



ANGLICAN PARISH ST PETER'S CREMORNE

LENT 3 **7am, 9am EUCHARIST** **20 MARCH 2022**

WELCOME to St Peter's Church today. I am delighted that we can join together in worship again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

With every blessing in Christ, Tim St Quintin, Rector

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT	<i>RECTOR</i>
	PREACHER	<i>DAN GILLIS</i>
9.00AM	SUNG EUCHARIST	
	CELEBRANT	<i>RECTOR</i>
	PREACHER	<i>DAN GILLIS</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>JENNY DAVEY</i>
	SETTING	<i>DUDMAN</i>
10.30AM	MODERN SERVICE WITH CHILDREN'S PROGRAM	
	SERVICE LEADER	<i>RECTOR</i>
	PREACHER	<i>DAN GILLIS</i>
	ORGANIST	<i>GLENN AMER</i>

Please join us for morning tea after the service in the David Armstrong Room

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune Abbot's Leigh

Glorious things of you are spoken,
Zion, city of our God:
he whose word cannot be broken
formed you for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded,
you may smile at all your foes.

See, the streams of living waters,
springing from eternal love,
well supply your sons and daughters
and all fear of want remove:
who can faint while such a river
ever flows their thirst to assuage –
grace, which like the Lord the giver
never fails from age to age.

Blest inhabitants of Zion,
washed in their Redeemer's blood:
Jesus, whom their souls rely on,
makes them kings and priests to God.
For his love his people raises
over self to reign as kings,
and as priests, his solemn praises
each for a thank-offering brings.

Saviour, since of Zion's city
I, through grace, a member am,
let the world deride or pity,
I will glory in your name:
fading are the worldlings' pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

The Celebrant welcomes the people with a greeting.

✕ Bless the Lord who forgives our sins,
whose mercy endures for ever.

The Lord be with you.
And also with you.

SENTENCE

Seek the Lord while he may be found, call upon him while he is near.

Isaiah 55:6

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

**Lord, have mercy, (Lord have mercy)
Christ, have mercy, (Christ have mercy)
Lord, have mercy, (Lord have mercy)**

2 *mp*

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

7

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

11

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

THE CONFESSION

Senior Server

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

COLLECT FOR LENT

Almighty and everlasting God, you hate nothing that you have made, and
you forgive the sins of all who are penitent: create and make in us new and
contrite hearts, that we, worthily lamenting our sins, and acknowledging our
wretchedness, may obtain of you, the God of all mercy, perfect remission
and forgiveness; through Jesus Christ our Lord. **Amen.**

COLLECT OF THE DAY

Lord God, our Redeemer, who heard the cry of your people and sent your
servant Moses to lead them out of slavery: free us from the tyranny of sin
and death and, by the leading of your Spirit, bring us to our promised land;
through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

Please be seated

OLD TESTAMENT READING

A reading from the book of the prophet Isaiah 55:1-9

‘Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost. ²Why spend money on what is not bread, and your labour on what does not satisfy? Listen, listen to me, and eat what is good, and you will delight in the richest of fare. ³Give ear and come to me; listen, that you may live. I will make an everlasting covenant with you, my faithful love promised to David. ⁴See, I have made him a witness to the peoples, a ruler and commander of the peoples. ⁵Surely you will summon nations you know not, and nations you do not know will come running to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendour.’ Seek the LORD while he may be found; call on him while he is near. ⁷Let the wicked forsake their ways and the unrighteous their thoughts. Let them turn to the LORD, and he will have mercy on them, and to our God, for he will freely pardon. ⁸‘For my thoughts are not your thoughts, neither are your ways my ways,’ declares the LORD. ⁹‘As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Hear the Word of the Lord, **thanks be to God.**

PSALM 63:1-8



- 1 O God, you are my God; | eagerly I | seek you:
my | soul • is a | thirst for | you.
- 2 My flesh | also | faints for you:
as in a dry and thirsty | land • where there | is no | water.
- 3 So would I gaze upon you in your | holy | place:
that I might behold your | power | and your | glory.



- 4 Your loving-kindness is better than | life it | self:
and | so my | lips shall | praise you.
- 5 I will bless you as | long as I | live:
and lift up my | hands | in your | name.
- 6 My soul shall be satisfied, as with | marrow and | fatness:
and my mouth shall | praise you with | joyful | lips,
- 7 When I remember you up | on my | bed:
and meditate on you in the | watches | of the | night.
- 8 For you have | been my | helper:
and under the shadow of your | wings will | I re | joice.

