



# ANGLICAN PARISH ST PETER'S CREMORNE

## **PALM SUNDAY** **10:30am 28 APRIL 2021**

**WELCOME to St Peter's Church today.** I am delighted that we can join together in worship again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

Due to the threat of the Coronavirus, there are necessary restrictions on how we conduct public services. This includes restrictions on congregational singing, and mingling before, during, and after services. These elements will be reintroduced when it is safe to do so.

**With every blessing in Christ,**  
**Tim St Quintin, Rector**

### **SERVICES TODAY**

<b>7.00AM</b>	<b>EUCARIST</b>
<b>9.00AM</b>	<b>SOLEMN EUCARIST</b>
<b>10.30AM</b>	<b>SERVICE WITH CHILDREN'S PROGRAM</b>

CELEBRANT & PREACHER  
ORGANIST, DIRECTOR OF MUSIC  
CANTOR

*RECTOR*  
*GLENN AMER*  
*WARREN FISHER*

**Please join us for morning tea in the David  
Armstrong Room after the 10:30 am service.**





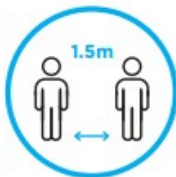
## **We have a COVID-19 Safety Plan and are committed to keeping you safe.**

Please do stay at home if you are at all unwell. Anyone with cold or flu-like symptoms, even if very mild, should get a COVID-19 test as soon as possible. We are not able to admit people who are unwell to the service.

If you have been in contact with someone who has or suspected of having COVID-19, or have been at a COVID19 hotspot, you must not attend church until you have been cleared of the virus.

Hand sanitiser is available on entry to the church building and your attendance and contact details will be recorded for tracing purposes. If you have a smartphone, the NSW government also recommends the COVIDSafe app to support contact tracing if required.

1.5m physical distancing is required during the service. Please be aware of physical distancing before and after the service as well, and as you greet one another.



**Physical  
distancing**



**Hygiene and  
cleaning**



**Record  
keeping**

## DRAWING NEAR TO GOD

Look, your king is coming to you. (Zechariah 9:9)

**We welcome the King**

He is righteous and victorious, (Zechariah 9:9)  
yet he is humble, riding on a donkey—  
riding on a donkey's colt.

**We welcome the King of glory**

Jesus is King

**Praise God in highest heaven!**

Bless the one who comes in the name of the LORD! (Psalm 118:26)

**Praise God in highest heaven!**

The Lord be with you.

**And also with you.**

## GOSPEL READING

A reading from the holy gospel according to **Mark 11:1-11** (NLT)

✠ **Praise God in highest heaven!**

<sup>1</sup>As Jesus and his disciples approached Jerusalem, they came to the towns of Bethphage and Bethany on the Mount of Olives. Jesus sent two of them on ahead. <sup>2</sup>“Go into that village over there,” he told them. “As soon as you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here. <sup>3</sup>If anyone asks, ‘What are you doing?’ just say, ‘The Lord needs it and will return it soon.’”

<sup>4</sup>The two disciples left and found the colt standing in the street, tied outside the front door. <sup>5</sup>As they were untying it, some bystanders demanded, “What are you doing, untying that colt?” <sup>6</sup>They said what Jesus had told them to say, and they were permitted to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their garments over it, and he sat on it.

<sup>8</sup> Many in the crowd spread their garments on the road ahead of him, and others spread leafy branches they had cut in the fields. <sup>9</sup> Jesus was in the center of the procession, and the people all around him were shouting,

“Praise God!

Blessings on the one who comes in the name of the LORD!

<sup>10</sup> Blessings on the coming Kingdom of our ancestor David!

Praise God in highest heaven!”

<sup>11</sup> So Jesus came to Jerusalem and went into the Temple. After looking around carefully at everything, he left because it was late in the afternoon. Then he returned to Bethany with the twelve disciples.

This is the Gospel of the Lord.

