



ST PETER'S
ANGLICAN CHURCH
CREMORNE

12th SUNDAY AFTER PENTECOST
9am
20 August 2023

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left-hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you can stay and enjoy morning tea after the service.
Tim St Quintin, Rector.

TODAY'S SERVICE

9.00AM

SUNG EUCHARIST

CELEBRANT

REV'D TIM ST QUINTIN

PREACHER

REV'D PAUL SAMPSON

SERVICE LEADER

REV'D TIM ST QUINTIN

ORGANIST

GLENN AMER

CANTOR

JENNY DAVEY

SETTING

DUDMAN

"A donation towards the delivery of the new piano is given in memory of Thelma May Pitcher, Canon E.H. Victor Pitcher, and Rev'd Edwin Harold Pitcher by Ruth and David Cohen"

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Morning Hymn

- 1 Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice.
- 2 Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.
- 3 Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how all-seeing God thy ways
And all thy secret thoughts surveys.
- 4 Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.
- 5 Praise God, from whom all blessings flow;
praise Him all creatures here below;
praise Him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

The Service Leader welcomes the people with a greeting.

✠ Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you.

And also with you.

SENTENCE

Thus says the Lord, 'maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.' Isaiah 56:1

Let us pray.

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON



The musical score for 'Kyrie Eleison' is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of three staves of music. The first staff begins with a '2' above the staff and a 'mp' dynamic marking. The lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' are written below the notes. The second staff begins with a '7' above the staff and the lyrics 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff begins with an '11' above the staff and the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final fermata on the last note of the third staff.

THE CONFESSION

Senior Server

God shows great love for us in that while we were still sinners Christ died for us.

Silence

Let us then confess our sins in penitence and faith.

Merciful God,

our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in
faith: ✠ pardon you and set you free from all your sins, strengthen you in
all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

f
Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
7
hea-ven-ly King, al- might - y God and Fa - ther, we wor-ship You, we give You thanks, we
12
mf
praise You for Your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
18
Lord God. Lamb of God, You take a-way the sin of the world: have mer - cy on us; You a
24
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For You a-lone are the
30
Ho - ly One, You a-lone are the Lord, You a-lone are the Most High,
35
Je - sus Christ, with the Ho-ly Spi-rit, in the_glo-ry of God the Fa-ther, A - men.

COLLECT OF THE DAY

God of freedom,
you have broken the tyranny of sin
and sent the Spirit of your Son into our hearts:
give us grace to dedicate our freedom to your service,
that all people may know the glorious liberty
of the children of God;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

The BCA Prayer

Lord our God, help us to remember those who live in isolated
and remote parts of our land.

We ask you to strengthen and encourage
all whose ministries are supported
by The Bush Church Aid Society.

Refresh them in times of discouragement and loneliness
and call others to stand with them
in the task of making Christ known.

Grant that, through the ministry of the Word and Sacraments,
through caring service and by support for young people,
the message of your redeeming love may be proclaimed and accepted
by the people of our land.

We ask these things through Jesus Christ our Lord.

Amen

CATECHISM

15. How does God teach us about himself and his promises?

God teaches us through the Holy Scriptures which come to us as the word. (Romans 15:4)

In them God addresses us by his Spirit, (1 Thessalonians 1:5)

calls us into salvation in Christ Jesus and equips us for every good work in his service (2 Timothy 3:16, 17)

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from Exodus 20:8-15

⁸ 'Remember the Sabbath day by keeping it holy. ⁹ Six days you shall labour and do all your work, ¹⁰ but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. ¹¹ For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹² 'Honour your father and your mother, so that you may live long in the land the LORD your God is giving you.

¹³ 'You shall not murder.

¹⁴ 'You shall not commit adultery.

¹⁵ 'You shall not steal.