NEW TESTAMENT READING

A reading from Paul's First Letter to the Corinthians 10:1-13

For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. ²They were all baptised into Moses in the cloud and in the sea. ³They all ate the same spiritual food ⁴and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. ⁵Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness. ⁶Now these things occurred as examples to keep us from setting our hearts on evil things as they did. ⁷Do not be idolaters, as some of them were; as it is written: 'The people sat down to eat and drink and got up to indulge in revelry.' ⁸We should not commit sexual immorality, as some of them did – and in one day twenty-three thousand of them died. ⁹We should not test Christ, as some of them did – and were killed by snakes. ¹⁰And do not grumble, as some of them did – and were killed by the destroying angel. ¹¹These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. ¹²So, if you think you are standing firm, be careful that you don't fall! ¹³No temptation has overtaken you except

SERMON

Please sit

HYMN

Please stand

Tune Newington

Behold the amazing gift of love
the Father has bestowed,
that we, though sinners, should be called
the children of our God.

Concealed as yet this honour lies,
by this dark world unknown,
a world that knew not when he came,
ev'n God's eternal Son.

High is the rank we now possess,
but higher we shall rise;
though what we shall hereafter be
is hid from mortal eyes.

Our souls, we know, when he appears,
shall bear his image bright;
for all his glory, full disclosed,
shall open to our sight.

A hope so great, and so divine,
may trials well endure;
and purge the soul from guilt and sin,
as Christ himself is pure.

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
✠and the life of the world to come.**

Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition
ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,
Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

**and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Seek the LORD while he may be found; call on him while he is near. Let the wicked forsake their ways and the unrighteous their thoughts. Let them turn to the LORD, and he will have mercy on them, and to our God, for he will freely pardon. *Isaiah 55:6-7*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest The Lord be with you: *People* And al - so with you. *Priest* Lift up your hearts:

People We lift them to the Lord. *Priest* Let us give thanks to the Lord our God:

People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.**

✕ **Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The musical score is written on four staves. The first staff is in 4/4 time, starting with a dynamic marking of *f* and a tempo marking of *2*. The lyrics are: "Ho - ly, Ho - ly. Ho - ly Lord, God of power and might,". The second staff continues in 4/4 time with lyrics: "Hea - ven and earth are full of Your Glo - ry, Ho - san - na in the high - est,". The third staff changes to 3/4 time, with a dynamic marking of *mp*, and lyrics: "Bless - ed is he who comes in the". The fourth staff returns to 4/4 time with a dynamic marking of *f* and lyrics: "name of the Lord, Ho - san - na in the high - est.".

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

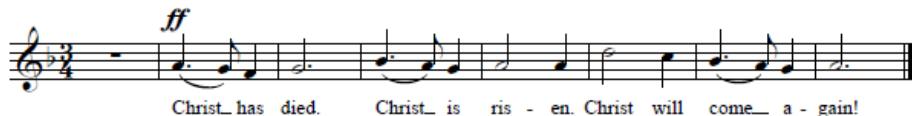
On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.



Christ has died. Christ is risen. Christ will come again!

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

Blessing and honour and glory and power are yours for ever and ever. Amen.



Blessing and honour and glory and power are Yours for -
ever and ever. Amen!

THE BREAKING OF THE BREAD

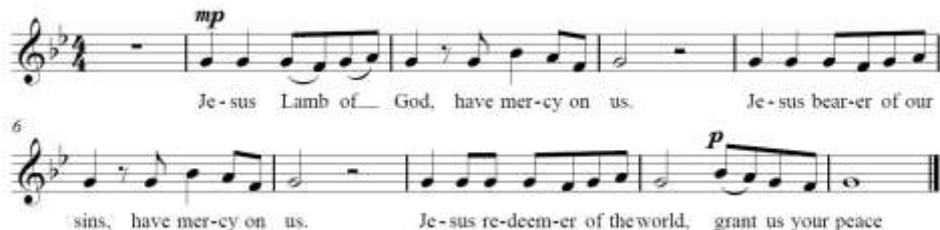
The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

**Jesus, Lamb of God, have mercy on us,
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**



Je-sus Lamb of God, have mer-cy on us. Je-sus bear-er of our
sins, have mer-cy on us. Je-sus re-deem-er of the world, grant us your peace

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

*As the sacrament is received the communicant responds. **Amen.***

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant and would like to receive a blessing, please indicate your desire to do so by folding your arms across your chest as the priest approaches.

After receiving communion, the congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

So would I gaze upon you in your holy place: that I might behold your power and your glory. Your loving-kindness is better than life itself: and so my lips shall praise you.