**Blessings on the one who comes in the name of the LORD!**

## **SONG - 10,000 Reasons (Bless The Lord)**

Chorus

*Bless the Lord O my soul*

*O my soul*

*Worship His holy name*

*Sing like never before*

*O my soul*

*I'll worship Your holy name*

Verse 1

The sun comes up it's a new day dawning

It's time to sing Your song again

Whatever may pass and whatever lies before me

Let me be singing when the evening comes

Verse 2

You're rich in love and You're slow to anger

Your name is great and Your heart is kind

For all Your goodness I will keep on singing

Ten thousand reasons for my heart to find

Verse 3

And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore

Ending

Worship Your holy name  
Lord I'll worship Your holy name

## **CONFESSION – SAYING SORRY TO GOD**

Let us draw near to God with sincerity and confidence, and pray together:

**Our heavenly Father**

**We confess that we are not so different from those who welcomed Christ into Jerusalem on Palm Sunday yet later shouted 'Crucify him!' rejecting his rule over us.**

**We have betrayed you too, Lord Jesus by our sins both secret and known. Yet you died for people like us, and you rose on the third day that we might be forgiven and live for Christ. For the sake of Jesus Christ do not hold our sins against us.**

**We ask this in Jesus' name. Amen.**

## **ASSURANCE OF GOD'S FORGIVENESS**

How great is God's love for all who worship him?

Greater than the distance between heaven and earth!

How far has the Lord taken our sins from us?

Farther than the distance from east to west! *Psalm 103:11-12*

## **THE GREETING OF PEACE**

"Therefore, since we have been made right in God's sight by faith, we live at peace with God because of what Jesus Christ our Lord has done for us."  
*Romans 5:1*

And so, the peace of the Lord be always with you.  
**And also with you.**

## **THANKSGIVING**

Give thanks to the Lord for he is good:  
**His steadfast love endures forever!**

*Celebration Box*

## **THE LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **HEARING GOD'S WORD**

### **PRAYER FOR THE MINISTRY OF THE WORD**

Thank you, Father, for making yourself known to us and showing us the way of salvation through faith in your Son. Teach us through your word and equip us for every good work, for the glory of our Lord Jesus Christ.  
**Amen.**

### **FIRST READING**

A reading from the book of the prophet Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught.<sup>5</sup> The Lord God has opened my ear, and I was not rebellious, I did not turn backwards.<sup>6</sup> I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.<sup>7</sup> The Lord God helps me;

therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup> he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9</sup> It is the Lord God who helps me; who will declare me guilty?

Hear the word of the Lord.      **Thanks be to God**

### **PSALM 31:9-18**

- 9      Have mercy on me, Lord, for I am in trouble:  
my eye is consumed with sorrow, my soul and my body also.
- 10      **For my life is wasted with grief, and my years with sighing:  
my strength fails me because of my affliction, and my bones  
are consumed.**
- 11      I have become a reproach to all my enemies and even to my  
neighbours: an object of dread to my acquaintances;  
when they see me in the street they flee from me.
- 12      **I am forgotten like one that is dead, out of mind:  
I have become like a broken vessel.**
- 13      For I have heard the whispering of the crowd:  
fear is on every side;  
they scheme together against me, and plot to take my life.
- 14      **But my trust is in you, O Lord:  
I have said, 'You are my God.**
- 15      'My times are in your hand:  
deliver me from the hand of my enemies,  
and from those who persecute me.
- 16      **'Make your face to shine up on your servant:  
and save me for your mercy's sake!**
- 17      Lord, let me not be confounded for I have called up on you:  
but let the wicked be put to shame;

let them be silent in the grave.

**18 Let the lying lips be put to silence:  
that speak against the righteous with arrogance, disdain and  
contempt.**

## **SECOND READING**

A reading from Paul's letter to the Philippians 2:5-11

<sup>5</sup> Let the same mind be in you that was in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup> he humbled himself and became obedient to the point of death— even death on a cross.

<sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord.      **Thanks be to God.**

## **THE PASSION**

The Passion of our Lord Jesus Christ according to Mark 14:1–15:27

✠ **Hosanna in the highest**

*During the Passion, the congregation is asked to proclaim the **crowd** parts with vigour. Other parts to be allocated: Peter, Judas, High Priest, Servant Girl, Bystander, Pilate*

**Narrator:** <sup>4</sup> The Passover and the Feast of Unleavened Bread were two days away. *The Jewish leaders*—the chief priests and the scribes—gathered to discuss how they might secretly arrest Jesus and kill Him.

**Crowd (Jewish Leaders):** <sup>2</sup> **We can't do it during the festivals. It might create an uproar.**



**Narrator:** <sup>3</sup> While Jesus was eating dinner in Bethany at the house of Simon the leper, a woman came into the house carrying an alabaster flask filled with a precious, sweet-smelling ointment made from spikenard. She came to Jesus, broke the jar, and gently poured out the perfume onto His head.

<sup>4</sup> Some of those around the table were troubled by this and grumbled to each other.

**Crowd (*Dinner Guests*):** Why did she waste this precious ointment? <sup>5</sup> We could have sold this ointment for almost a year's wages and the money could have gone to the poor!

**Narrator:** Their *private concerns* turned to public criticism against her.

**Jesus:** <sup>6</sup> Leave her alone. Why are you attacking her? She has done a good thing. <sup>7</sup> The poor will always be with you, and you can show kindness to them whenever you want. But I won't always be with you. <sup>8</sup> She has done what she could for Me—she has come to anoint My body and prepare it for burial. <sup>9</sup> Believe Me when I tell you that this act of hers will be told in her honour as long as there are people who tell the good news.

**Narrator:** <sup>10</sup> It was after this that Judas Iscariot, one of the twelve, went to meet the chief priests with the intention of betraying Jesus to them. <sup>11</sup> When they heard what he proposed, they were delighted and promised him money. So from that time on, Judas *thought and waited and* sought an opportunity to betray Jesus. <sup>12</sup> On the first day of the Feast of Unleavened Bread, the customary day when the Passover lamb is sacrificed, His disciples wondered *where they would celebrate the feast*.

**Crowd (*Disciples*):** Where do You want us to go and make preparations for You to eat the Passover meal?

**Narrator:** <sup>13</sup> So *again* He sent two of His disciples ahead and told them to watch for a man carrying a jar of water.

**Jesus:** Follow that man; <sup>14</sup> and wherever he goes in, say to the owner of the house, "The Teacher asks, 'Where is the guest room where I can eat the Passover meal with My disciples?'" <sup>15</sup> He will take you upstairs and show you a large room furnished and ready. Make our preparations there.

**Narrator:** <sup>16</sup> So the two left and went into the city. All was as Jesus had told them, and they prepared the meal in the upper room. <sup>17</sup> That evening Jesus and the twelve arrived *and went into the upper room*; <sup>18</sup> and each reclined around the table, *leaning upon an elbow* as he ate.

**Jesus:** I tell you in absolute sincerity, one of you eating with Me tonight is going to betray Me.

**Narrator:** <sup>19</sup> The twelve were upset. *They looked around at each other.*

**Crowd (Disciples):** Lord, it's not I, is it?

**Jesus:** <sup>20</sup> It is one of you, the twelve—one of you who is dipping your bread in the same dish that I am. <sup>21</sup> The Son of Man goes *to His fate*. That has already been predicted in the Scriptures. But still, it will be terrible for the one who betrays Him. It would have been better for him if he had never been born.

**Narrator:** <sup>22</sup> As they ate, Jesus took bread, offered a blessing, and broke it. He handed the pieces to His disciples.

**Jesus:** Take this [and eat it]. This is My body.

**Narrator:** <sup>23</sup> He took a cup *of wine*; and when He had given thanks *for it*, He passed it to them, and they all drank from it.

**Jesus:** <sup>24</sup> This is My blood, a covenant poured out on behalf of many.  
<sup>25</sup> Truly I will never taste the fruit of the vine again until the day when I drink it new in the kingdom of God.

