



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## Fifth Sunday of Easter

28 April 2024 | 9am

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

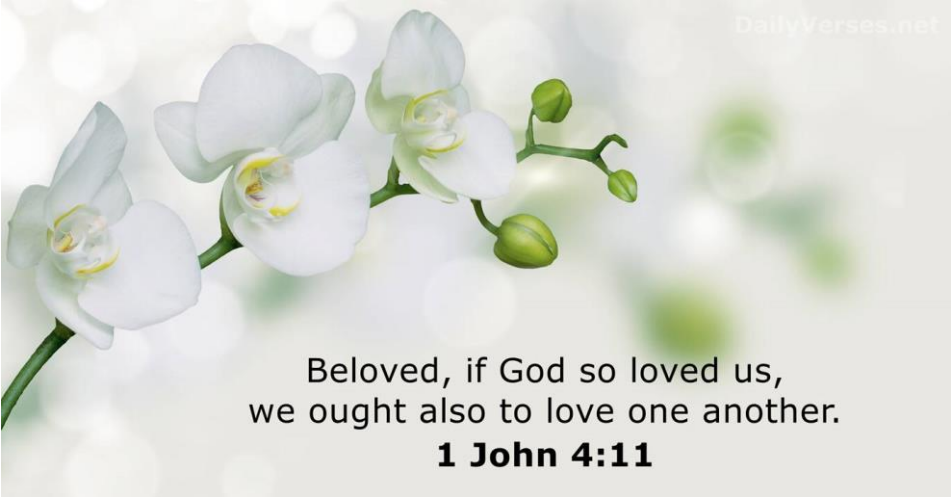
If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### TODAY'S SERVICE

SUNG EUCHARIST CELEBRANT & PREACHER	<i>REV. MARK WORMELL</i>
ORGANIST & CANTOR	<i>GLENN AMER</i>
SETTING	<i>DUDMAN</i>

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.



Beloved, if God so loved us,  
we ought also to love one another.

**1 John 4:11**

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: Vulpius*

*Please stand*

- 1 Good Christian men, rejoice and sing!  
Now is the triumph of our King:  
To all the world glad news we bring:  
Alleluya!
- 2 The Lord of Life is risen for ay:  
Bring flowers of song to strew his way;  
Let all mankind rejoice and say:  
Alleluya!
- 3 Praise we in songs of victory  
That Love, that Life, which cannot die,  
And sing with hearts uplifted high:  
Alleluya!
- 4 Thy name we bless, O risen Lord,  
And sing today with one accord  
The life laid down, the life restored:  
Alleluya!

Cyril Alington, 1872 - 1955

*The Celebrant greets the people with a welcome*

Christ is risen, Alleluia.

**He is risen indeed, Alleluia.**

### SENTENCE

*Celebrant*

In this is love, not that we loved God but that God loved us. Beloved, since God loved us so much, we also ought to love one another. 1 John 4.10–11

Let us pray.

**Almighty God,**

**to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON



Musical score for Kyrie Eleison, featuring three staves of music in 4/4 time, marked *mp*. The lyrics are: Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy. Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy. Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

## THE CONFESSION

*Senior Server*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence*

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:

✘ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

*f*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
7  
hea-ven-ly King, al- might- y God and Fa - ther, we wor-ship You, we give You thanks, we  
12  
*mf*  
praise You for your glo - ry. Lord Je- sus Christ, on- ly Son of the Fa - ther,  
18  
Lord God, Lamb of God, You take a- way the sin of the world: have mer- cy on us; You are  
24  
seat - ed at the right hand of the Fa - ther: re- ceive our prayer. For You a- lone are the  
30  
Ho - ly One, You a- lone are the Lord, You a- lone are the Most High  
35  
Je - sus Christ with the Ho- ly Spi- rit, in the glo- ry of God the Fa- ther, A - men.

## COLLECT OF THE DAY

*Celebrant*

O God,  
form the minds of your faithful people,  
that we may love what you command  
and desire what you promise,  
so that, amid the many changes of this world,  
our hearts may there be fixed where true joys are to be found;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*Please sit.*

