



ST PETER'S
ANGLICAN CHURCH
CREMORNE

19th Sunday after Pentecost **8 October, 2023, 9am**

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.
Tim St Quintin, Rector.

TODAY'S SERVICE

9AM SUNG EUCHARIST

CELEBRANT & PREACHER

REV'D TIM ST QUINTIN

ORGANIST

GLENN AMER

CANTOR

GLENN AMER

SETTING

DUDMAN

**2:30PM BOUGAINVILLEA
SERVICE**

REV'D TIM ST QUINTIN

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Was Lebet

Please stand

- 1 O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!
- 2 Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.
- 3 Fear not to enter His courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.
- 4 These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.
- 5 O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

Author: J. S. B. Monsell 1811-75

Service Leader welcomes the people with a greeting.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you.

And also with you.

SENTENCE

Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus.
Philippians 3.13b–14

Let us pray.

Almighty God,

**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



The musical score is written on three staves in 4/4 time. The first staff begins with a double bar line, a '2' above it, and an 'mp' dynamic marking. The melody consists of quarter and eighth notes. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The second staff starts at measure 7 and continues the melody with similar note values. The lyrics are: 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff starts at measure 11 and concludes with a double bar line. The lyrics are: 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.'

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we
12 *mf*
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,
18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You at

24

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a - lone are the

30

Ho - ly One, You a - lone are the Lord, You a - lone are the Most High,

35

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther, A - men.

COLLECT OF THE DAY

Almighty God,
 your Son Jesus was the stone rejected by the builders,
 and, by your doing,
 he has been made the chief cornerstone:
 grant that, by the power of his Spirit working in us,
 we may become living stones
 built up into your dwelling place,
 a temple holy and acceptable to you;
 through Jesus Christ, our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever.

Amen.

CATECHISM

22. HOW DO YOU RECOGNISE THE CHURCH OF GOD ON EARTH?

The true church is seen to worship God as Father, Son and Holy Spirit. It serves the Lord Jesus Christ as its Head. (Ephesians 4: 15,16)

He guides and nourishes it through his word and by his sacraments as they are preached, administered and faithfully received. (Colossians 3:16)

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from **Exodus 20.1–4, 20.7–9, 20.12–20**

¹ And God spoke all these words: ² 'I am the Lord your God, who brought you out of Egypt, out of the land of slavery. ³ 'You shall have no other gods before me. ⁴ 'You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. ⁷ 'You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name. ⁸ 'Remember the Sabbath day by keeping it holy. ⁹ Six days you shall labour and do all your work, ¹² 'Honour your father and your mother, so that you may live long in the land the Lord your God is giving you. ¹³ 'You shall not murder. ¹⁴ 'You shall not commit adultery. ¹⁵ 'You shall not steal. ¹⁶ 'You shall not give false testimony against your neighbour. ¹⁷ 'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbour.' ¹⁸ When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance ¹⁹ and said to Moses, 'Speak to us yourself and we will listen. But do not let God speak to us or we will die.' ²⁰ Moses said to the people, 'Do not be afraid. God has come to test you, so that the fear of God will be with you to keep you from sinning.'

Hear the Word of the Lord, **thanks be to God.**

19

RICHARD WOODWARD

83



- 1 The heavens declare the | glory • of | God:
and the | firmament • pro|claims his | handiwork;
- 2 One day | tells it • to an|other:
and night to|night com|muni•cates | knowledge.
- 3 There is no | speech or | language:
nor | are their | voices | heard;
- 4 Yet their sound has gone out through | all the | world:
and their | words • to the | ends • of the | earth.
- 5 There he has pitched a | tent • for the | sun:
which comes out as a bridegroom from his chamber
and rejoices like a | strong • man to | run his | course.
- 6 Its rising is at one end of the heavens
and its circuit to their | farthest | bound:
and nothing is | hidden | from its | heat.
- 7 The law of the lord is perfect re|viving • the | soul:
the command of the lord is true |) and makes|wise the|simple.
- 8 The precepts of the lord are right)
and re|joice the | heart:
the commandment of the lord is pure |)
and gives | light • to the | eyes.