Hear the Word of the Lord, **thanks be to God.**

Psalm 133



- 1 Behold how good and how lovely • it | is:
when brothers | live together in | unity.
- 2 It is fragrant as oil upon the head * that runs down | over •
the | beard:
fragrant as oil upon the beard of Aaron *
that ran down over the | collar | of his | robe.
- 3 It is like the | dew of | Hermon:
like the dew that falls up | on the | hill of | Zion.
- 4 For the Lord has com | manded • his | blessing:
which is | life for | ever|more.

SECOND READING

A reading from the Apostle Paul's letter to the **Romans 11:13-36**

¹³ I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry ¹⁴ in the hope that I may somehow arouse my own people to envy and save some of them. ¹⁵ For if their rejection brought reconciliation to the world, what will their acceptance be but life from the dead? ¹⁶ If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches. ¹⁷ If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, ¹⁸ do not consider yourself to be superior to those other branches. If you do, consider this: you do not support the root, but the root supports you. ¹⁹ You will say then, 'Branches were broken off so that I could be grafted in.' ²⁰ Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but tremble. ²¹ For if God did not spare the natural branches, he will not spare you either. ²² Consider therefore the kindness and sternness of God:

sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off. ²³ And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again. ²⁴ After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree! ²⁵ I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in, ²⁶ and in this way all Israel will be saved. As it is written:

'The deliverer will come from Zion;
he will turn godlessness away from Jacob.

²⁷ And this is my covenant with them
when I take away their sins.'

²⁸ As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs, ²⁹ for God's gifts and his call are irrevocable. ³⁰ Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience, ³¹ so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you. ³² For God has bound everyone over to disobedience so that he may have mercy on them all.

³³ Oh, the depth of the riches of the wisdom and knowledge of God!
How unsearchable his judgments,
and his paths beyond tracing out!

³⁴ 'Who has known the mind of the Lord?
Or who has been his counsellor?'

³⁵ 'Who has ever given to God,
that God should repay them?'

³⁶ For from him and through him and for him are all things.
To him be the glory for ever! Amen.

Hear the Word of the Lord, thanks **be to God**.

GOSPEL ACCLAMATION

Please stand

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Something greater than the temple is here, for the Son of man is Lord of the Sabbath. Matthew 12: 1-14

Alleluia, Alleluia, Alleluia!

The Lord be with you.

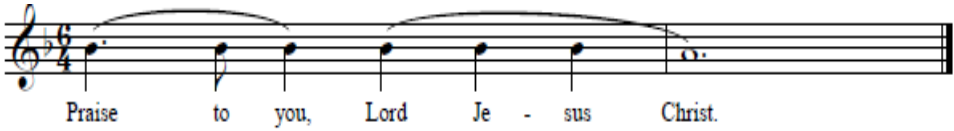
And also with you.

The Gospel of our Lord Jesus Christ according to **Matthew 12:1-14**



At that time Jesus went through the cornfields on the Sabbath. His disciples were hungry and began to pick some ears of corn and eat them. ²When the Pharisees saw this, they said to him, ‘Look! Your disciples are doing what is unlawful on the Sabbath.’³ He answered, ‘Haven’t you read what David did when he and his companions were hungry? ⁴He entered the house of God, and he and his companions ate the consecrated bread – which was not lawful for them to do, but only for the priests. ⁵Or haven’t you read in the Law that the priests on Sabbath duty in the temple desecrate the Sabbath and yet are innocent? ⁶I tell you that something greater than the temple is here. ⁷If you had known what these words mean, “I desire mercy, not sacrifice,” you would not have condemned the innocent. ⁸For the Son of Man is Lord of the Sabbath. ⁹Going on from that place, he went into their synagogue, ¹⁰and a man with a shrivelled hand was there. Looking for a reason to bring charges against Jesus, they asked him, ‘Is it lawful to heal on the Sabbath?’ ¹¹He said to them, ‘If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out? ¹²How much more valuable is a person than a sheep! Therefore it is lawful to do good on the Sabbath.’ ¹³Then he said to the man, ‘Stretch out your hand.’ So he stretched it out and it was completely restored, just as sound as the other. ¹⁴But the Pharisees went out and plotted how they might kill Jesus.