### FIRST READING

#### **A reading from the Book of the Acts of the Apostles 8:26 - 40**

<sup>26</sup> Now an angel of the Lord said to Philip, 'Go south to the road – the desert road – that goes down from Jerusalem to Gaza.' <sup>27</sup> So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means 'queen of the Ethiopians'). This man had gone to Jerusalem to worship, <sup>28</sup> and on his way home was sitting in his chariot reading the Book of Isaiah the prophet. <sup>29</sup> The Spirit told Philip, 'Go to that chariot and stay near it.' <sup>30</sup> Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. 'Do you understand what you are reading?' Philip asked. <sup>31</sup> 'How can I,' he said, 'unless someone explains it to me?' So he invited Philip to come up and sit with him. <sup>32</sup> This is the passage of Scripture the eunuch was reading: 'He was led like a sheep to the slaughter, and as a lamb before its shearer is silent, so he did not open his mouth. <sup>33</sup> In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth.' <sup>34</sup> The eunuch asked Philip, 'Tell me, please, who is the prophet talking about, himself or someone else?' <sup>35</sup> Then Philip began with that very passage of Scripture and told him the good news about Jesus. <sup>36</sup> As they travelled along the road, they came to some water and the eunuch said, 'Look, here is water. What can stand in the way of my being baptised?' [ <sup>37</sup> ] <sup>38</sup> And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptised him. <sup>39</sup> When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. <sup>40</sup> Philip, however, appeared at Azotus and travelled about, preaching the gospel in all the towns until he reached Caesarea.

Hear the word of the Lord. **Thanks be to God.**

## Psalm 22: 26 – 32



- 26 From you springs my praise\_ in the | great • congre|gation:  
I will pay my vows in the | sight of | all that | fear you;
- 27 The meek shall eat of the sacrifice | and be | satisfied:  
and those who seek the Lord shall praise him may their | hearts  
re|joice for|ever!
- 28 Let all the ends of the earth remember\_ and | turn • to the | Lord:  
and let all the families of the | nations | worship • be|fore him.
- 29 For the kingdom | is the | Lord's:  
and he shall be | ruler | over • the | nations.
- 30 How can those who sleep\_ in the earth | do him | homage:  
or those that descend\_ to the | dust bow | down be|fore him?
- 31 But he has saved my | life • for him•self:  
and |my pos|terity • shall | serve him.
- +32 This shall be told of my Lord to a future | generation:  
and his righteousness declared to a people yet un|born that | he has  
| done it.

## SECOND READING

### A reading from the first book of John 4:7 - 21

Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. <sup>8</sup> Whoever does not love does not know God, because God is love. <sup>9</sup> This is how God showed his love among us: he sent his one and only Son into the world that we might

live through him. <sup>10</sup> This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. <sup>11</sup> Dear friends, since God so loved us, we also ought to love one another. <sup>12</sup> No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us. <sup>13</sup> This is how we know that we live in him and he in us: he has given us of his Spirit. <sup>14</sup> And we have seen and testify that the Father has sent his Son to be the Saviour of the world. <sup>15</sup> If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. <sup>16</sup> And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them. <sup>17</sup> This is how love is made complete among us so that we will have confidence on the day of judgment: in this world we are like Jesus. <sup>18</sup> There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love. <sup>19</sup> We love because he first loved us. <sup>20</sup> Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. <sup>21</sup> And he has given us this command: anyone who loves God must also love their brother and sister.

Hear the word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

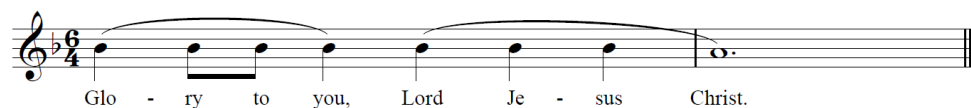
**Alleluia, Alleluia, Alleluia!**

Live in me, and let me live in you, says the Lord. My branches bear much fruit.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you. **And also with you.**

A reading from the holy gospel according to **John 15: 1- 8**

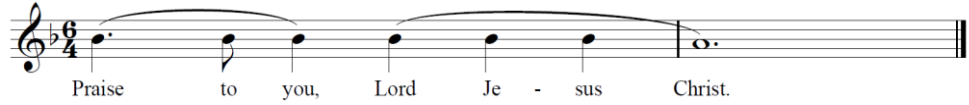


<sup>1</sup> I am the true vine, and my Father is the gardener. <sup>2</sup> He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. <sup>3</sup> You are already clean because of the word I have spoken to you. <sup>4</sup> Remain in me, as I also remain in you.



No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me. <sup>5</sup> I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. <sup>6</sup> If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. <sup>7</sup> If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. <sup>8</sup> This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

This is the gospel of the Lord.



**SERMON**  
*Please sit*

**HYMN**  
*Please stand*

*Tune: Stracathro*

1 O God of Bethel, by whose hand  
 Thy people still are fed,  
 Who through this weary pilgrimage  
 Hast all our fathers led:

2 Our vows, our prayers, we now present  
 Before thy throne of grace;  
 God of our fathers, be the God  
 Of their succeeding race.