**Narrator:** <sup>26</sup> *After the meal*, they sang a psalm and went out *of the city* to the Mount of Olives.

**Jesus:** <sup>27</sup> All of you will desert Me tonight. It was written *by Zechariah*, I will strike the shepherd, and the sheep will scatter. <sup>28</sup> But when I am raised up, I will go ahead of you to Galilee.

**Peter** (*protesting*): <sup>29</sup> It doesn't matter who else turns his back on You. I will never desert You.

**Jesus:** <sup>30</sup> Peter, mark My words. This very night before the cock crows twice, you will have denied Me three times.

**Peter** (*insisting*): <sup>31</sup> *No, Teacher.* Even if it means that I have to die with You, I'll never deny You.

**Narrator:** All the other disciples said similar things. <sup>32</sup> They came *at length* to a garden called Gethsemane.

**Jesus:** Stay here. I'm going *a little farther* to pray *and to think*.

**Narrator:** <sup>33</sup> He took Peter, James, and John with Him; *and as they left the larger group behind*, He became distressed and filled with sorrow.

**Jesus:** <sup>34</sup> My heart is so heavy; I feel as if I could die. Wait here for Me, and *stay awake* to keep watch.

**Narrator:** <sup>35</sup> He walked on a little farther. Then He threw Himself on the ground and prayed for deliverance from what was about to come.

**Jesus:** <sup>36</sup> Abba, Father, I know that anything is possible for You. Please take this cup away so I don't have to drink from it. But whatever happens, let Your will be done—not Mine.

**Narrator:** <sup>37</sup> He got up, went back *to the three*, and found them sleeping.

**Jesus** (*waking Peter*): Simon, are you sleeping? Couldn't you wait with Me for just an hour? <sup>38</sup> Stay awake, and pray that you aren't led into a trial of your own. *It's true*—even when the spirit is willing, the body can betray it.

**Narrator:** <sup>39</sup> He went away again, and prayed again the same prayer as before—*pleading with God but surrendering to His will*. <sup>40</sup> He came back and found the three asleep; *and when He woke them*, they didn't know what to say to Him. <sup>41</sup> After He had gone away and prayed for a third time, *He returned to find them slumbering*.

**Jesus:** Again? Still sleeping and getting a good rest? Well, that's enough sleep. The time has come; the Son of Man is betrayed into the hands of sinners. <sup>42</sup> Get up now, and let's go. The one who is going to betray Me is close by.

**Narrator:** <sup>43</sup> Before He had finished talking, Judas (one of the twelve) approached with a large group of people—agents of the chief priests, scribes, and elders in Jerusalem armed with swords and clubs. <sup>44</sup> The signal they had arranged *was a kiss*. "Watch to see whom I kiss; He's the One," Judas had told them. "Arrest Him, and take Him into secure custody."<sup>45</sup> As soon as they arrived, Judas stepped forward.

**Judas (kissing Jesus):** My Teacher.

**Narrator:** <sup>46</sup> *Immediately* the soldiers grabbed Jesus and took Him into custody. <sup>47</sup> Now one *of the disciples* standing close by drew his sword and swung, cutting off the ear of a slave of *Caiaphas*, the high priest.

**Jesus (calling out):** <sup>48</sup> Am I a thief or a bandit that you have to come armed with swords and clubs to capture Me? <sup>49</sup> I sat teaching in the temple every day with you. You could have taken Me at any time, but you never did. Let the Scriptures be fulfilled.

**Narrator:** <sup>50</sup> *When they saw the armed crowd take Jesus into custody*, the disciples fled. <sup>51</sup> One of those following Jesus was a young man who was wearing nothing but a linen cloth. When people from the mob grabbed for him, <sup>52</sup> *he wriggled out of their grasp*, left them holding the cloth, and ran *naked into the night*. <sup>53</sup> They led Jesus off to see the high priest, *who had gathered a council of religious and civic leaders*, scribes, chief priests, and elders *to hear the evidence and render some decision regarding Jesus*.

