



ST PETER'S  
ANGLICAN CHURCH  
CREMORNE

## Third Sunday of Easter

14 April 2024 | 9am

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

I hope you can stay and enjoy morning tea after the service.  
Rev Mark Wormell, Acting Rector.

### TODAY'S SERVICE

SUNG EUCHARIST CELEBRANT & PREACHER	<i>REV. MARK WORMELL</i>
ORGANIST CANTOR	<i>GLENN AMER ANTONIA BADGER</i>
SETTING	<i>DUDMAN</i>

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and a mobility access toilet in the David Armstrong Room.

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Repent And Turn Back  
So That Your Sins  
May Be Wiped Out,  
Acts 3:19

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[knowing-jesus.com](http://knowing-jesus.com)

## GATHERING IN GOD'S NAME

### PROCESSIONAL HYMN

*Tune: Darwall*

*Please stand*

1 God is gone up on high,  
with a triumphant noise;  
the clarions of the sky  
proclaim the angelic joys!

Refrain:

Join all on earth, rejoice and sing;  
glory ascribe to glory's king.

2 God in the flesh below,  
for us he reigns above:  
let all the nations know  
our Jesus' conquering love! [Refrain]

3 All power to our great Lord  
is by the Father given;  
by angel hosts adored,  
he reigns supreme in heaven. [Refrain]

4 High on his holy seat  
he bears the righteous sway;  
his foes beneath his feet  
shall sink and die away. [Refrain]

5 His foes and ours are one,  
Satan, the world, and sin;  
but he shall tread them down  
and bring his kingdom in: [Refrain]

6 till all the earth, renewed  
in righteousness divine,  
with all the hosts of God  
in one great chorus join. [Refrain]

Charles Wesley 1707 – 1788

*The Celebrant greets the people with a welcome*

Christ is risen, Alleluia.

**He is risen indeed, Alleluia.**

## SENTENCE

*Celebrant*

Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord. Acts 3.19–20

Let us pray.

**Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

## KYRIE ELEISON



The musical score for 'Kyrie Eleison' is written in G major (one flat) and 4/4 time. It consists of three staves of music. The first staff begins with a '2' above the staff and a 'mp' dynamic marking. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The second staff starts with a '7' above the staff and the lyrics: 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff starts with an '11' above the staff and the lyrics: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The music is a simple, melodic line with a steady rhythm.

## THE CONFESSION

*Senior Server*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,**  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
**Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✕ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*f*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,  
7  
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we  
12  
*mf*  
praise You for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,  
18  
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are  
24  
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the  
30  
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High  
35  
Je-sus Christ with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther, A - men.

## COLLECT OF THE DAY

*Celebrant*

Lord of life,

by submitting to death, you conquered the grave;

by being lifted upon the cross, you draw all peoples to you;

by being raised from the dead,

you restore to humanity all that was lost through sin:

be with us in your risen power,

that in word and deed we may proclaim

the marvellous mystery of death and resurrection.

For all praise is yours, now and throughout eternity. **Amen.**

## THE MINISTRY OF THE WORD

*Please sit.*

## FIRST READING

### **A reading from the Book of the Acts of the Apostles 3:12 - 20**

<sup>12</sup> When Peter saw this, he said to them: 'Fellow Israelites, why does this surprise you? Why do you stare at us as if by our own power or godliness we had made this man walk? <sup>13</sup> The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go. <sup>14</sup> You disowned the Holy and Righteous One and asked that a murderer be released to you. <sup>15</sup> You killed the author of life, but God raised him from the dead. We are witnesses of this. <sup>16</sup> By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the faith that comes through him that has completely healed him, as you can all see. <sup>17</sup> 'Now, fellow Israelites, I know that you acted in ignorance, as did your leaders. <sup>18</sup> But this is how God fulfilled what he had foretold through all the prophets, saying that his Messiah would suffer. <sup>19</sup> Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord, <sup>20</sup> and that he may send the Messiah, who has been appointed for you – even Jesus.

Hear the word of the Lord. **Thanks be to God.**

# 4

69

GEORGE J. ELVEY



- 1 Answer me when I call O | God of • my | righteousness:  
when I was hard-pressed you set me free be gracious to me | now  
and | hear my | prayer.
- 2 Sons of men how long will you turn my | glory • to my | shame:  
how long will you love what is worthless and | seek | after | lies?
- 3 Know that the lord has shown me His | wonder • ful | kindness:  
when I call to the | Lord | he will | hear me.
- 4 Tremble and | do no | sin:  
commune with your own heart up|on your | bed • and be | still.
- 5 Offer the sacrifices | that are | right:  
and | put your | trust • in the | Lord.
- 6 There are many who say 'Who will | show us • any | good?:  
the light of your countenance O | Lord has | gone | from us.'
- 7 Yet you have given my | heart more | gladness:  
than they have when their corn | wine and | oil in|crease.
- 8 In peace I will lie | down and | sleep:  
for you alone Lord | make me | dwell in | safety.