Psalm 63:3-5

PRAYER AFTER COMMUNION

All stand

Let us pray.

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love.

Keep us in the hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.

NOTICES

Please be seated

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

GOD'S BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune Richmond

Fill my whole life, O Lord my God,
in every part with praise,
that my whole being may proclaim
your being and your ways.

Not for the lip of praise alone
nor ev'n the praising heart
I ask, but for a life made up
of praise in every part:

Praise in the common things of life,
its going out and in;
praise in each duty and each deed,
however small and mean.

Fill every part of me with praise:
let all my being speak
of you and of your love, O Lord,
poor though I be and weak.

So shall you, Lord, receive from me
the praise and glory due;
and so shall I begin on earth
the song for ever new.

So shall no part of day and night
from sacredness be free;
but with you, Lord, in every step
my fellowship with be.

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey, Primate of Australia, Kanishka our Archbishop, Bishop Chris, and the Anglican Church of Mexico.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin, our Student Minister James Boardman and our Assistant Minister, Dan Gillis. For Rev'd Dr Max Wood and the clergy and parishioners of St Luke's, Mosman.

PRAYERS FOR THE WIDER WORLD

Pray for the safety of people on both sides of the border in Russia and the Ukraine. Pray for not only for people's physical protection but also spiritual protection —to help people seek the truth during the conflict. Pray for God to comfort those affected by the conflict. Help those who feel overwhelmed by the thought of more intense war in this region, especially the many families who have already lost fathers and sons. Pray that God will intervene. Pray for wisdom as world leaders manoeuvre, strategise and speak out. Pray that God would move in their hearts and guide their steps and plans. Pray that Ukraine and Russia would be places without corruption. Pray for repentance, grace, forgiveness and reconciliation throughout Ukraine and Russia.

PRAYER FOR TONGA

Loving God, we pray for the people of Tonga, for all affected by the volcano and tsunami, for those who have died or lost loved ones, for those who have been injured, for those who have lost homes and livelihoods. We pray that their urgent needs may be met, that nations will be generous in showing their support, and that they will be resilient in the face of crisis.

We pray that communications may soon be restored. This we ask in the name of Jesus, your son, our Lord. Amen.

PRAYERS FOR THE LOCAL COMMUNITY

For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. For our newly elected State Government member, Tim James. For members of the SES, the army and all other agencies working to assist victims of the recent floods in NSW. For all affected by the floods and rain.

OUR PARISHIONERS

Jenny, Frank and Susan, Katy John, Suzanne, Edwina and Geoff, Patrick and Hannah, Russell and Mary, Bronwyn, Margot and Iain, Margaret, Jim and Marty, Ross and Yoshiko.

THE SICK

The sick and those in need of immediate prayer

Peter, June, Alison, Gill, Caroline, Lesley, Susan, Russ, Sydney, Anne, Barbara, Martyn.

Those requiring on-going prayer

Daphne, Fr David, Judy, Janne, Pamela, Fr Robert, June, Noel and Anne, Sharon, Rein, Bobbie Dee, Inga, Elizabeth, Vatche, Gigi, Frank, Judith, Jenny, Sally.

Those in residential care

John, Kathy, Peter and Patricia; Glen; Ros.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God’s eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Meg Wheeler, Dorothy Bartlett, Barry Aldrich, Lorna Patterson, Bill O’Grady and Stephanie King.

WHAT'S ON THIS WEEK

MARCH 2022

Monday 21	10.00am-11.30am	Discussion Group – DA Room
Tuesday 22	10.00am	Eucharist
	Dan’s day of rest	
Thursday 24	2.00pm	Lenten Bible Study - Rectory
	7.30pm	Lenten Bible Study - Rectory
Friday 25	Rev’d Tim’s day of rest	

GRILL IN THE GARDEN

The Gillis family are hosting BBQ lunch in the garden of the church on the corner of Winnie and Gerard Streets, after the 10.30am service on



20 March. Please notify Dan of any dietary requirements. Aside from enjoying each other's company at the BBQ, this will be an opportunity to rejuvenate this garden, which for many passersby is their first introduction to St Peter's. We aim to make it look as inviting as possible. Dan will be gardening until 2.30pm, company welcome!