- 9 The fear of the lord is clean and en|dures for | ever:
the judgements of the lord are unchanging_~
and | righteous | every|one.
- 10 More to be desired are they than gold
even | much fine | gold:
sweeter also than honey
than the | honey • that | drips • from the | comb.
- 11 Moreover by them is your | servant | taught:
and in keeping them | there is | great re|ward.
- 12 Who can know his own un|witting | sins?:
o cleanse me | from my | secret | faults.
- 13 Keep your servant also from presumptuous sins
lest they get the | master • y | over me:
so I shall be clean and | innocent • of | great of|fence.
- 14 May the words of my mouth_~
and the meditation of my heart
be acceptable | in your | sight:
O Lord my | strength and | my re|deemer.

SECOND READING

A reading from the Apostle Paul's letter to the **Philippians 3**

¹ Further, my brothers and sisters, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you. ² Watch out for those dogs, those evildoers, those mutilators of the flesh. ³ For it is we who are the circumcision, we who serve God by his Spirit, who boast in Christ Jesus, and who put no confidence in the flesh – ⁴ though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; ⁶ as for zeal, persecuting the church; as for righteousness based on the law, faultless. ⁷ But whatever were gains to me I now consider loss for the sake of Christ. ⁸ What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them

garbage, that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ – the righteousness that comes from God on the basis of faith. ¹⁰ I want to know Christ – yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, ¹¹ and so, somehow, attaining to the resurrection from the dead. ¹² Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. ¹³ Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: forgetting what is behind and straining towards what is ahead, ¹⁴ I press on towards the goal to win the prize for which God has called me heavenwards in Christ Jesus. ¹⁵ All of us, then, who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you. ¹⁶ Only let us live up to what we have already attained. ¹⁷ Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. ¹⁸ For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. ¹⁹ Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things. ²⁰ But our citizenship is in heaven. And we eagerly await a Saviour from there, the Lord Jesus Christ, ²¹ who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

Please stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

The very stone which the builders rejected, has become the head of the corner. Matthew 21:42

Alleluia, Alleluia, Alleluia!

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 21:33-46**



³³ 'Listen to another parable: there was a landowner who planted a vineyard. He put a wall round it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. ³⁴ When the harvest time approached, he sent his servants to the tenants to collect his fruit. ³⁵ 'The tenants seized his servants; they beat one, killed another, and stoned a third. ³⁶ Then he sent other servants to them, more than the first time, and the tenants treated them in the same way. ³⁷ Last of all, he sent his son to them. "They will respect my son," he said. ³⁸ 'But when the tenants saw the son, they said to each other, "This is the heir. Come, let's kill him and take his inheritance." ³⁹ So they took him and threw him out of the vineyard and killed him. ⁴⁰ 'Therefore, when the owner of the vineyard comes, what will he do to those tenants?' ⁴¹ 'He will bring those wretches to a wretched end,' they replied, 'and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.' ⁴² Jesus said to them, 'Have you never read in the Scriptures : "The stone the builders rejected has become the cornerstone ; the Lord has done this , and it is marvellous in our eyes"? ⁴³ 'Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. ⁴⁴ Anyone who falls on this stone will be broken to pieces; anyone on whom it falls will be crushed.' ⁴⁵ When the chief priests and the Pharisees heard Jesus' parables, they knew he was talking about them. ⁴⁶ They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

This is the Gospel of the Lord.



SERMON - Please sit

HYMN

Tune: Hollingside

Please stand

- 1 Jesu, lover of my soul,
 Let me to Thy bosom fly,
 While the nearer waters roll,
 While the tempest still is high:
 Hide me, O my Savior, hide,
 Till the storm of life is past;
 Safe into the haven guide;
 O receive my soul at last.

- 2 Other refuge have I none,
 Hangs my helpless soul on Thee;
 Leave, oh, leave me not alone,
 Still support and comfort me.
 All my trust on Thee is stayed,
 All my help from Thee I bring;
 Cover my defenceless head
 With the shadow of Thy wing.

- 3 Thou, O Christ, art all I want;
 More than all in Thee I find;
 Raise the fallen, cheer the faint,
 Heal the sick and lead the blind.
 Just and holy is Thy name,
 I am all unrighteousness;
 Vile and full of sin I am,
 Thou art full of truth and grace.