## SECOND READING

### A reading from the first book of John 2:15-17 – 3:1-6

2<sup>15</sup> Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them. <sup>16</sup> For everything in the world – the lust of the flesh, the lust of the eyes, and the pride of life – comes not from

the Father but from the world. <sup>17</sup> The world and its desires pass away, but whoever does the will of God lives for ever. <sup>3</sup> <sup>1</sup> See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. <sup>2</sup> Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. <sup>3</sup> All who have this hope in him purify themselves, just as he is pure. <sup>4</sup> Everyone who sins breaks the law; in fact, sin is lawlessness. <sup>5</sup> But you know that he appeared so that he might take away our sins. And in him is no sin. <sup>6</sup> No one who lives in him keeps on sinning. No one who continues to sin has either seen him or known him.

Hear the word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION

*Cantor*

Alleluia, Alleluia, Alleluia!

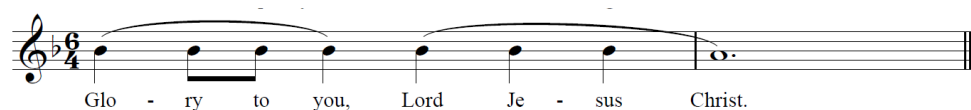
**Alleluia, Alleluia, Alleluia!**

Jesus Said, It is written that the Christ should suffer, and to rise from the dead on the third day.

**Alleluia, Alleluia, Alleluia!**

The Lord be with you. **And also with you.**

A reading from the holy gospel according to **Luke 24: 36 - 48**



<sup>36</sup> While they were still talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' <sup>37</sup> They were startled and frightened, thinking they saw a ghost. <sup>38</sup> He said to them, 'Why are you troubled, and why do doubts rise in your minds? <sup>39</sup> Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.' <sup>40</sup> When he had said this, he showed them his hands and feet. <sup>41</sup> And while they still did not believe it because of joy and amazement, he asked them, 'Do you have anything here to eat?' <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate it in their presence. <sup>44</sup> He said to them, 'This is what I told you while I was still with you: everything must



be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.' <sup>45</sup> Then he opened their minds so they could understand the Scriptures. <sup>46</sup> He told them, 'This is what is written: the Messiah will suffer and rise from the dead on the third day, <sup>47</sup> and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. <sup>48</sup> You are witnesses of these things.

This is the gospel of the Lord.



## SERMON

*Please sit*

## HYMN

*Please stand*

*Tune: Ellacombe*

- 1 The day of resurrection!  
earth, tell it out abroad;  
the passover of gladness,  
the passover of God:  
from death to life eternal,  
from earth up to the sky,  
our Christ has brought us over  
with hymns of victory.
- 2 Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection light;  
and listening to his greeting  
may hear, so calm and strong,  
his own 'All hail' and, hearing,  
may raise the victors' song.
- 3 Now let the heavens be joyful  
and earth her song repeat,  
the whole world shout in triumph  
her living Lord to greet;  
let all things seen and unseen

their notes of gladness blend,  
for Christ the Lord has risen,  
our joy that has no end.

John of Damascus c. 675 - 749

## **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of the  
world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Senior Server*

Let us pray for the world and for the Church.

*Please sit/kneel*

*Each petition ends with this response:*

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## PREPARATION FOR HOLY COMMUNION

*All stand*

*Celebrant*

But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## THE GREETING OF PEACE

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

## THE GREAT THANKSGIVING

*Celebrant*

The musical score is written on three staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains three phrases of music. The first phrase is labeled 'Cantor' and has the lyrics 'The Lord be with you:'. The second phrase is labeled 'People' and has the lyrics 'And also with you.'. The third phrase is labeled 'Cantor' and has the lyrics 'Lift up your hearts:'. The second staff begins with a measure rest of 4 measures, then continues with two phrases. The first phrase is labeled 'People' and has the lyrics 'We lift them to the Lord.'. The second phrase is labeled 'Cantor' and has the lyrics 'Let us give thanks to the Lord our God:'. The third staff begins with a measure rest of 6 measures, then continues with one phrase labeled 'People' with the lyrics 'It is right to give our thanks and praise.'.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world.

And now we give you thanks that you raised him in triumph from the dead.

By his death, He has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

2 *f*  
Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,  
7  
Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.  
11 *mp*  
Bless - ed is he who comes in the  
15 *f*  
name of the Lord, Ho - san - na in the high - est.