<sup>54</sup> Peter followed, at a safe distance, all the way into the courtyard of the high priest, and he sat down with the guards to warm himself at their fire.

*He hoped no one would notice.* <sup>55</sup> The chief priests and other religious leaders called for witnesses against Jesus so they could execute Him, but things didn't turn out the way they had planned. <sup>56</sup> There were plenty of people willing to get up and accuse Jesus falsely, *distorting what Jesus had*

*said or done*; but their testimonies disagreed with each other, *and the leaders were left with nothing*.<sup>57</sup> Some gave the following distorted testimony:

**Crowd (Witnesses):**<sup>58</sup> **We heard Him say, “I will destroy this temple that has been made by human hands, and in three days, I will build another that is not made by human hands.”**

**Narrator:**<sup>59</sup> But even here the witnesses could not agree on exactly what He had said.<sup>60</sup> The high priest stood up and turned to Jesus.

**High Priest:** Do You have anything to say *in Your own defence*? What do You think of what all these people have said about You?

**Narrator:**<sup>61</sup> But Jesus *held His peace and* didn’t say a word.

**High Priest:** Are You God’s Anointed, *the Liberating King*, the Son of the Blessed One?

**Jesus:**<sup>62</sup> I am. *One day* you will see the Son of Man “sitting at His right hand, *in the place of honour and power*,” and “coming in the clouds of heaven.”

**Narrator:**<sup>63</sup> Then the high priest tore his clothes.

**High Priest (to the council):** What else do we need to hear?<sup>64</sup> You have heard the blasphemy from His own lips. What do you have to say about that?

**Narrator:** The verdict was unanimous—Jesus was guilty of a capital crime.

<sup>65</sup> *So the people began to humiliate Him*. Some even spat upon Him. Then He was blindfolded, and they slapped and punched Him.

**Crowd (People):** ***Come on, Prophet, prophesy for us! Tell us who just hit You.***

**Narrator:** Then the guards took Him, beating Him as they did so. <sup>66-</sup>

<sup>67</sup> While Peter was waiting by the fire outside, one of the servant girls of the high priest saw him.

**Servant Girl:** You were one of those men with Jesus of Nazareth.

**Peter:** <sup>68</sup> Woman, I don't know what you're talking about.

**Narrator:** *He left the fire*, and as he went out into the gateway, [a cock crowed.]

<sup>69</sup> The servant girl saw him again.

**Servant Girl:** Hey, this is one of them—*one of those who followed Jesus*.

**Peter:** <sup>70</sup> No, I'm not one of them.

**Narrator:** A little later, some of the other bystanders turned to Peter.

**Bystander:** Surely you're one of them. You're a Galilean. We can tell by your accent.

**Narrator:** <sup>71</sup> And then he swore an oath that if he wasn't telling the truth that he would be cursed.

**Peter:** *Listen*, I don't even know the man you're talking about.

**Narrator:** <sup>72</sup> And as he said this, a cock crowed [a second time]; and Peter remembered what Jesus had told him: "Before the cock crows [twice], you will have denied Me three times." He began to weep. <sup>15</sup> When morning came, the chief priests met in council with all the Jewish leaders. They bound Jesus, led Him away, and turned Him over to *the Roman governor*, Pilate.

**Pilate (after hearing them):** <sup>2</sup> Are You the King of the Jews?

**Jesus:** You have said so.

**Narrator:** <sup>3</sup> The chief priests went on to accuse Jesus of many things, but Jesus simply stood quietly.

**Pilate:** <sup>4</sup> Do You have anything to say? How do You respond to all these charges that have been made against You?

**Narrator:** <sup>5</sup> But Jesus said nothing more, and Pilate was astonished. <sup>6</sup> Now it was his custom at that feast that Pilate should release one prisoner from custody, whomever the people most desired. <sup>7</sup> There was one rebel from those imprisoned for insurrection *against the Roman occupation*. He had committed murder during an uprising. His name was Barabbas. <sup>8</sup> A crowd had gathered *in front of Pilate's judgment seat* to request that Pilate follow his usual custom. <sup>9</sup> Pilate turned to them.