- 4 Plenteous grace with Thee is found,
 Grace to cover all my sin;
 Let the healing streams abound;
 Make and keep me pure within.
 Thou of life the fountain art,
 Freely let me take of Thee;
 Spring Thou up within my heart,
 Rise to all eternity.

Author: J. B. Dykes 1823 - 76

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

A Prayer for St Peter's in 2023:

Almighty and eternal God, by whose Spirit the whole body of the church is governed and sanctified: graft in our hearts the love of your Name, nourish us with all goodness, prosper the work to which you have called us in Cremorne.

With Christ as our cornerstone, enable us to worship you with our lives, grow in faith and love, share Jesus with our community and rejoice in Christ together.

For the honour of our Lord and Saviour, Jesus Christ. Amen.

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response:

Lord in your mercy, **Hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

We are not worthy so much as to gather up the crumbs under

your table.

But you are the same Lord whose nature is always to have mercy.

Grant us, therefore gracious Lord,

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".

THE GREAT THANKSGIVING

The musical score is written on three staves of music. The first staff is for the Priest, starting with the lyrics "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, starting with "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, starting with "It is right to give our thanks and praise:". The music is in a simple, melodic style with a treble clef and a key signature of one flat.

Priest
The Lord be with you: And also with you. Lift up your hearts:

People
We lift them to the Lord. Let us give thanks to the Lord our God:

Priest

People
It is right to give our thanks and praise:

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The musical score is written in G major and 4/4 time. It consists of four staves of music. The first staff begins with a fermata and a '2' above it, followed by a dynamic marking of *f*. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,'. The second staff starts at measure 7 and ends with a double bar line and repeat sign. The lyrics are: 'Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est.' The third staff starts at measure 11 with a dynamic marking of *mp*. The lyrics are: 'Bless - éd is he who comes in the'. The fourth staff starts at measure 15 with a dynamic marking of *f*. The lyrics are: 'name of the Lord, Ho - san - na in the high - est.'

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

ff

Christ has died. Christ is ris - en. Christ will come a - gain!

All

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

ff

Bless - ing and hon - our and glo - ry and power are Yours for -

7

ev - er and ev - er. A _____ men! _____

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp

Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our

6

sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

Those who wish to receive the common cup please come to the communion rails on the right hand side and those who prefer alcoholic or non alcoholic individual cups please come to the communion rails on the left hand side. After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, ²¹ who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body. Philippians 3:20-21

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Laudate Dominum

Please stand

- 1 O praise ye the Lord! praise Him in the height;
Rejoice in His Word, ye angels of light;
Ye heavens, adore Him by Whom ye were made,
And worship before Him in brightness arrayed.
- 2 O praise ye the Lord! Praise Him upon earth,
In tuneful accord, ye sons of new birth;
Praise Him Who hath brought you His grace from above,
Praise Him Who hath taught you to sing of His love.
- 3 O praise ye the Lord! All things that give sound;
Each jubilant chord re-echo around;
Loud organs, His glory forth tell in deep tone,
And sweet harp, the story of what He hath done.
- 4 O praise ye the Lord! Thanksgiving and song
To Him be outpoured all ages along!
For love in creation, for Heaven restored,
For grace of salvation, O praise ye the Lord!

Author: C. Hubert H. Parry 1848 – 1918

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and The Episcopal Church in Jerusalem & The Middle East.

PRAYERS FOR THE COMMUNITY

For all students in Year 12 currently sitting for their final IB and HSC exams. HSC exams begin this Wednesday 11th October. And we pray for them as they also prepare for life beyond secondary school, especially, Kate St Quintin, Hannah Rumble, Luke Miller-Saford and Cassie Dayton.

Prayer for the Referendum on the Voice:

Gracious Lord, The Father from whom every family in heaven and on earth derives its name, we pray for our nation. We lament the damage done to the original inhabitants of this land, since European settlement, including the loss of life, land and language. We recognise sins committed and harm done. We praise you that you have built your church among the First Peoples of this land and we rejoice to be brothers and sisters in Christ with them. Hear our prayer as together we consider the referendum on recognition and the Voice to Parliament. Preserve us in love, respect and mutual service. Give us a spirit of wisdom and discernment as we cast our votes. Father, whatever is decided, we beg you for clear and lasting progress in addressing inequality and closing the gap for First Nations peoples. Bless Australia, we pray, as the gospel is proclaimed, that we may be reconciled to you and to each other through him who died for all, Jesus Christ our Lord and Saviour, in whose name we pray, Amen.

