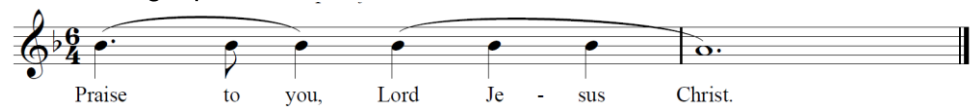
And also with you.

A reading from the holy gospel according to John 15.26-27; 16.4b-15



‘When the Advocate comes, whom I will send to you from the Father – the Spirit of truth who goes out from the Father – he will testify about me. ²⁷ And you also must testify, for you have been with me from the beginning. **16** ⁴ I have told you this, so that when their time comes you will remember that I warned you about them. I did not tell you this from the beginning because I was with you, ⁵ but now I am going to him who sent me. None of you asks me, “Where are you going?” ⁶ Rather, you are filled with grief because I have said these things. ⁷ But very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸ When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment: ⁹ about sin, because people do not believe in me; ¹⁰ about righteousness, because I am going to the Father, where you can see me no longer; ¹¹ and about judgment, because the prince of this world now stands condemned. ¹² I have much more to say to you, more than you can now bear. ¹³ But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. ¹⁴ He will glorify me because it is from me that he will receive what he will make known to you. ¹⁵ All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you.’

This is the gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: ii, Trentham

- 1 Breathe on me, Breath of God,
 fill me with life anew,
 that I may love what thou dost love,
 and do what thou wouldst do.

- 2 Breathe on me, Breath of God,
 until my heart is pure,
 until my will is one with thine,
 to do and to endure.

- 3 Breathe on me, Breath of God,
 till I am wholly thine,
 until this earthly part of me
 glows with thy fire divine.

- 4 Breathe on me, Breath of God,
 So shall I never die,
 But live with thee the perfect life
 Of thine eternity.

Rev Edwin Hatch 1835 - 1889

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

Please sit/kneel

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

THE GREAT THANKSGIVING

Cantor *People* *Cantor*

The Lord be with you: And also with you. Lift up your hearts:

4 *People* *Cantor*

We lift them to the Lord. Let us give thanks to the Lord our God:

6 *People*

It is right to give our thanks and praise.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All:

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might. Hea-ven and earth are full of your

7 *Cantor:*

glo - ry, Ho - san - na in the high - est. Blessed is he who

11 *All:*

comes in the name of the Lord, Ho - san - na in the high - est.

Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died, Christ is ris-en. Christ will come a - gain.

Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Bless - ing and hon - our and glo - ry and pow'r are
yours for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Cantor: Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us. *All:*

5 *Cantor:* Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us. *All:*

10 *Cantor:* Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace. *All:*

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

COMMUNION

Prière à Notre Dame by Léon Boëlmann (1862-1897)

SENTENCE

Celebrant

'Unless I go away, the Advocate will not come to you; but if I go, I will send him to you. When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment'. John 16:7b-8

PRAYER AFTER COMMUNION

Please stand

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

OFFERTORY PRAYER

Celebrant

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

Please sit

NOTICES

Please stand

GOD'S BLESSING

Celebrant

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Down Ampney

Please stand

- 1 Come down, O Love divine!
 seek out this soul of mine
 and visit it with your own ardour glowing;
 O Comforter, draw near,
 within my heart appear,
 and kindle it, your holy flame bestowing.

- 2 O let it freely burn
 till earthly passions turn
 to dust and ashes in its heat consuming;
 and let thy glorious light
 shine ever on my sight,
 and clothe me round, the while my pathway illuming.

- 3 Let holy charity
 my outward vesture be,
 and lowliness become my inner clothing;
 true lowliness of heart
 which takes the humbler part,
 and for its own shortcomings weeps with loathing.

- 4 And so the yearning strong
 with which the soul will long
 shall far outpass the power of human telling;
 for none can guess its grace
 till he become the place
 in which the Holy Spirit makes his dwelling.

Richard F. Littledale 1833 - 1890

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Canada.

PRAYERS FOR THE PARISH AND LOCAL CHURCHES

For our Locum Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for Naremburn Cammeray Anglican Church.