**Pilate:** Why don't I release to you the King of the Jews?

**Narrator:** <sup>10</sup> He knew that the chief priests had delivered Jesus because they were threatened by Him, *not because Jesus was a criminal*. <sup>11</sup> But priests moved among the crowd and persuaded them to call for Barabbas instead.

**Pilate:** <sup>12</sup> Then what do you want me to do with the King of the Jews?

**Crowd (People):** <sup>13</sup> **Crucify Him, crucify Him!**

**Narrator:** <sup>14</sup> But now he called to them.

**Pilate:** Why? What has He done to deserve such a sentence?

**Crowd (People) - crying all the louder:** **Crucify Him, crucify Him!**

**Narrator:** <sup>15</sup> When Pilate saw that he could not persuade the crowd to change its mind, he released Barabbas to them and had Jesus publicly whipped, *which was the normal prelude to crucifixion*. Then he had Jesus led away to be crucified. <sup>16</sup> The soldiers took Him into the headquarters of the governor; and the rest of the soldiers in the detachment gathered there, *hundreds of them*. <sup>17</sup> They put a purple robe on Him and made a crown of

thorns that they forced onto His head, <sup>18</sup> and they began to cry out in mock salute.

### **Crowd (Soldiers): Hail to the King of the Jews!**

**Narrator:** <sup>19</sup> For a long while they beat Him on the head with a reed, spat upon Him, and knelt down *as if to honour Him*. <sup>20</sup> When they had finished mocking Him, they stripped off His purple robe and put His own clothes back on Him. Then they took Him away to be executed. <sup>21</sup> Along the way, they met a man from Cyrene, Simon (the father of Rufus and Alexander), who was coming in from the fields; and they ordered him to carry *the heavy crossbar of the cross*. <sup>22</sup> And so they came at last to *the execution site*, a hill called Golgotha, which means the “Place of a Skull.” <sup>23</sup> The soldiers offered Jesus wine mixed with myrrh *to dull His pain*, but He refused it. <sup>24</sup> And so they crucified Him, divided up His clothes, and cast lots to see who would keep the clothes *they had stripped from Him*. <sup>25</sup> His crucifixion began about nine o'clock in the morning. <sup>26</sup> Over His head hung a sign that indicated the charge for which He was being crucified. It read, “THE KING OF THE JEWS.” <sup>27</sup> On either side of Him were two insurgents *who also had received the death penalty*.

### **SONG**

From heav'n You came helpless babe  
Enter'd our world Your glory veil'd  
Not to be served but to serve  
And give Your life that we might live

Chorus

*This is our God the Servant King  
He calls us now to follow Him  
To bring our lives as a daily offering  
Of worship to the Servant King*

There in the garden of tears  
My heavy load He chose to bear  
His heart with sorrow was torn  
Yet not my will but Yours He said



Come see His hands and His feet  
The scars that speak of sacrifice  
Hands that flung stars into space  
To cruel nails, surrendered

So let us learn how to serve  
And in our lives enthrone Him  
Each other's needs to prefer  
For it is Christ we're serving

CCLI Song # 78897 Graham Kendrick

## **SERMON**

### **THE APOSTLES' CREED**

Let us together affirm the faith of the Church:

**I believe in God, the Father Almighty, creator of heaven and earth.**

**I believe in Jesus Christ,**

**God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

## PRAYING FOR GOD'S WORLD

### COLLECT OF THE DAY

Almighty and everlasting God, of your tender love towards us you sent your Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen**