Written by Archbishop Kanishka Raffel 11 September 2023

PRAYERS FOR THE WORLD

For peace throughout the world:

God of the nations, whose sovereign rule brings justice and peace, have mercy on our broken and divided world. We pray especially today for (...). Establish your peace in the hearts of all and banish from them the spirit that makes for war, that all nations and peoples may learn to live as members of one family and in obedience to your laws; through Jesus Christ our Lord. Amen.

OUR PARISHIONERS

Annabel Pegus, Camilla Peterson, Amelia Peterson, Alison Peterson and Anna Reed-Stephenson.

THE SICK

Those requiring immediate prayer.

Anna Fung

Those requiring on-going prayer.

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, JJ, Pamela, Margie & Rein, Jane, Jenny and Sally, Louise, Lyn, Russ McLean and Helen Fordham.

Those in residential care

Fr Robert Alexander, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

We remember the recently deceased and we also remember those whose anniversary occurs at this time.

Tuesday 10		Dan's day of rest
	10am	Table Group Café Laon Anna is the contact
	10.00am	Eucharist and morning tea
	7:30pm	Table Group, Rectory, Bronwyn is the contact
Wednesday 11	8:30am - 1:30pm	Redlands HSC exams in DA Room
	10am	Table Group Rev'd Tim is the contact
Thursday 12	11am -3pm	St Peter's Patchers
	7pm	Table Group Dan is the contact
Friday 13		Rev'd Tim's day of rest
	12:30pm – 6pm	Redlands HSC exams in DA Room
Saturday 14		Polling Day Stalls

CONFIRMATION/RECEPTION COURSE

A four-session course began on Fri, 29 Sep, 11AM in the DA room, for those who would like to be confirmed, re-confirmed, or received (for those baptised/confirmed in another protestant denomination).

Each session runs for 1hr 15min.

Out-of-session catch-ups can be arranged for those with busy schedules.

A midweek service for those completing the course is planned for the week commencing 30 Oct.

There is still time to join so please contact Dan Gillis on 0405972039 or assistantminister@stpeterscremorne.org.au if you are interested.

POLLING DAY STALLS - SATURDAY 14 OCTOBER

- The Memorial Hall will be a polling booth on October 14.
- We will be holding a BBQ, Crafters stall and Produce stall.
- If you have time to volunteer to help that morning, the roster sheets are at the back of the church today. Thank you.
- Home made goods are always welcome on the Produce stall. Please let Rebeccah in the office know if you need goods collected either by email, info@stpeterscremorne.org.au or phone 9953-1050.

Edwina Waddy Mission Secretary.

SUNDAY ROSTERS

	This week 8 October Pentecost 19	Next week 15 October Pentecost 20
First Reading	Exodus 20:1-4,7-9,12-20	Exodus 32:1-14
Psalm	Psalm 19	Psalm 106: 1-6, 20-24
Second Reading	Philippians 3	Philippians 4: 1-9
Gospel	Matthew 21: 33 - 46	Matthew 22: 1-14
Preacher	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Celebrant	Rev'd Tim St Quintin	Rev'd Tim St Quintin
Service Leader	Rev'd Tim St Quintin	Dan Gillis
Senior Server	Roy Bartlett	John Halford
Crucifer	John Halford	Gordon Heathcote
Thurifer		
Acolyte		
Welcomers	Margaret MacNabb	David Routley
Sideperson	Peter Watson	Sharon Boddu
Readers	Barbara Gordon Margaret MacNabb	Audrey Bradshaw Ken Bernie
Intercessor	Ruth Cohen	Esme Parker
Chalice	Stefan Trofimovs	Bronwyn Lihou
Livestream	Taylor Mock	Prabhu Boddu
Morning tea	Barbara Gordon Alison Peterson	Graham St Quintin Lizzie St Quintin
Sacristy Linen	Alison Peterson	Mary Layton

