



ANGLICAN PARISH ST PETER'S CREMORNE

SECOND SUNDAY AFTER EPIPHANY **7am, 9am EUCHARIST** **16 JANUARY 2022**

WELCOME to St Peter's Church today. I am delighted that we can join together in worship again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

With every blessing in Christ, Tim St Quintin, Rector

SERVICES TODAY

7.00AM	EUCCHARIST CELEBRANT & PREACHER	<i>BISHOP PETER WATSON</i>
9.00AM	SUNG EUCCHARIST CELEBRANT PREACHER ORGANIST SETTING	<i>BISHOP PETER WATSON</i> <i>BISHOP CHRIS EDWARDS</i> <i>GLENN AMER</i> <i>DUDMAN</i>
10.30AM	MODERN SERVICE SERVICE LEADER PREACHER ORGANIST	<i>JAMES BOARDMAN</i> <i>BISHOP CHRIS EDWARDS</i> <i>GLENN AMER</i>

HEALTH PRECAUTIONS AT ST PETER'S

In view of the current increase in COVID 19 cases and the emergence of the Omicron variant, masks are required to be worn at all times, including singing.

Please note QR code entry is still required.

In addition, it has been decided that morning teas will not resume for the foreseeable future but will be introduced when it is safe and practical to do so.

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

Tune: Uttingen

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name.

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

The Celebrant welcomes the people with a greeting.

✕ Blessed be God: Father, Son, and Holy Spirit
Blessed be God's kingdom, now and forever.

The Lord be with you.
And also with you.

SENTENCE

Jesus revealed his glory; and his disciples believed in him. *John 2:11*

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

**Lord, have mercy, (Lord have mercy)
Christ, have mercy, (Christ have mercy)
Lord, have mercy, (Lord have mercy)**



The musical score is written on three staves in G major and 4/4 time. The first staff begins with a double bar line, a fermata, and a '2' above it, indicating a two-measure rest. The tempo marking 'mp' is placed above the first note. The lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' are written below the staff. The second staff starts at measure 7 and contains the lyrics 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The third staff starts at measure 11 and contains the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The score concludes with a double bar line and a fermata over the final note.

THE CONFESSION

Senior Server

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
✠ in the glory of God the Father. Amen.
Glory to God, Glory to God,
Glory to God in the highest.**

f

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7
hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we

12
mf
praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

18
Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are

24
seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the

30
Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,

35
Je-sus Christ, with the Ho-ly Spi-rit, in the_glo-ry of God the Fa-ther, A-men.

COLLECT OF THE DAY

Almighty and everlasting God, ruler of all things in heaven and earth, mercifully hear the supplications of your people, and grant us your peace all the days of our life; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

Please be seated

OLD TESTAMENT READING

A reading from the prophet Isaiah 62:1-5

¹ For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. ² The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow.

³ You will be a crown of splendour in the LORD's hand, a royal diadem in the hand of your God. ⁴ No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah,^[a] and your land Beulah;^[b] for the LORD will take delight in you, and your land will be married. ⁵ As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride, so will your God rejoice over you.

Hear the Word of the Lord, **thanks be to God.**

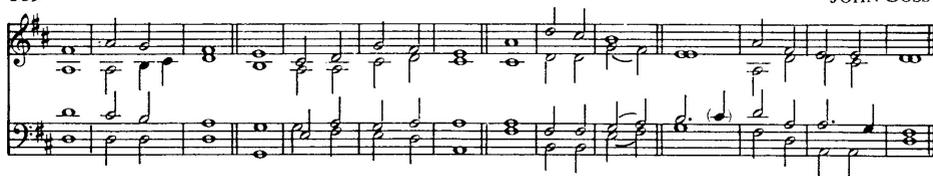
Footnotes

- a. Isaiah 62:4 *Hephzibah* means *my delight is in her*.
- b. Isaiah 62:4 *Beulah* means *married*.

PSALM 36: 5-10

109

JOHN GOSS



- 5 Your love, O Lord, reaches | to the | heavens:
and your | faithfulness | to the | clouds.
- 6 Your righteousness stands like the strong mountains,
your justice like the | great | deep:
you, Lord, shall | save both | man and | beast.
- 7 How precious is your loving | mercy, O | God!:
All mortal flesh shall take refuge under the | shadow | of your | wings.
- 8 They shall be satisfied with the abundance | of your | house:
they shall drink from the | river of | your de | lights.

9 For with you is the | well of | life:
and in your | light shall | we see | light.

10 O continue your loving-kindness to | those who | know you:
and your righteousness to | those who are | true of | heart.

NEW TESTAMENT READING

A reading from the Apostle Paul's First Letter to the Corinthians 12:1-11

¹Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, somehow or other you were influenced and led astray to dumb idols. ³Therefore I want you to know that no one who is speaking by the Spirit of God says, 'Jesus be cursed,' and no one can say, 'Jesus is Lord,' except by the Holy Spirit.

⁴There are different kinds of gifts, but the same Spirit distributes them. ⁵There are different kinds of service, but the same Lord. ⁶There are different kinds of working, but in all of them and in everyone it is the same God at work.

⁷Now to each one the manifestation of the Spirit is given for the common good. ⁸To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. ¹¹All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

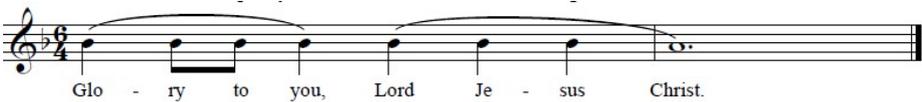
Alleluia, Alleluia, Alleluia!

