



ANGLICAN PARISH ST PETER'S CREMORNE

THIRD SUNDAY IN LENT **7am and 9am, 7 MARCH 2021**

WELCOME to St Peter's Church today. I am delighted that we can join together in worship again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

Due to the threat of the Coronavirus, there are necessary restrictions on how we conduct public services. This includes restrictions on congregational singing, and mingling before, during, and after services. These elements will be reintroduced when it is safe to do so.

With every blessing in Christ,
Tim St Quintin, Rector

SERVICES TODAY

7.00AM EUCHARIST
9.00AM EUCHARIST
10.30AM SERVICE WITH CHILDREN'S PROGRAM

CELEBRANT & PREACHER
PREACHER
ORGANIST, DIRECTOR OF MUSIC

RECTOR
JAMES BOARDMAN
GLENN AMER

**Please join us for morning tea in the David
Armstrong Room after the 9am service.**



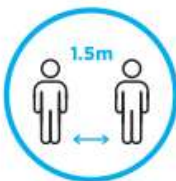


We have a COVID-19 Safety Plan and are committed to keeping you safe.

Please do stay at home if you are at all unwell. Anyone with cold or flu-like symptoms, even if very mild, should get a COVID-19 test as soon as possible.

We are not able to admit people who are unwell to the service.

- If you have been in contact with someone who has or suspected of having COVID-19, or have been at a COVID19 hotspot, you must not attend church until you have been cleared of the virus.
- Hand sanitiser is available on entry to the church building and your attendance and contact details will be recorded for tracing purposes. If you have a smartphone, the NSW government also recommends the COVIDSafe app to support contact tracing if required.
- 1.5m physical distancing is required during the service. Please be aware of physical distancing before and after the service as well, and as you greet one another.



Physical distancing



Hygiene and cleaning



Record keeping

GATHERING IN GOD'S NAME

Under NSW Health Orders and our COVIDSafe plan, singing is permitted provided all attendees older than 12 years wear a face mask, unless exempt.

PROCESSIONAL HYMN

Tune Luckington

Let all the world in every corner sing:
My God and King!
The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing:
My God and King!

Let all the world in every corner sing:
My God and King!
The church with psalms must shout,
no door can keep them out;
but, above all the heart
must bear the longest part.
Let all the world in every corner sing:
My God and King!

The Celebrant greets the people with a welcome.

Bless the Lord who forgives all our sins,

Whose mercy endures for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

SENTENCE

God spoke these words and said, 'I am the Lord your God, who brought you out of the land of Egypt, out the house of slavery; you shall have no other gods before me. *Exodus 21:1*

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Lord have mercy on us.
Christ have mercy on us.
Lord have mercy on us.

**Lord have mercy on us.
Christ have mercy on us.
Lord have mercy on us.**

THE CONFESSION

Senior Server

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

COLLECT OF THE DAY

Lord our God, by your Holy Spirit write your commandments upon our hearts and grant us the wisdom and power of the cross, so that, cleansed from greed and selfishness, we may become a living temple of your love; through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the book of Exodus 20:1-17

And God spoke all these words: ²‘I am the LORD your God, who brought you out of Egypt, out of the land of slavery. ³‘You shall have no other gods before me. ⁴‘You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. ⁵‘You shall not bow down to them or worship them; for I, he LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, ⁶ but showing love to a thousand generations of those who love me and keep my commandments. ⁷‘You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name. ⁸‘Remember the Sabbath day by keeping it holy. ⁹ Six days you shall labour and do all your work, ¹⁰ but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. ¹¹ For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹² ‘Honour your father and your mother, so that you may live long in the land the LORD your God is giving you. ¹³ ‘You shall not murder. ¹⁴ ‘You shall not commit adultery. ¹⁵ ‘You shall not steal. ¹⁶ ‘You shall not give false

testimony against your neighbour. ¹⁷ 'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his male or female servant, his ox or donkey, or anything that belongs to your neighbour.'

Hear the Word of the Lord, **thanks be to God.**

PSALM 19

¹ The heavens declare the glory of God;
the skies proclaim the work of his hands.

² **Day after day they pour forth speech;
night after night they reveal knowledge.**

³ They have no speech, they use no words;
no sound is heard from them.

⁴ **Yet their voice goes out into all the earth, their words to the ends
of the world.
In the heavens God has pitched a tent for the sun.**

⁵ It is like a bridegroom coming out of his chamber,
like a champion rejoicing to run his course.

⁶ **It rises at one end of the heavens and makes its circuit to the
other;
nothing is deprived of its warmth.**

⁷ The law of the LORD is perfect, refreshing the soul.
The statutes of the LORD are trustworthy, making wise the simple.

