



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

**Seventh Sunday of Easter**  
**12 May 2024 | 9am**  
**Happy Mother's Day**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

**TODAY'S SERVICE**

SUNG EUCHARIST

CELEBRANT & PREACHER

*REV. MARK WORMELL*

ORGANIST & CANTOR

*GLENN AMER*

SETTING

*DUDMAN*

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

that they may be

*one* even as we are

*one*

JOHN 17:22

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CHAPTER 17:22

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: St Denio*

*Please stand*

- 1       Immortal, invisible, God only wise,  
          in light inaccessible hid from our eyes,  
          most blessed, most glorious, the Ancient of Days,  
          almighty, victorious, your great name we praise.
  
- 2       Unresting, unhasting, and silent as light,  
          nor wanting, nor wasting, but ruling in might;  
          your justice like mountains high soaring above,  
          your clouds which are fountains of goodness and love.
  
- 3       You give life to all, Lord, to both great and small,  
          in all life now living, the true life of all;  
          we blossom and flourish as leaves on a tree,  
          then wither: but ever unchanged you will be.
  
- 4       Great Father of glory, pure Father of light,  
          your angels adore you, all veiling their sight;  
          of all your rich graces this grace, Lord, impart--  
          take the veil from our faces, the veil from our heart.
  
- 5       All praise we would render: reveal to our sight  
          what hides you is only the splendour of light;  
          and so let your glory, Almighty, impart,  
          through Christ in the story, your Christ to the heart.

Walter Chalmers Smith, 1824 - 1908

*The Celebrant greets the people with a welcome*

Christ is risen, Alleluia.

**He is risen indeed, Alleluia.**

# SENTENCE

## *Celebrant*

Jesus prayed, 'Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.' John 17:11

Let us pray.

### **Almighty God,**

**to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

# KYRIE ELEISON

2 *mp*  
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7  
Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11  
Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

# THE CONFESSION

## *Senior Server*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

## *Silence*

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,  
 our maker and our judge,  
 we have sinned against you in thought, word, and deed,  
 and in what we have failed to do:  
 we have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves;  
 we repent, and are sorry for all our sins.  
 Father, forgive us. Strengthen us to love and obey you in  
 newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

### *Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
 ✕ pardon you and set you free from all your sins, strengthen you in all  
 goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*f*  
 Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
 7  
 hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we  
 12  
*mf*  
 praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
 18  
 Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are  
 24  
 seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the  
 30  
 Ho-ly One, You a-lone are the Lord, You a-lone are the Most High  
 35  
 Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A-men.

## COLLECT OF THE DAY

*Celebrant*

Almighty God,  
your blessed Son, our Saviour Jesus Christ,  
ascended far above all heavens that he might fill all things:  
mercifully give us faith to trust  
that, as he promised,  
he abides with us on earth until the end of time;  
through the same Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*Please sit.*

## FIRST READING

### **A reading from the Book of the Acts of the Apostles 1:15 – 17, 21 - 26**

<sup>15</sup> In those days Peter stood up among the believers (a group numbering about a hundred and twenty) <sup>16</sup> and said, 'Brothers and sisters, the Scripture had to be fulfilled in which the Holy Spirit spoke long ago through David concerning Judas, who served as guide for those who arrested Jesus. <sup>17</sup> He was one of our number and shared in our ministry.' <sup>21</sup> Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus was living among us, <sup>22</sup> beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection.' <sup>23</sup> So they nominated two men: Joseph called Barsabbas (also known as Justus) and Matthias. <sup>24</sup> Then they prayed, 'Lord, you know everyone's heart. Show us which of these two you have chosen <sup>25</sup> to take over this apostolic ministry, which Judas left to go where he belongs.' <sup>26</sup> Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles.

Hear the word of the Lord. **Thanks be to God.**

# 1

66

GEORGE J. ELVEY



- 1 Blessèd is the man\_ who has not walked in the counsel | of the -  
un|godly:  
nor followed the way of sinners nor taken his | seat a|mongst the |  
scornful
- 2 But his delight is in the | law • of the | Lord:  
and on that law will he | ponder | day and | night.
- 3 He is like a tree planted beside | streams of | water:  
that yields its | fruit in | due | season.
- 4 Its leaves also | shall not | wither:  
and look what|ever • he | does • it shall | prosper.
- 5 As for the ungodly \* it is not | so with | them:  
they are like the | chaff • which the | wind | scatters.
- 6 Therefore the ungodly\_ shall not stand | up • at the | judgement:  
nor sinners in the congre|gation |of the | righteous.
- †7 For the Lord cares for the | way • of the | righteous:  
but the | way of • the un|godly • shall | perish.