### *Celebrant*

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

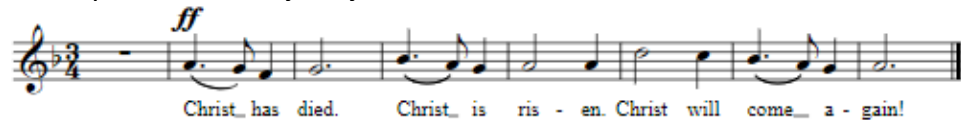
On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

*Cantor*

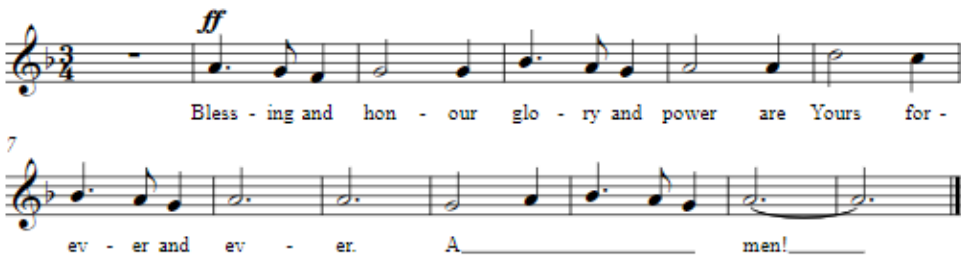
Let us proclaim the mystery of faith,



*ff*  
Christ, has died. Christ, is ris - en. Christ will come... a - gain!

*Celebrant*

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



*ff*  
Bless - ing and hon - our glo - ry and power are Yours for -  
7  
ev - er and ev - er. A - men!

### THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,  
**for we all share in the one bread.**

### AGNUS DEI



*mp*  
Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our  
6  
sins, have mer - cy on us. Je - sus re - deem - er of the world, *p* grant us your peace

## INVITATION

*Celebrant*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

*All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.*

*The congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

## SENTENCE

*Celebrant*

'Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord'. Acts 3:19

## PRAYER AFTER COMMUNION

*All stand*

Let us pray.

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## OFFERTORY PRAYER

*Celebrant*

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. Amen.

## NOTICES

*Please sit*

## GOD'S BLESSING

*Celebrant*

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you into your eternal inheritance; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

## DISMISSAL

*Senior Server*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**



## RECESSIONAL HYMN

*Tune: Maccabaeus*

*Please stand*

1 Yours be the glory, risen, conquering Son,  
endless is the victory over death you've won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes, where your body lay.

Refrain:

Yours be the glory, risen, conquering Son,  
endless is the victory over death you've won.

2 See, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the church with gladness hymns of triumph sing,  
for the Lord is living, death has lost its sting. [Refrain]

3 No more we doubt you, glorious Prince of life;  
life is naught without you: aid us in our strife;  
make us more than conquerors through your deathless love;  
bring us safe through Jordan to your home above. [Refrain]

Edmond Louis Budry, 1854 - 1932

## ORGAN POSTLUDE

*As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

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# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **FOR GOD'S KINGDOM**

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Anglican Church in Aotearoa, New Zealand and Polynesia.

### **PRAYERS FOR THE PARISH AND LOCAL CHURCHES**

For our Locum Rev'd Mark Wormell and our Honorary Associate Minister Peter Watson. We pray for the Catholic Parish of Sydney Harbour North.

### **PRAY FOR MINISTRY AND COMMUNITY PARTNERS**

Bishop Greg Anderson and the Diocese of the Northern Territory.

### **PRAYERS FOR THE COMMUNITY**

We pray for the State Premier and Leader of the Opposition and State Member for Willoughby.

### **PRAYERS FOR THE WORLD**

Regions of the world affected by natural disasters: floods, drought, famine, disease.

### **OUR PARISHIONERS**

Audrey Bradshaw, Lorraine Brown, Ron Bulla, James Butcher and Ruth and David Cohen.

## **THOSE WHO HAVE ASK FOR ONGOING PRAYER**

Sofia Awad, Anne Blake, Marty McCallum, Gill Stemp, Janne, Pamela, Susan Upton, Margie & Rein, Russ McLean, Danny Smith, Richard Gordon, Christine West and Michael Salt.

### **Thanksgiving**

Edwina Lambkin gives thanks for our prayers which have strengthened and supported her. We hope to see her in church again soon.

**THOSE IN RESIDENTIAL CARE** - Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, and those who attend our monthly services at BUPA Mosman and Bougainvillea.

## **THE FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time especially Alan Ronald Dobbyn.

## **SEARCH FOR A NEW RECTOR**

Loving God, we pray for the parish nominators and the diocesan nominators. May they have patience to wait for God's timing; patience to have the mind of Christ and agreement, and the wisdom to choose the right person.