Everyone serves the good wine first, and then the inferior wine – but you have kept the good wine until now.

Alleluia, Alleluia, Alleluia!

The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to John 2:1-11



⌘ *Sung* **Glory to you Lord Jesus Christ**

¹On the third day a wedding took place at Cana in Galilee. Jesus’ mother was there, ²and Jesus and his disciples had also been invited to the wedding. ³When the wine was gone, Jesus’ mother said to him, ‘They have no more wine.’ ⁴‘Woman, why do you involve me?’ Jesus replied. ‘My hour has not yet come.’ ⁵His mother said to the servants, ‘Do whatever he tells you.’

⁶Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from eighty to a hundred and twenty litres. ⁷Jesus said to the servants, ‘Fill the jars with water’; so they filled them to the brim. ⁸Then he told them, ‘Now draw some out and take it to the master of the banquet.’

They did so, ⁹and the master of the banquet tasted the water that had been turned into wine. He did not realise where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰and said, ‘Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.’

¹¹What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord. *Sung Praise to you Lord Jesus Christ.*



SERMON

Please sit

HYMN

Please stand

Tune: Miles Lane

All hail the power of Jesu's name;
let angels prostrate fall;
bring forth the royal diadem
to crown him Lord of all.

Crown him, ye martyrs of your God,
who from his altar call;
praise him whose way of pain ye trod,
and crown him Lord of all.

Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace.
and crown him Lord of all.

Hail him, ye heirs of David's line.
whom David Lord did call;
the God incarnate, Man divine,
and crown him Lord of all.

Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet
and crown him Lord of all.

Let every tribe and every tongue
Before him prostrate fall,
Join in the universal song,
and crown him Lord of all.

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Jesus said: "Come to me, all you who are weary and burdened, and I will give you rest.²⁹ Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.³⁰ For my yoke is easy and my burden is light."
Matthew 11:28-30

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

THE GREAT THANKSGIVING

Celebrant
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of three staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Priest, the second for the People, and the third for the Priest. The lyrics are: "The Lord be with you: And also with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise." The music is written in a simple, melodic style with various note values and rests.

Priest The Lord be with you: *People* And also with you. *Priest* Lift up your hearts:
4 *People* We lift them to the Lord. *Priest* Let us give thanks to the Lord our God:
6 *People* It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator,
everliving God.

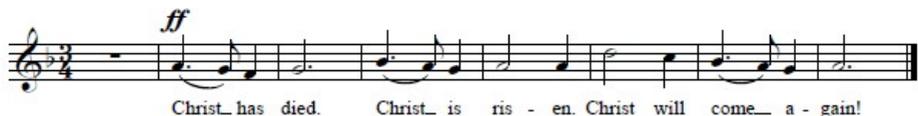
We give you thanks and praise for your Son, our Saviour Jesus Christ, who
by the power of your Spirit was born of Mary and lived as one of us.

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

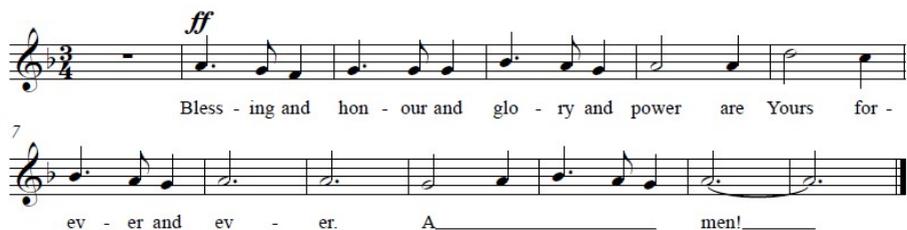
Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

Blessing and honour and glory and power are yours for ever and ever. Amen.



We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
have mercy on us.

Lamb of God you take away the sin of the world,
grant us your peace.

The musical notation is written on two staves in 4/4 time with a key signature of one flat (Bb). The first staff begins with a measure of rest, followed by a melodic line starting on G4. The lyrics are: "Je - sus Lamb of God, have mer - cy on us. Je - sus bear - er of our". The second staff starts with a measure of rest, followed by a melodic line starting on G4. The lyrics are: "sins, have mer - cy on us. Je - sus re - deem - er of the world, grant us your peace". Dynamics include *mp* (mezzo-piano) and *p* (piano).

INVITATION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him **in** our hearts by faith with thanksgiving.

As the sacrament is received the communicant responds. Amen.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant and would like to receive a blessing, please indicate your desire to do so by folding your arms across your chest as the priest approaches.

The congregation sits or kneels. Silence for prayerful reflection may be kept.

SENTENCE

How precious is your loving mercy, O God!: All mortal flesh shall take refuge under the shadow of your wings. They shall be satisfied with the abundance of your house: they shall drink from the river of your delights.

Psalms 35:7-8

PRAYER AFTER COMMUNION

All stand

Let us pray.

Father of all we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

Keep us in the hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.

NOTICES

Please be seated

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

GOD'S BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune Caswall

Glory be to Jesus,
Who in bitter pains,
poured for me the life blood
from his sacred veins.

Grace and life eternal
in that blood I find;
blessed be his compassion,
infinitely kind.

Blessed through endless ages
be the precious stream,
which from endless torment
did the world redeem.

Abel's blood for vengeance
pleaded to the skies;
but the blood of Jesus
for our pardon cries.

Of as it is sprinkled
on our guilty hearts,
Satan in confusion,
terror-struck departs.

Of as earth exulting
wafts its praise on high,
angel hosts rejoicing
make their glad reply.

Let us lift our voices,
swell the mighty flood;
louder still and louder
praise the precious blood.

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits.

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.