



ANGLICAN PARISH ST PETER'S CREMORNE

TRANSFIGURATION **7am and 9am, 14 FEBRUARY 2021**

WELCOME to St Peter's Church today. I am delighted that we can join together in worship again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

Due to the threat of the Coronavirus, there are necessary restrictions on how we conduct public services. This includes restrictions on congregational singing, and mingling before, during, and after services. These elements will be reintroduced when it is safe to do so.

With every blessing in Christ, Tim St Quintin, Rector

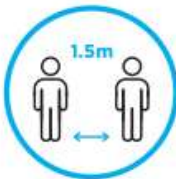
SERVICES TODAY

7.00AM	EUCARIST CELEBRANT	<i>RECTOR</i>
9.00AM	SOLEMN EUCARIST CELEBRANT ORGANIST, DIRECTOR OF MUSIC CANTOR	<i>RECTOR</i> <i>GLENN AMER</i> <i>WARREN FISHER</i>
10.30AM	SERVICE WITH MODERN LITURGY EUCARIST CELEBRANT ORGANIST, DIRECTOR OF MUSIC	<i>RECTOR</i> <i>GLENN AMER</i>



We have a COVID-19 Safety Plan and are committed to keeping you safe.

- Please do stay at home if you are at all unwell. Anyone with cold or flu-like symptoms, even if very mild, should get a COVID-19 test as soon as possible. We are not able to admit people who are unwell to the service.
- If you have been in contact with someone who has or suspected of having COVID-19, or have been at a COVID19 hotspot, you must not attend church until you have been cleared of the virus.
- Hand sanitizer is available on entry to the church building and your attendance and contact details will be recorded for tracing purposes. If you have a smartphone, the NSW government also recommends the COVIDSafe app to support contact tracing if required.
- 1.5m physical distancing is required during the service. Please be aware of physical distancing before and after the service as well, and as you greet one another.



Physical distancing



Hygiene and cleaning



Record keeping

GATHERING IN GOD'S NAME

INTROIT

Cantor

Gratias animus tibi from *Messa di Gloria* by Puccini

Gratias animus tibi
propter magnum gloriam tuam

*We give You thanks
for Your great glory.*

The Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is a symbol of the prayers of God's people. The Celebrant greets the people with a welcome.

The Celebrant greets the people with a welcome.

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and forever.

The Lord be with you.

And also with you.

SENTENCE

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the lights of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4:6

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Lord have mercy,
Christ have mercy,
Lord have mercy,

**Lord have mercy.
Christ have mercy.
Lord have mercy**

THE CONFESSION

Senior Server

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

GLORIA IN EXCELSIS

Glory to God in the highest,

**and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only son of the Father,

**Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One, you alone are the Lord,

**you alone are the Most High, Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us both a sacrifice for sin, and also an example of a godly life: give us grace that we may always thankfully receive the benefits of his sacrifice, and also daily endeavour to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the second book of Kings 2:1-12

When the LORD was about to take Elijah up to heaven in a whirlwind, Elijah and Elisha were on their way from Gilgal. ² Elijah said to Elisha, 'Stay here; the LORD has sent me to Bethel.' But Elisha said, 'As surely as the LORD lives and as you live, I will not leave you.' So they went down to Bethel. ³ The company of the prophets at Bethel came out to Elisha and asked, 'Do you know that the LORD is going to take your master from you today?' 'Yes, I know,' Elisha replied, 'so be quiet.' ⁴ Then Elijah said to him, 'Stay here, Elisha; the LORD has sent me to Jericho.' And he replied, 'As surely as the LORD lives and as you live, I will not leave you.' So they went to Jericho. ⁵ The company of the prophets at Jericho went up to Elisha and asked him, 'Do you know that the LORD is going to take your master from you today?' 'Yes, I know,' he replied, 'so be quiet.' ⁶ Then Elijah said to him, 'Stay here; the LORD has sent me to the Jordan.' And he replied, 'As surely as the LORD lives and as you live, I will not leave you.' So the two of them walked on. ⁷ Fifty men from the company of the prophets went and stood at a distance, facing the place where Elijah and Elisha had stopped at the Jordan. ⁸ Elijah took his cloak, rolled it up and struck the water with it. The water divided to the right and to the left, and the two of them crossed over on dry ground. ⁹ When they had crossed, Elijah said to Elisha, 'Tell me, what can I do for you before I am taken from you?' 'Let me inherit a double portion of your spirit,' Elisha replied. ¹⁰ 'You have asked a difficult thing,' Elijah said, 'yet if you see me when I am taken from you, it will be yours – otherwise, it will not.' ¹¹ As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind. ¹² Elisha saw this and cried out, 'My father! My father! The chariots and horsemen of Israel!' And Elisha saw him no more. Then he took hold of his garment and tore it in two.