## SECOND READING

### A reading from the first letter of John 5: 9 - 13

<sup>9</sup> We accept human testimony, but God's testimony is greater because it is the testimony of God, which he has given about his Son. <sup>10</sup> Whoever believes in the Son of God accepts this testimony. Whoever does not believe God has made him out to be a liar, because they have not believed the testimony God has given about his Son. <sup>11</sup> And this is the testimony: God has given us eternal life, and this life is in his Son. <sup>12</sup> Whoever has the

Son has life; whoever does not have the Son of God does not have life. <sup>13</sup> I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

Hear the word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

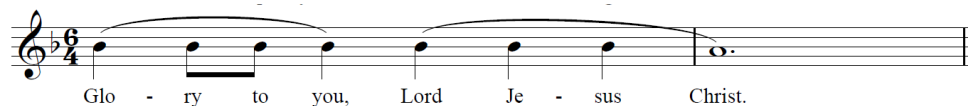
Holy Father protect them in Your Name, the You have given me, so that they may be one, even as we are one.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you.

**And also with you.**

## A reading from the holy gospel according to John 17

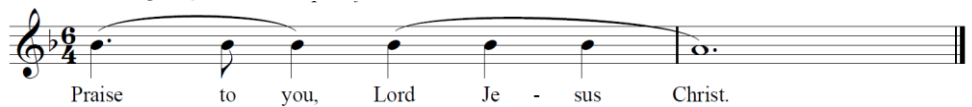


After Jesus said this, he looked toward heaven and prayed: “Father, the hour has come. Glorify your Son, that your Son may glorify you. <sup>2</sup>For you granted him authority over all people that he might give eternal life to all those you have given him. <sup>3</sup>Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup>I have brought you glory on earth by finishing the work you gave me to do. <sup>5</sup>And now, Father, glorify me in your presence with the glory I had with you before the world began. <sup>6</sup>“I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. <sup>7</sup>Now they know that everything you have given me comes from you. <sup>8</sup>For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. <sup>9</sup>I pray for them. I am not praying for the world, but for those you have given me, for they are yours. <sup>10</sup>All I have is yours, and all you have is mine. And glory has come to me through them. <sup>11</sup>I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one. <sup>12</sup>While I was with them, I protected



them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled. <sup>13</sup>“I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. <sup>14</sup>I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. <sup>15</sup>My prayer is not that you take them out of the world but that you protect them from the evil one. <sup>16</sup>They are not of the world, even as I am not of it. <sup>17</sup>Sanctify them by the truth; your word is truth. <sup>18</sup>As you sent me into the world, I have sent them into the world. <sup>19</sup>For them I sanctify myself, that they too may be truly sanctified. <sup>20</sup>“My prayer is not for them alone. I pray also for those who will believe in me through their message, <sup>21</sup>that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. <sup>22</sup>I have given them the glory that you gave me, that they may be one as we are one— <sup>23</sup>I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me. <sup>24</sup>“Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world. <sup>25</sup>“Righteous Father, though the world does not know you, I know you, and they know that you have sent me. <sup>26</sup>I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

This is the gospel of the Lord.



**SERMON**

*Please sit*

**HYMN**

*Tune: London New*

*Please stand*

- 1 I sing the almighty power of God,  
that made the mountains rise,  
that spread the flowing seas abroad,  
and built the lofty skies.

- 2 I sing the wisdom that ordained  
the sun to rule the day;  
the moon shines full at his command,  
and all the stars obey.
- 3 I sing the goodness of the Lord  
that filled the earth with food;  
he formed the creatures with his word,  
and then pronounced them good.
- 4 There's not a plant or flower below  
but makes your glories known;  
and clouds arise and tempests blow,  
by order from your throne.
- 5 All creatures, numerous as they be,  
are subject to your care;  
there's not a place where we can flee  
but God is present there.
- 6 God's hand is my perpetual guard,  
he guides me with his eye;  
why should I, then, forget the Lord,  
who is for ever nigh?

Isaac Watts, 1674 - 1748

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance  
with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living**

**and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,**

**the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, ✕ and the life of the  
world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

Let us pray for the world and for the Church.

*Please sit/kneel*

*Each petition ends with this response:*

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*All stand*

*Celebrant*

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## **THE GREETING OF PEACE**

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

## THE GREAT THANKSGIVING

The musical score is written in a single system with three staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It is divided into three sections: the first section is labeled 'Cantor' and contains the lyrics 'The Lord be with you: And al - so with you. Lift up your hearts:'. The second section is labeled 'People' and contains the lyrics 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third section is labeled 'Cantor' and contains the lyrics 'It is right to give our thanks and praise.'. The score includes various musical notations such as notes, rests, and bar lines.

*Cantor* The Lord be with you: And al - so with you. Lift up your hearts:  
*People* We lift them to the Lord. Let us give thanks to the Lord our God:  
*Cantor* It is right to give our thanks and praise.

### *Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*  
 Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,  
 7  
 Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.  
 11 *mp*  
 Bless - ed is he who comes in the  
 15 *f*  
 name of the Lord, Ho - san - na in the high - est.

*Celebrant*

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour’s word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, ‘Take, eat. This is my body given for you. Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, ‘Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.’

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

Let us proclaim the mystery of faith,

*ff*  
 Christ has died. Christ is ris - en. Christ will come a - gain!