⁸ **The precepts of the LORD are right, giving joy to the heart.
The commands of the LORD are radiant, giving light to the eyes.**

⁹ The fear of the LORD is pure, enduring for ever.
The decrees of the LORD are firm, and all of them are righteous.

¹⁰ **They are more precious than gold, than much pure gold;
they are sweeter than honey, than honey from the honeycomb.**

- 11 By them your servant is warned;
in keeping them there is great reward.
- 12 **But who can discern their own errors?
Forgive my hidden faults.**
- 13 Keep your servant also from wilful sins; may they not rule over me.
Then I will be blameless, innocent of great transgression.
- 14 **May these words of my mouth and this meditation of my
heart be pleasing in your sight,
LORD, my Rock and my Redeemer.**

SECOND READING

A reading from Paul's first letter to the Corinthians 1:18-25

¹⁸ For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written: 'I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate.' ²⁰ Where is the wise person? Where is the teacher of the law? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹ For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. ²² Jews demand signs and Greeks look for wisdom, ²³ but we preach Christ crucified: a stumbling-block to Jews and foolishness to Gentiles, ²⁴ but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Hear the Word of the Lord, **thanks be to God.**

Please stand

GOSPEL READING

A reading from the holy gospel according to John 2:13-22

✠ **Glory to you Lord Jesus Christ**

¹³ When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. ¹⁴ In the temple courts he found people selling cattle, sheep

and doves, and others sitting at tables exchanging money. ¹⁵ So he made a whip out of cords, and drove all from the temple courts, both sheep and cattle; he scattered the coins of the money-changers and overturned their tables. ¹⁶ To those who sold doves he said, 'Get these out of here! Stop turning my Father's house into a market!' ¹⁷ His disciples remembered that it is written: 'Zeal for your house will consume me.' ¹⁸ The Jews then responded to him, 'What sign can you show us to prove your authority to do all this?' ¹⁹ Jesus answered them, 'Destroy this temple, and I will raise it again in three days.' ²⁰ They replied, 'It has taken forty-six years to build this temple, and you are going to raise it in three days?' ²¹ But the temple he had spoken of was his body. ²² After he was raised from the dead, his disciples recalled what he had said. Then they believed the Scripture and the words that Jesus had spoken.

This is the Gospel of the Lord, **Praise to you Lord Jesus Christ.**

SERMON

HYMN

Depth of mercy! Can there be
mercy still reserved for me?
Can my God His wrath forbear?
Me, the chief of sinners, spare?

I have long withstood His grace:
long provoked Him to His face;
would not hearken to His calls;
grieved Him by a thousand falls.

Now incline me to repent!
Let me now my fall lament!
Now my foul revolt deplore!
Weep, believe, and sin no more.

There for me the Saviour stands,
shows His wounds and spreads His hands:
God is love! I know, I feel;
Jesus weeps, but loves me still!

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,**

**true God from true God,
begotten, not made,**

of one being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

**was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living

and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,

the giver of life,

**who proceeds from the Father and the Son, who with the
Father and the Son**

**is worshipped and glorified, who has spoken through the
prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit or kneel

A PRAYER FOR ST PETER'S DURING THIS YEAR OF DISCERNMENT

Heavenly Father, pour down your Holy Spirit upon this parish family of St Peter. We give thanks that you have called us to a ministry of servanthood to all people and especially to each other. Help us, we pray, to discern your vision for us; teach us to use the gifts you have given us to build your kingdom in this place and to reach out to all those in our communities. We ask through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. *1 Corinthians 1:18*

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us, therefore gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✕ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✕ Blessing and honour and glory and power are yours for ever and ever. Amen

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. Please remain seated for the distribution of the Holy Communion. If you are not a communicant and would like to receive a blessing please indicate your desire to do so by folding your arms across your chest as the priest approaches.

*As the sacrament is received the communicant responds: **Amen.***

After taking communion the congregation sits or kneels.

Silence for prayerful reflection may be kept.

COMMUNION

SENTENCE

Jews demand signs and Greeks look for wisdom, but we preach Christ crucified: a stumbling-block to Jews and foolishness to Gentiles, but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. *1 Corinthians 1:22-24*

PRAYER AFTER COMMUNION

All stand

Let us pray.

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen

NOTICES

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

GOD'S BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

RECESSIONAL HYMN

Tune Lloyd

O for a heart to praise my God,
a heart from sin set free,
a heart that always feels your blood
so freely shed for me:

a humble, lowly, contrite heart,
believing true and clean,
which neither life nor death can part
from Christ who dwells within:

a heart in every thought renewed,
and full of love divine,
perfect, and right, and pure, and good –
your life revealed in mine.