ABM LENT AND GOOD FRIDAY ENVELOPES

St Peter's is a strong supporter of the Anglican Board of Mission, and has traditionally offered the use of the envelopes for almsgiving during Lent and Good Friday. An envelope will be inserted into the pewsheet during Sundays in Lent for your use should you choose. The Good Friday offering is sent to the Church in Jerusalem. *The three traditional Lenten disciplines of fasting, almsgiving and prayer, are meant to deliberately focus our minds on becoming more authentically Christian. By fasting and other acts of self-denial, we learn self-control. Through charitable giving, we learn to avoid creating false priorities and realign ourselves to God's priorities. Through prayer, in having some honest conversations with God, we humble ourselves and come to realise that we are dependent on God's grace. Through each of the above, we enter more deeply into the meaning of Christ's passion, death and resurrection.* Edwina Waddy, Mission Secretary



DAVID ARMSTRONG ROOM

Following the AGM last Sunday, the DA Room has had a spring clean. The Washroom is looking attractive with some pot plants. The rosters in the DA Room are now posted on the wall beside the door to the rectory garden. The high blue table is under the television screen. Communications Team

WEDDING

Antonia Waddy and Michael Badger will be married at St Peter's at 4.00pm on Saturday 2 April. Parishioners are invited and light refreshments will be served afterwards.



CHRISTIANITY EXPLORED

Who can you invite to hear the best news ever told? Christianity Explored is part of our strategy to reach out to the community. It's a course exploring the life, teaching and ministry of Jesus Christ. Over 7 weeks we will read the gospel of Mark, and have the opportunity to explore who Jesus is, what is his mission and what it means to follow him. Each session involves dessert, an exploration of a bible passage, a short talk, and group discussion. The course will run for seven Wednesday nights from 4th of May starting at 7:30pm. Who can you invite to hear about who Jesus is and what he's done? James Boardman, Student Minister



SUNDAY ROSTERS

	THIS WEEK 20 March Lent 3	NEXT WEEK 27 March Lent 4
Old Testament	Isaiah 55:1-9	Joshua 5:2-12
Psalm	Psalm 63:1-9	Psalm 32
New Testament	1 Corinthians 10:1-13	2 Corinthians 5:16-21
Gospel	Luke 13:1-9	Luke 15:11-32
	7.00am	7.00am
Sidesperson	Ron Bulla	Gordon Heathcote
Reader	Gordon Heathcote	Ron Bulla
Server	John Halford	John Halford
Chalice	John Halford	John Halford
	9.00am	9.00am
Welcomer	Edwina Waddy	Graham & Lizzie St Quintin
Sidesperson	-	-
Readers	Esme Parker	Stefan Trofimovs
	Philip Wood	Graham St Quintin
Intercessor	Edwina Waddy	Caroline Bowyer
Senior Server	Laura Mock	Laura Mock
Crucifer	-	-
Acolytes	-	-
	-	-
Chalice	Laura Mock	Laura Mock
Thurifer	-	-
Cantor	Jenny Davey	Glenn Amer
Livestreamer	Taylor Mock	Taylor Mock
Morning tea	Barbara Gordon	Helen Fordham
	Noreen Bernie	Help needed
		10.30am
Welcomer	James Boardman	Annabel Pegus
Reader	Susan Upton	Annabel Pegus
Livestreamer	Callum St Quintin	Mak Miyashita
Sacristy Linen	Edwina Waddy	Mary Layton
Flowers	No flowers in Lent	No flowers in Lent

NEXT SUNDAY 27 MARCH – LENT 4

7AM – EUCHARIST 9AM – SUNG EUCHARIST

10.30AM – MODERN SERVICE WITH CHILDREN'S PROGRAM

CELEBRANT: REV'D TIM ST QUINTIN PREACHER: DAN GILLIS

PARISH DIRECTORY

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Rector	Rev'd Tim St Quintin	0401 289 919
Assistant minister	Dan Gillis	0405 972 039
Student minister	James Boardman	0449 556 566
Churchwardens	Russell Layton	0417 065 989
	Stefan Trofimovs	0410 949 612
Hon Treasurer	Peter Smith	0418 409 780
Parish Councillors	Edwina Lambkin	0413 741 491
	Annabel Pegus	0418 672 261
	Geoffrey Thipthorp	0420 560 552
	Philip Wood	0438 675 501
Parish Councillors	Edwina Lambkin	0413 741 491
Director of Music	Glenn Amer	0414 238 725
Safe Ministry Rep	Annabel Pegus	0418 672 261
Pastoral Care Contacts	John Halford	9411 5971
	Annabel Pegus	0418 672 261
	Lisa Robbins	0458 350 880
	David Routley	0429 092 783
Mission Secretary	Edwina Waddy	0402 116 216
Administrative Assistant	Edwina Lambkin	9953 1050

Banking details for direct donations:

Name of account - St Peter's Anglican Church Direct Donations

BSB 032 197, Account No - 224230

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