*The flowers today are given in loving memory and  
thanksgiving for the life of  
Alan Ronald Dobbyn (1929 – 2015).*

<b>Sun 14 April</b>	2:30pm	Bougainvillea
	3:30pm	Concert – All Roads Lead to Rome
<b>Mon 15 April</b>		Rev Mark Wormell on Refreshment Leave 15 – 20 <sup>th</sup> April
<b>Tues 16 April</b>	10am	Eucharist & morning tea
	11am	Crafters

## **ALL ROADS LEAD TO ROME BENEFIT & FAREWELL CONCERT TODAY - 14 APRIL AT 3:30PM**

Soprano Rebecca Gulinello accompanied by Glenn Amer on piano. The concert will be held at St Peter's, Cremorne. All are welcome.

Tickets are \$40 per person.

For ticket purchases: [www.trybooking.com/CPNSO](http://www.trybooking.com/CPNSO)



## **REV MARK WORMELL ON LEAVE**

The wardens have given Mark a week of refreshment leave. He will be away from 15-20 April. Bp Peter Watson will lead the 10am service on Tuesday 16 April.

## **ANZAC SUNDAY**

The ANZAC Sunday Service will be held on Sunday 21 April 2024. Medals may be worn for this service.

## **WOULD YOU LIKE A PARISH BADGE?**

If you would like to order a parish badge please add your name to the list at the back of the church.

- cost is \$10 each
- select your choice of fastener: magnet or pin
- payment in advance can be made in the envelope provided
- or, on receipt of your badge.

Edwina Waddy

## **BUSH CHURCH AID.**

2024 NSW/ACT Regionals AGM Thursday 2<sup>nd</sup> May – 11 am

St Philips Anglican Church – 3 York Street, Sydney

Guest Speaker: The Rev'd James Boardman

Devotions: Bishop Mark Short – Canberra and Goulburn Diocese

Please register by 25 April [elza.lee@bushchurchoaid.com.au](mailto:elza.lee@bushchurchoaid.com.au)

Phone 02 9064 9923 Lunch provided.

Donations on the day appreciated to cover costs.

## **SEMINAR BY REV MARK WORMELL – 25 MAY**

### **KNOWING GOD IN DEMENTIA**

Knowing God in Dementia (Christian care for people living with or worried about dementia).

On Saturday 25 May at 2pm in the DA Room, Mark will hold a seminar on this subject. There will be time for questions and it will be followed by afternoon tea.

Please invite your friends and family who may be interested.

Mark wrote the book, Coming To Christ in Dementia, and has spoken on this subject at various churches and conferences.

## **BIBLE STUDY GROUPS AT ST PETER'S**

### **Weekly Groups**

We currently have three weekly groups, as shown below.

Each group would welcome new members.

Please contact Mark for more details on 0411 402 520

Tuesday 10:00am:

Bible study, currently looking at the Old Testament, with the reading taken from the previous Sunday.

Meets at Cafe Laon, 12/7 Waters Road, Neutral Bay.

Usually led by Anna Reed-Stephenson.

In April, it will meet at 2:30pm, with Mark leading the discussion.

Wednesday 10:00am

Men's Bible Study, currently looking at the gospel of Luke.

Meets in the Rector's office.

Led by Mark.

Thursday 7:30pm

Bible study, currently looking at the Book of Acts of the Apostles.

Usually meets in the apartment of Sue and George Paul, in Murdoch Street, Cremorne.

Led by Mark.

### **DISCUSSION GROUP – MONTHLY MEETING**

Currently looking at *Luminaries, 20 lives that illuminate the Christian way* by Rowan Williams.

3<sup>RD</sup> Monday of the month - 10am-11:30 David Armstrong Room. Contact Edwina Waddy 0402-116-216

## SUNDAY ROSTERS

	<b>This week 14 April 2024</b>	<b>Next Week 21 April 2024 ANZAC Service</b>
First Reading	Acts 3:12-20	Acts 4: 5 - 12
Psalm	Psalm 4	Psalm 23
Second Reading	1 John 2:15-17; 3;1-6	1 John 3:16 - 24
Gospel	Luke 24: 36 - 48	John 10: 11 - 18
Preacher	Rev Mark Wormell	Rev Mark Wormell
Celebrant	Rev Mark Wormell	Rev Mark Wormell
Senior Server	Roy Bartlett	John Halford
Crucifer	John Halford	Roy Bartlett
Thurifer		
Acolyte		
Welcomer	David Routley	Margaret MacNabb
Sideperson	Philip Wood	Sue George
Readers	Audrey Bradshaw Philip Wood	Peter Watson Margaret MacNabb
Intercessor	Cheryl Dunn	Esme Parker
Chalice	Alison Peterson	Bronwyn Lihou
Livestream	Enzo Macchiavelli	Taylor Mock
Morning tea	Alison Peterson Helen Fordham	Graham St Quintin Lizzie St Quintin
Sacristy Linen	Alison Peterson	Barbara Gordon