This is the Gospel of the Lord.



SERMON

Please sit

HYMN

Please stand

Tune: Fulda

- 1 Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife
we hear your voice, O Son of Man.
- 2 In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed
we catch the vision of your tears.
- 3 From tender childhood's helplessness,
from human grief and burdened toil,
from famished souls, from sorrow's stress,
your heart has never known recoil.
- 4 The cup of water given for you
still holds the freshness of your grace;
yet long these multitudes to see
the sweet compassion of your face.
- 5 O Master, from the mountain side
make haste to heal these hearts of pain;
among these restless throngs abide,
and tread the city's streets again:
- 6 Till all the world shall learn your love
and follow where your feet have trod,
till glorious from your heaven above
shall come the city of our God.

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
✠and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

A Prayer for St Peter's in 2023:

Almighty and eternal God, by whose Spirit the whole body of the church is governed and sanctified: graft in our hearts the love of your Name, nourish us with all goodness, prosper, by your Spirit, the work to which you have called us in this parish, and, by your grace, grow your church in Cremorne, with Christ as our cornerstone. Enable us, more and more, to worship you with all of our lives, grow in faith and love, share Jesus with our community, and rejoice in Christ together, for the honour of our Lord and Saviour, Jesus Christ. Amen.

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.
Matthew 11.28

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

**We are the body of Christ.
His Spirit is with us.**

**The peace of the Lord be always with you.
And also with you.**

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

THE GREAT THANKSGIVING

The musical score is written on three staves of music. The first staff is for the Priest, with lyrics: "The Lord be with you: And also with you. Lift up your hearts:". The second staff is for the People, with lyrics: "We lift them to the Lord. Let us give thanks to the Lord our God:". The third staff is also for the People, with lyrics: "It is right to give our thanks and praise...". The music is in a simple, melodic style with a treble clef and a key signature of one flat.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,
Hea - ven and earth are full_ of Your Glo - ry, Ho - san - na in_ the high - est.
Bless - éd is he who comes in the
name of the Lord, Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

All

ff
Christ has died. Christ is ris - en. Christ will come a - gain!

A musical staff in 3/4 time with a treble clef and a key signature of one flat. The melody begins with a whole rest, followed by a quarter note G4, an eighth note A4, and a quarter note B4. The second measure contains a quarter note C5, a quarter note B4, and a quarter note A4. The third measure contains a quarter note G4, a quarter note F4, and a quarter note E4. The fourth measure contains a quarter note D4, a quarter note C4, and a quarter note B3. The fifth measure contains a quarter note A3, a quarter note G3, and a quarter note F3. The sixth measure contains a quarter note E3, a quarter note D3, and a quarter note C3. The seventh measure contains a quarter note B2, a quarter note A2, and a quarter note G2. The eighth measure contains a quarter note F2, a quarter note E2, and a quarter note D2. The piece ends with a double bar line.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

ff
Bless - ing and hon - our and glo - ry and power are Yours for -
7
ev - er and ev - er. A _____ men! _____

A musical staff in 3/4 time with a treble clef and a key signature of one flat. The melody begins with a whole rest, followed by a quarter note G4, an eighth note A4, and a quarter note B4. The second measure contains a quarter note C5, a quarter note B4, and a quarter note A4. The third measure contains a quarter note G4, a quarter note F4, and a quarter note E4. The fourth measure contains a quarter note D4, a quarter note C4, and a quarter note B3. The fifth measure contains a quarter note A3, a quarter note G3, and a quarter note F3. The sixth measure contains a quarter note E3, a quarter note D3, and a quarter note C3. The seventh measure contains a quarter note B2, a quarter note A2, and a quarter note G2. The eighth measure contains a quarter note F2, a quarter note E2, and a quarter note D2. The piece ends with a double bar line.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

mp
Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our
6
sins, have mer - cy on us. Je - sus re - deem - er of the world, *p* grant us your peace

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All baptised Christians who love and serve the Lord Jesus are welcome to join in the sharing of Holy Communion. If you are not yet ready to receive Communion, we encourage you to come forward for a prayer of blessing. Please indicate your desire for a blessing by holding your hands behind your back.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

Oh, the depth of the riches of the wisdom and knowledge of God!