Your nature, gracious Lord, impart:
come quickly from above;
write your new name upon my heart,
your new, best name of love.

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits.

At the conclusion of the Postlude, each person will be given a sterilised wipe and is requested to wipe the top of the pew in front of them and the seat and top of the pew in which they have been sitting. Dispose of the wipe in the waste baskets on your way out. Please observe social distancing and avoid mingling as you depart.

A basket for offertory contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

WEEKLY PRAYER POINTS

To request public or private prayer, please email
prayer@stpeterscremorne.org.au

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. The Province de L'Eglise Anglicane Du Congo.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. Pray for St Peter's during our Year of Discernment. For the clergy and parishioners at Mosman Uniting.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For the staff of our local retail outlets, supermarkets, medical clinics, schools and hospitals.

OUR PARISHIONERS

Geoffrey, Stan and Jan, Stefan and Kerry, Howard, Thi and David, Susan, Rex, Antonia, Jonathan, Phuong and Helena, Bp Peter and Margo, John, Christine, Joy.

THE SICK

The immediate sick

Gill, Belinda, Daphne, Anne, Noel, Judy, Peter, Janne, Pamela.

Those requiring on-going prayer

Peter, Max, Dan, Susan, Penelope, Margie and Rein, Caroline, Sharon, Bobbie Dee, Inga, Joy, Elizabeth, Vatche, Richard, Gigi, Frank, Judith Scott, Jenny, Sally.

Those in residential care

Peter and Patricia; Glenyth; Ros.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, Roger Holmes, and those whose anniversary occurs at this time, especially Moira Robson and Dr Elisabeth Tibbitts.

WHAT'S ON THIS WEEK

MARCH 2021

Tuesday 9	10.00am	Eucharist and morning tea
	10.30am-12.00pm	Wardens in parish office
Thursday 11	2pm	Lent Study Group - Rectory
	7.30pm	Lent Study Group - Rectory
Friday 12	Rev'd Tim's day of rest	

MINI CAKE AND PRODUCE STALL TODAY



Audrey Bradshaw has offered to bring some garden cuttings in mini pots to add to our produce range. Goods available till sold after all services - **Cash only**. Proceeds to the ABM



Lent Appeal as we were not able to hold the Pancake Supper this year. Edwina Waddy

LENTEN STUDY GROUP



A Lenten Study Group - *Passion – the last week of Jesus' life* – is being held in the rectory at 2pm and 7:30pm Thursdays during Lent and will continue this week. Please contact the rector if you would like to join the group.

THE CRAFTERS RESUME MEETINGS

The Crafters will resume meetings for 2021 next week on Tuesday 16 March in the David Armstrong Room from 10.30am-12.30pm. New members are always welcome.



ANNUAL GENERAL MEETING OF THE PARISH

The Annual General Meeting of the Parish will take place on **Sunday 21 March at 11am** following a combined service at 9.30am. There will be one service only on this day.

Nomination Forms are on the table at the entrance to the church and we invite you to consider who you would like to nominate for the various vacancies – warden, parish councillor, parish nominator. Please ask the person before entering his/her name. If you are a nominator, there is a requirement that you are present at the meeting. The Financial Reports and Budget are also available this week.



WORKING BEE ON HOLY SATURDAY

A working bee will be held on **Saturday 3 April** from 8.30am to complete a general tidy up to prepare the church and the grounds for Easter Day. If you can spare an hour of your time to help it would be greatly appreciated.



Thursday 1 April – Maundy Thursday
7pm Evening Eucharist

Friday 2 April – Good Friday
10:30am All Ages Service
3pm Celebration of the Lord's Passion
with Sacred Music

Sunday 4 April – Easter Day
7am Service of Light and Eucharist
9am Sung Eucharist
10.30am Modern Service with Holy Communion
and Children's Program

NEXT SUNDAY 14 MARCH – FOURTH SUNDAY IN LENT, MOTHERING SUNDAY
7.00AM – EUCHARIST 9AM – EUCHARIST
10.30AM SERVICE WITH MODERN LITURGY
CELEBRANT: REV'D TIM ST QUINTIN
PREACHER: ROBERT MCLEAN, PARTNERSHIPS CO-ORDINATOR,
ANGLICAN BOARD OF MISSION

PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

Rector	Rev'd Tim St Quintin	0401 289 919
Churchwardens	Bruce Gordon	0447 573 570
	Susan Hooke	0411 275 886
	Tim Moon	0400 677 423
Hon Treasurer		
Parish Councillors		

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

Banking details for direct donations:

Name of account - St Peters Anglican Church Direct Donations
BSB 032 197, Account No - 224230

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