PRAY FOR MINISTRY AND COMMUNITY PARTNERS

Bishop Greg Anderson and the Diocese of the Northern Territory

PRAYERS FOR THE COMMUNITY

State Premier and Leader of the Opposition, State Member for Willoughby.

PRAYERS FOR THE WORLD

International, National, and local charities and organisations that seek to alleviate suffering among the world's poorest, most needy, or most vulnerable.

OUR PARISHIONERS

Russ McLean, Laura Mock, Taylor Mock, Neil Modra and Smitha Nelaturi.

THOSE WHO HAVE ASK FOR ONGOING PRAYER

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Danny Smith, Christine West, Caroline Bowyer and Giuseppe and Maria.

THOSE IN RESIDENTIAL CARE - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

THE FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

SEARCH FOR A NEW RECTOR

Please pray for the parish nominators. The search process requires a great deal of follow-through and communication which we are doing with God's help and your prayers.

With thanks, Bruce, John, Bronwyn, Helen and Edwina

Sun 19 May	10am	Quilt Pew Show
	2:30pm	Bougainvillea Service
Mon 20 May	10 – 11:30am	Discussion Group – DA Room
Tues 21 May	10am	Eucharist & morning tea
Sat 25 May	2pm	Seminar – Knowing God in Dementia

QUILT PEW SHOW – TODAY

These quilts will be given to Anglicare where they will be distributed among families who have escaped from domestic violence and are trying to set up a new home. And the cushions??

Quilts for Comfort was given some furnishing fabric – a little heavy for quilts but just right for cushions. The cushions are also going to Anglicare.

Thank you. Noreen Bernie



CRAFTERS MEETING CANCELLED FOR THIS TUESDAY

Unfortunately, the Crafters meeting on Tuesday 21 May has been cancelled and we look forward to seeing you all in June.

Thank you. Alison Peterson

SEMINAR BY REV MARK WORMELL – 25 MAY KNOWING GOD IN DEMENTIA

Knowing God in Dementia (Christian care for people living with or worried about dementia).

On Saturday 25 May at 2pm in the DA Room, Mark will hold a seminar on this subject.

There will be time for questions and it will be followed by afternoon tea.

Please invite your friends and family who may be interested.

Mark wrote the book, Coming To Christ in Dementia, and has spoken on this subject at various churches and conferences.

INTER-CHURCH HYMNFEST - 23 JUNE 2024

The inter-church Hymnfest will be held at:

Sacred Heart Catholic Church,
Cardinal St, Mosman
Sunday 23rd June, 2024 at 2-4pm.
All are invited.



If you would like to join the choir, choir rehearsals will be held in the hall at Sacred Heart from 7pm on successive Thursdays before the event:
6th, 13th and 20th June
with a warmup after 12.00 on the day.

PATRONAL FESTIVAL

The Patronal Festival will begin with the service being held at 10am on the 30 June 2024.
More information to follow shortly.

SUNDAY ROSTERS

	This week 19 May 2024 Pentecost	Next Week 26 May Trinity Sunday
First Reading	Acts 2: 1 - 21	Isaiah 6: 1 - 8
Psalm	Psalm 104:26 - 36	Psalm 29
Second Reading	Romans 8: 22 - 27	Romans 8: 12 - 17
Gospel	John 15:26 – 27 – 16:4 - 15	John 3: 1 - 17
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Laura Mock	Gordon Heathcote
Crucifer	John Halford	Laura Mock
Thurifer	Roy Bartlett	
Acolyte	Gordon Heathcote Taylor Mock	
Welcomer	Noreen Bernie	Graham St Quintin
Sideperson	Barbara Gordon	Lizzie St Quintin
Readers	Audrey Bradshaw Helen Matheson	Ken Bernie Anna Reed-Stephenson
Intercessor	Esme Parker	Edwina Waddy
Chalice	Kah Lin Wormell	Barbara Gordon
Livestream	Enzo Macchiavelli	Taylor Mock
Morning tea	Audrey Bradshaw Barbara Gordon	Barbara Gordon Noreen Bernie
Sacristy Linen	Alison Peterson	Edwina Waddy