How unsearchable his judgments,
and his paths beyond tracing out!

³⁴ 'Who has known the mind of the Lord?

Or who has been his counsellor?'

³⁵ 'Who has ever given to God,
that God should repay them?'

³⁶ For from him and through him and for him are all things.

To him be the glory for ever! Amen.

Romans 11:33-36

PRAYER AFTER COMMUNION

All stand

Let us pray.

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

NOTICES

Please be seated

GOD'S BLESSING

Please stand

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune: Bunessan

- 1 Praise and thanksgiving,
Father, we offer,
for all things living,
you have made good.
harvest of sown fields,
fruits of the orchard,
hay from the mown fields,
blossom and wood.

- 2 Lord, bless the labour
we bring to serve you,
that with our neighbour
we may be fed.
Sowing or tilling,
we would work with you,
harvesting, milling
for daily bread.

- 3 Father, providing
food for your children,
your wisdom guiding,
teaches us share
one with another,
so that, rejoicing, sister and brother,
may know your care.

- 4 Then will your blessing
reach every people;
each one confessing
your gracious hand;
where you are reigning
no one will hunger,
your love sustaining,
fruitful the land.

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ postlude in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

FOR GOD'S KINGDOM

Lord our God, giver of all grace, have mercy on your Church throughout the world. Renew its life; restore its unity; sanctify its worship; empower its witness; and make it a fit instrument for the furtherance of Christ's kingdom among all people, to the glory of his great name. Amen.

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop and Bishop Chris and the Church of England.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our Assistant Minister Dan Gillis and our honorary associate Bishop Peter Watson. We also pray for Mosman Village Church and St. Luke's Mosman.

PRAYERS FOR OUR COMMUNITY

Pray for compassion, understanding, and unity within our community and our nation. Give thanks for all those who work for the common good. Pray that God would defend the vulnerable and voiceless and bring justice to those who have suffered injustice. Ask that God's peace and blessing be poured out upon our nation according to his mercy.

PRAYERS FOR THE WORLD

Pray for the people of Maui following devastating fires this week: Comfort for those who are grieving, those who have lost homes and livelihoods, those who fled in terror, and those overwhelmed by the magnitude of the disaster.

Give thanks for those who risked their lives to help, Firefighters and volunteers who fought the blaze, boat owners and coastguard who plucked people from the sea, medics, police, and all first responders. Pray for recovery efforts.

THE BOARDMANS SERVING WITH BCA IN BATHURST

Since January, James has served as an assistant minister at the Cathedral parish in the Diocese of Bathurst. The Boardmans are excited to see the way God grows them in maturity and what opportunities to testify to God's glory and great salvation, He will grant them.

Give thanks for an encouraging start to our new playgroup; that people from the community will come and for good gospel conversations with parents/carers. Pray for Elijah as he invites friends to the school Christian group and Kids' Club at church.

Please pray for Charly as she seeks to have gospel conversations with parents at school and that Joshua would feel happy and settled at preschool and make some friends.

OUR PARISHIONERS

Dale Berry, Strehon Billinghamurst, Olivia Biti, Sharon and Prabhu Boddu and Caroline Bowyer.

THE SICK

Those requiring on-going prayer

Noel and Anne Blake, Cicely Bungey, Bobbie Dee Deal, Robin Dodd, Sarah Gordon, Edwina Lambkin, Marty McCallum, Michael Pollak, Gill Stemp, Susan Upton, Anne Vernon, Gigi, Helen, Janne, JJ, Pamela, Margie & Rein, Jane, Jenny and Sally, Louise, Russ McLean, Lyn and Caroline Bowyer.