### INTERCESSORY PRAYERS

Be exalted, Lord, above the heavens,  
**let your glory cover the earth.**

Keep our nation under your care,  
**and guide us in justice and truth.**

Let your way be known on earth,  
**your saving power among all nations.**

Send out your light and your truth,  
**that we may tell of your saving works.**

Have mercy on the poor and oppressed.  
**Hear the cry of those in need.**

Hear our prayers, O Lord, **for we put our trust in you.**

### A PRAYER FOR ST PETER'S DURING THIS YEAR OF DISCERNMENT

**Heavenly Father, pour down your Holy Spirit upon this parish family of St Peter. We give thanks that you have called us to a ministry of servanthood to all people and especially to each other. Help us, we pray, to discern your vision for us; teach us to use the gifts you have given us to build your kingdom in this place and to reach out to all those in our communities. We ask through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## **ST PETER'S FAMILY NEWS**

### **PRAYER FOR OFFERTORY**

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ.     **Amen.**

### **HYMN**

At the name of Jesus  
Every knee shall bow,  
Every tongue confess him  
King of glory now;  
'Tis the Father's pleasure,  
That we call him Lord,  
Who from the beginning  
Was the mighty Word.

Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came;  
Faithfully he bore it  
Spotless to the last,  
Brought it back victorious  
When from death he passed.

In your hearts enthrone him;  
There let him subdue  
All that is not holy,  
All that is not true;  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.

When this same Lord Jesus  
Shall return again,  
With the Father's glory,  
With his angel train;  
For all wreaths of empire  
Meet upon his brow,  
And our hearts confess him  
King of glory now.

## **GOING OUT TO SERVE**

### **PRAYER OF DEDICATION**

Eternal God and Father, by whose power we are created and by whose love we are redeemed, guide and strengthen us by your Spirit, that we may give ourselves to your service and live this week in love to one another and to you; through Jesus Christ our Lord. Amen.

*Please stand*

### **THE GRACE**

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

### **THE DISMISSAL**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*A basket for offertory contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.*

## WHAT'S ON THIS WEEK

MARCH 2021

<b>Tuesday 30</b>	10.00am	Eucharist followed by morning tea
<b>Thurs 1 Apr</b>	7.00pm	Maundy Thursday Evening Eucharist
<b>Friday 2</b>	10.30am	All Ages Service for Good Friday
	3.00pm	Celebration of the Passion of the Lord with Sacred Music
<b>Saturday 3</b>	8.30am	Working bee and morning tea

### WORKING BEE ON HOLY SATURDAY

A working bee will be held on **Saturday 3 April** from 8.30am to complete a general tidy up to prepare the church and the grounds for Easter Day. If you can spare an hour of your time to help it would be greatly appreciated. Morning tea will be served.



### MINI CAKE AND PRODUCE STALL

The Stall will NOT be held on the first Sunday in April, Easter Day. We will hold the stall on **Sunday 11 April**. Contributions welcome - Proceeds to Taldumande Youth Services.



### NORTH SYDNEY COUNCIL THANKS

Thank you to North Sydney Council for providing the palms to decorate the church today. This is an arrangement that has been in place for many years and we are grateful to Council for their support.



**NEXT SUNDAY 4 APRIL – EASTER DAY**

**7AM SERVICE OF LIGHT EUCHARIST 9AM SUNG EUCHARIST**

**10.30AM SERVICE WITH MODERN LITURGY AND CHILDREN'S PROGRAM**

**CELEBRANT & PREACHER: REV'D TIM ST QUINTIN**



**Thursday 1 April – Maundy Thursday**

7pm Evening Eucharist

*Celebrant: Rev'd Tim St Quintin*

*Preacher: Bishop Peter Watson*

**Friday 2 April – Good Friday**

10:30am All Ages Service

*Celebrant: Rev'd Tim St Quintin    Preacher: James Boardman*

3pm Celebration of the Lord's Passion  
with Sacred Music

*Celebrant and Preacher – Rev'd Tim St Quintin*

**Sunday 4 April – Easter Day**

7am Service of Light and Eucharist

9am Sung Eucharist

10.30am Modern Service with Holy Communion  
and Children's Program

*Celebrant and Preacher – Rev'd Tim St Quintin*