3 Through each perplexing path of life  
 Our wandering footsteps guide;  
 Give us each day our daily bread,  
 And raiment fit provide.

4 O spread thy covering wings around,  
 Till all our wanderings cease,  
 And at our Father's loved abode  
 Our souls arrive in peace.

Philip Doddridge, 1702 - 51

## THE NICENE CREED

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of the  
world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*Please sit/kneel*

*Each petition ends with this response:*

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

## THE GREAT THANKSGIVING

*Celebrant*

The musical score is written on a single treble clef staff in a key signature of one flat (B-flat). It consists of three lines of music. The first line is divided into three measures: the first measure is labeled 'Cantor' and contains the lyrics 'The Lord be with you:'; the second measure is labeled 'People' and contains 'And also with you.'; the third measure is labeled 'Cantor' and contains 'Lift up your hearts:'. The second line starts at measure 4 and is divided into two measures: the first is labeled 'People' with lyrics 'We lift them to the Lord.' and the second is labeled 'Cantor' with lyrics 'Let us give thanks to the Lord our God:'. The third line starts at measure 6 and is labeled 'People' with lyrics 'It is right to give our thanks and praise.'.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,  
 Hea - ven and earth are full\_ of Your Glo - ry, Ho - san - na in\_ the high - est.  
 Bless - ed is he who comes in the  
 name of the Lord, Ho - san - na in the high - est.

### *Celebrant*

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour’s word, in remembrance of his suffering and death, may share his body and blood.

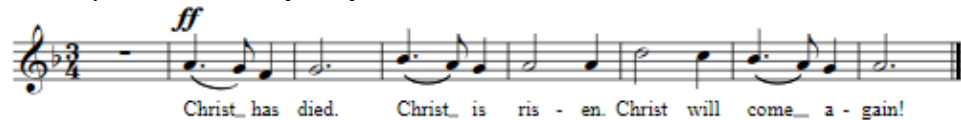
On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, ‘Take, eat. This is my body given for you. Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, ‘Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.’

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

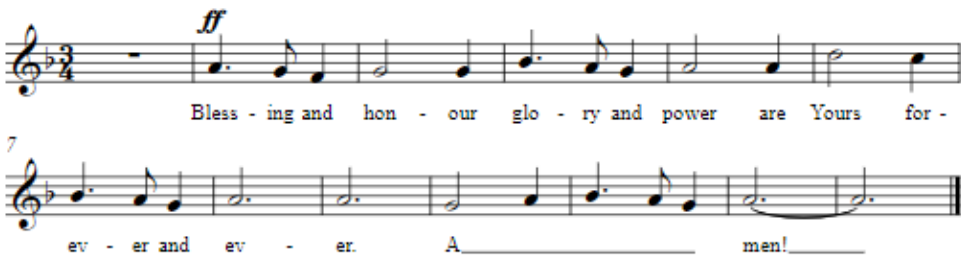
Let us proclaim the mystery of faith,



*ff*  
Christ, has died. Christ, is ris - en. Christ will come... a - gain!

*Celebrant*

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



*ff*  
Bless - ing and hon - our glo - ry and power are Yours for -  
7  
ev - er and ev - er. A - - - - - men! - - - - -

**THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ. We who are many are one body,  
**for we all share in the one bread.**

**AGNUS DEI**



*mp*  
Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our  
6  
sins, have mer - cy on us. Je - sus re - deem - er of the world, *p* grant us your peace

## INVITATION

*Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*The congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

## SENTENCE

*Celebrant*

'When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing.'

Acts 8:39

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## OFFERTORY PRAYER

*Celebrant*

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

## NOTICES

*Please sit*

## GOD'S BLESSING

*Celebrant*

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**



## RECESSIONAL HYMN

*Tune: Narenza*

*Please stand*

- 1        The Lord is risen indeed!  
          Now is his work performed;  
          Now is the mighty Captive freed,  
          And death's strong castle stormed.
  
- 2        The Lord is risen indeed!  
          Then hell has lost his prey;  
          With him is risen the ransomed seed  
          To reign in endless day.
  
- 3        The Lord is risen indeed!  
          He lives, to die no more;  
          He lives, the sinner's cause to plead,  
          Whose curse and shame he bore.

Thomas Kelly, 1769 - 1854

## ORGAN POSTLUDE

*As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

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# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Church of Bangladesh.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Locum Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for Mosman Uniting Church.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Redlands: Sean Corcoran (Principal), Kirsten Philips and Fiona McKenzie (Chaplains), Sue Tymoszuk (Head of Christian Studies)

### **PRAYERS FOR THE COMMUNITY**

Schools and places of learning, teachers and educators, administrators, students. That they may be refreshed over the school holidays.