Those in residential care

Fr Robert Alexander, Glenyth Burrus, Judy Chapman, Kathy Moss, Patricia Reuben, Stan Thomas, Helen Ramsay.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom.

We remember the recently deceased and we also remember those whose anniversary occurs at this time.

Monday 21	10am – 11:30am	Discussion Group in the DA Room
Tuesday 22	10am	Table Group Café Laon Anna is the contact
	10.00am	Eucharist and morning tea
	2pm	BUPA Mosman service
	7:30pm	Table Group, Rectory, Bronwyn is the contact
		Dan's day of rest
Wednesday 23	10am	Table Group Rev'd Tim is the contact
Friday 25		Rev'd Tim's day of rest

ROSTERS: OCTOBER – DECEMBER 2023

I will be working through the October- December service rosters over the next few weeks. Can you please let me know your availability during this time? If you would like to be added to serve let me know, new volunteers are always welcome. - Anna Reed-Stephenson
(reed_stephenson@hotmail.com)

**ANNUAL CELEBRATION OF THE FEAST OF THE NEW GUINEA
MARTYRS**

This year's service will be held at
Christ Church St Laurence,
812 George Street, Haymarket, on
Saturday 2 September at 11:00am.



The guest preacher is The Rt Rev'd Murray Harvey, Bishop of Grafton.
Refreshments will be served in the hall afterwards.



MISSION OF THE MONTH – BUSH CHURCH AID

Guest Preacher

Welcome to the Rev'd Paul Sampson, General Secretary of BCA in NSW who is with us today.

Prayers

Reminder to keep the Boardman family in our prayers.

Retiring Collection

There is a retiring collection for BCA at the entrance to the church today.

Mini Cake and Produce Stall

Please visit the DA Room after the service where there are mini cakes and fresh jars of marmalade and chutney for sale.

Proceeds to BCA .

Bush Church Aid is supporting the ministry of The Rev'd James Boardman and Charly at All Saints Cathedral, Bathurst. As the Boardmans left our parish to move to Bathurst, this is an opportunity to support their outreach.

Thank you.

Edwina Waddy – Mission Secretary



11
SEPT
2023



BIBLE 'N' BUSH NSW



Hear from
God's Word



Field Staff
Stories



Indigenous
Focus

GUEST SPEAKERS

Neville & Kathie Naden
Indigenous Ministry Officer

Greg Harris
BCA National Director

Trent McGrath
Field Staff Jindabyne

Paul Sampson
NSW/ACT Regional Officer

**MONDAY 11
SEPTEMBER 2023
7-9PM**

**ST STEPHEN'S
WILLOUGHBY
211 MOWBRAY ROAD**

RSVP ESSENTIAL

Scan the QR code or visit
bushchurcaid.com.au/events



Reaching Australia for Christ since 1919

SUNDAY ROSTERS

	This week 20 August Pentecost 12	Next week 27 August Pentecost 13
First Reading	Exodus 20:8-15	Deuteronomy 15:1-15
Psalm	Psalm 133	Psalm 124
Second Reading	Romans 11:13-36	Romans 12:1-8
Gospel	Matthew 12:1-14	Matthew 22: 34-40
Preacher	Rev'd Paul Sampson Bush Church Aid	Roger Green Anglicare
Celebrant	Tim St Quintin	Tim St Quintin
Service Leader	Tim St Quintin	Tim St Quintin
Senior Server	Roy Bartlett	Gordon Heathcote
Crucifer	John Halford	Laura Mock
Thurifer		
Acolyte		
Welcomer	Barbara Gordon George Paul	Lizzie St Quintin Helen Matheson
Reader	Barbara Gordon Margaret MacNabb	Audrey Bradshaw Margaret MacNabb
Intercessor	Esme Parker	Peter Watson
Chalice	Stefan Trofimovs	Alison Peterson
Livestream	Taylor Mock	Daniel Bastock
Morning tea	Graham St Quintin Lizzie St Quintin	Mary Layton Russ Layton
Sacristy Linen	Kerry Trofimovs	Alison Peterson