*Celebrant*

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*ff*  
Bless - ing and hon - our glo - ry and power are Yours for -  
7  
ev - er and ev - er. A - - - - - men! - - - - -

**THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ. We who are many are one body,  
**for we all share in the one bread.**

**AGNUS DEI**

*mp*  
Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our  
6  
sins, have mer - cy on us. Je - sus re - deem - er of the world, *p* grant us your peace

**INVITATION**

*Celebrant*

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*The congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

## **SENTENCE**

*Celebrant*

"I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. Now they know that everything you have given me comes from you." John 17:6-7

## **PRAYER AFTER COMMUNION**

*All stand*

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **OFFERTORY PRAYER**

*Celebrant*

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

## **NOTICES**

*Please sit*



## GOD'S BLESSING

*Celebrant*

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

## RECESSIONAL HYMN

*Tune: St Anne*

*Please stand*

- 1 Our God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home:
- 2 under the shadow of your throne  
your saints have dwelt secure:  
sufficient is your arm alone,  
and our defence is sure.
- 3 Before the hills in order stood  
or earth received its frame,  
from everlasting you art God  
to endless years the same.
- 4 A thousand ages in your sight  
are like an evening gone:  
short as the watch that ends the night  
before the rising sun.

- 5 Time, like an ever-rolling stream,  
bears all of us away;  
we fly forgotten, as a dream  
dies at the opening day.
- 6 Our God, our help in ages past,  
our hope for years to come,  
remain our guard while troubles last,  
and our eternal home.

Isaac Watts, 1674 - 1748

### **ORGAN POSTLUDE**

*As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

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# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church of Burundi.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Locum Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We also pray for Harbourside Church, Mosman.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Bishop Darrell Parker and the Diocese of North West Australia

### **PRAYERS FOR THE COMMUNITY**

Prime Minister and Leader of the Opposition, our Federal Member for North Sydney.

### **PRAYERS FOR THE WORLD**

Regions of the world affected by natural disasters: floods, drought, famine, disease.

### **OUR PARISHIONERS**

Russ & Mary Layton, Bronwyn Lihou, Enzo Macchiavelli, Margaret McNabb and Helen Matheson.

## **THOSE WHO HAVE ASK FOR ONGOING PRAYER**

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Danny Smith, Christine West, Caroline Bowyer and Giuseppe and Maria.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

## **THE FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time including Lyndal Parker and June McRae.

## **SEARCH FOR A NEW RECTOR**

Please remember the parish nominators and diocesan nominators as we look for a new shepherd for St Peter's. Patience, Wisdom and Unity are significant needs before, during and after our deliberations, undergirded with prayer. Helen, Bronwyn, John, Bruce and Edwina

*The flowers today are given by Cheryl, Lynne and Stacey  
in loving memory of June McRae.*



<b>Tues 14 May</b>	10am	Eucharist & morning tea
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**MINI CAKE AND PRODUCE STALL**

Thanks to all who supported the stall last Sunday.  
The proceeds to date are \$275.00 which will be sent to Anglicare.



There is still some marmalade for sale today in the DA Room.  
Our thanks to Lyn Scott who continues to fill the donated jars with her many citrus fruit recipes.

Edwina Waddy - Mission Secretary

**SEMINAR BY REV MARK WORMELL – 25 MAY**

**KNOWING GOD IN DEMENTIA**

Knowing God in Dementia (Christian care for people living with or worried about dementia).

On Saturday 25 May at 2pm in the DA Room,

Mark will hold a seminar on this subject.

There will be time for questions and it will be followed by afternoon tea.

Please invite your friends and family who may be interested.

Mark wrote the book, *Coming To Christ in Dementia*, and has spoken on this subject at various churches and conferences.

## SUNDAY ROSTERS

	<b>This week 12 May 2024 Seventh Sunday of Easter (Mother's Day)</b>	<b>Next Week 19 May 2024 Pentecost</b>
First Reading	Acts 1: 15–17, 1: 21-26	Acts 2: 1 - 21
Psalm	Psalm 1	Psalm 104:26 - 36
Second Reading	1 John 5:9 - 13	Romans 8: 22 - 27
Gospel	John 17:6 - 19	John 15:26 – 27 – 16:4 - 15
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Laura Mock	Laura Mock
Crucifer	John Halford	John Halford
Thurifer		Roy Bartlett
Acolyte		Gordon Heathcote Taylor Mock
Welcomer	Kah Lin Wormell	Noreen Bernie
Sideperson	Sue Paul	Barbara Gordon
Readers	Sue Paul Cheryl Dunn	Audrey Bradshaw Helen Matheson
Intercessor	Peter Watson	Esme Parker
Chalice	Stefan Trofimovs	Kah Lin Wormell
Livestream	Prabhu Boddu	Enzo Macchiavelli
Morning tea	Graham St Quintin Lizzie St Quintin	Audrey Bradshaw Sue Paul
Sacristy Linen	Barbara Gordon	Alison Peterson

Happy Mother's Day

A decorative floral border consisting of a central five-petaled flower with a stem and two leaves, flanked by symmetrical sprigs of leaves and small circular accents.