### **PRAYERS FOR THE WORLD**

Persecuted Christians, especially those in the most dangerous countries for Christians: North Korea, Somalia, Yemen, Eritrea, Libya, Nigeria, Pakistan, Iran, Afghanistan, Sudan, and India

### **OUR PARISHIONERS**

Helen Fordham, Margaret Fung, Bruce and Barbara Gordon, John Halford and Neil and Pamela Hardie.

### **THOSE WHO HAVE ASK FOR ONGOING PRAYER**

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Danny Smith, Christine West, Caroline Bowyer and Giuseppe and Maria.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at Bougainvillea, Neutral Bay and BUPA Mosman.

### **THE FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

### **SEARCH FOR A NEW RECTOR**

Please keep the nominating process in your prayers as we meet together to search for the person God will send us. With thanks.

Helen, Bronwyn, John, Bruce and Edwina

<b>Tues 30 April</b>	10am	Eucharist & morning tea
<b>Thurs 2 May</b>	11am – 2pm	St Peter's Patchers
<b>Sat 4 May</b>	1:30pm	Quilts for Comfort (please note later start time)

## **AN UPDATE FROM PARISH COUNCIL**

### **YEAR TO DATE OFFERING AS AT 31 March 2024**

<b>Budget YTD</b>	<b>Actual YTD</b>	<b>Variation YTD</b>
\$34,509.00	\$32,295.00	\$2,214.00

We are thankful for this increase in giving, which greatly encourages Parish Council.

The Patronal Festival will be held on Sunday 30 June 2024 at **10am**.

## **ASCENSION DAY**

There will be a celebration of the Eucharist at 7:00pm on Thursday 9 May.

## **WOULD YOU LIKE A PARISH BADGE?**

If you would like to order a parish badge please add your name to the list at the back of the church.

- cost is \$10 each
- select your choice of fastener: magnet or pin
- payment in advance can be made in the envelope provided
- or, on receipt of your badge.

The order will be placed next week so please put your name down if you would like a badge. Thank you.

Edwina Waddy

## MINI CAKE AND PRODUCE STALL - NEXT SUNDAY 4 MAY



Parish Council has approved the re-introduction of this fundraiser for our Mission outreach.

- We usually held it on the first Sunday each month after the 9am service in the DA Room. Then Covid intervened and we were not able to start again until now.
- We hope to offer for sale such items as a cake cut into 4 quarters and sold separately - as not many people need a whole cake.
- Home made biscuits and slices are also popular.
- Lemon Butter will be available, and a small supply of marmalade.
- In addition, there will be rashers of bacon which have been in our freezer since the last BBQ. They will be defrosted and packed into small plastic bags and sold for \$4 for 5 rashers.
- Cash sales only
- Proceeds to Anglicare



## SEMINAR BY REV MARK WORMELL – 25 MAY KNOWING GOD IN DEMENTIA

Knowing God in Dementia (Christian care for people living with or worried about dementia).

On Saturday 25 May at 2pm in the DA Room,  
Mark will hold a seminar on this subject.

There will be time for questions and it will be followed by afternoon tea.

Please invite your friends and family who may be interested.

Mark wrote the book, *Coming To Christ in Dementia*, and has spoken on this subject at various churches and conferences.

## SUNDAY ROSTERS

	<b>This week 28 April 2024 Fifth Sunday Easter</b>	<b>Next Week 5 May 2024 Sixth Sunday Easter</b>
First Reading	Acts 8: 26 - 40	Acts 10:44 - 48
Psalm	Psalm 22: 26 - 32	Psalm 98
Second Reading	1 John 4: 7 - 21	1 John 5: 1 - 12
Gospel	John 15: 1 - 8	John 15: 9 - 17
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Gordon Heathcote	John Halford
Crucifer	Laura Mock	Roy Bartlett
Thurifer		
Acolyte		
Welcomer	Graham St Quintin	Phillip Wood
Sideperson	Lizzie St Quintin	Anna Reed- Stephenson
Readers	Gill Stemp Graham St Quintin	David Cohen Kah – Lin Wormell
Intercessor	Bronwyn Lihou	Ruth Cohen
Chalice	Stefan Trofimovs	TBC
Livestream	Prahbu Boddu	Taylor Mock
Morning tea	Barbara Gordon Margaret MacNabb	Mary Laton Russ Layton
Sacristy Linen	Kerrie Trofimovs	Helen Matheson