Hear the Word of the Lord. **Thanks be to God.**

PSALM 50:1-6

¹ The Mighty One, God, the LORD,
speaks and summons the earth
from the rising of the sun to where it sets.

² **From Zion, perfect in beauty,
God shines forth.**

³ Our God comes and will not be silent;
a fire devours before him,
and around him a tempest rages.

⁴ **He summons the heavens above,
and the earth, that he may judge his people:**

⁵ Gather to me this consecrated people,
who made a covenant with me by sacrifice.'

⁶ **And the heavens proclaim his righteousness,
for he is a God of justice**

SECOND READING

A reading from Paul's second letter to the Corinthians 4:3-12

³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God. ⁵ For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. ⁶ For God, who said, 'Let light shine out of darkness,' made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ. ⁷ But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. ⁸ We are hard pressed on every side, but not crushed; perplexed, but not in despair; ⁹ persecuted, but not abandoned; struck down, but not destroyed. ¹⁰ We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. ¹¹ For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. ¹² So then, death is at work in us, but life is at work in you.

Hear the word of the Lord. **Thanks be to God.**

GOSPELREADING

Celebrant

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Mark 9:2-9

✠ **Glory to you Lord Jesus Christ**

The gospel is censed with the prayer that God will place his word in our minds, on our lips, and in our hearts.

² After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. ³ His clothes became dazzling white, whiter than anyone in the world could bleach them. ⁴ And there appeared before them Elijah and Moses, who were talking with Jesus. ⁵ Peter said to Jesus, 'Rabbi, it is good for us to be here. Let us put up three shelters – one for you, one for Moses and one for Elijah.' ⁶ (He did not know what to say, they were so frightened.) ⁷ Then a cloud appeared and covered them, and a voice came from the cloud: 'This is my Son, whom I love. Listen to him!' ⁸ Suddenly, when they looked around, they no longer saw anyone with them except Jesus. ⁹ As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.

This is the gospel of the Lord. **Praise to you Lord Jesus Christ.**

SERMON

Please sit

HYMN

Please note: under NSW Government regulations the congregation is not permitted to sing

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

A PRAYER FOR ST PETER'S

Heavenly Father, pour down your Holy Spirit upon this parish family of St Peter. We give thanks that you have called us to a ministry of servanthood to all people and especially to each other. Help us, we pray, to discern your vision for us; teach us to use the gifts you have given us to build your kingdom in this place and to

reach out to all those in our communities. We ask through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

The Mighty One, God, the LORD, speaks and summons the earth from the rising of the sun to where it sets. *Psalm 50:1*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table. But you are the same Lord whose nature is always
to have mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

All stand

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

*All are invited to greet those immediately around them with the words,
“Peace be with you” “And also with you”.*

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator,
everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who
by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as
the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true
sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
✕ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and
wine, and we pray that by your Word and Holy Spirit, we who eat and drink
them may be partakers of Christ’s body and blood.

On the night before he died, Jesus took bread, and when he had given you
thanks he broke it, and gave it to his disciples, saying,

‘Take, eat. This is my body given for you.
Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

AGNUS DEI

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

INVITATION

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All other communicants move forward and receive the Holy Communion.
As the sacrament is received the communicant responds. **Amen.***

All communicants of other churches are invited to join us in the sharing of Holy Communion. Please remain seated for the distribution of the Holy Communion. If you are not a communicant and would like to receive a blessing please indicate your desire to do so by folding your arms across your chest as the priest approaches.

The congregation sits or kneels. Silence for prayerful reflection may be kept.

COMMUNION HYMN

Cantor

The King of Love my Shepherd is by Gounod

Please note: under NSW Government regulations the congregation is not permitted to sing.

SENTENCE

Then a cloud appeared and covered them, and a voice came from the cloud: 'This is my Son, whom I love. Listen to him!' *Mark 9:2*

PRAYER AFTER COMMUNION

All stand

Let us pray.

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

GOD'S BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. Following a brief Organ Voluntary, all are requested to observe social distancing and avoid mingling as they depart. Each person will be given a sterilised wipe and is requested to wipe the top of the pew in front of them and the seat and top of the pew in which they have been sitting.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

WEEKLY PRAYER POINTS

To request public or private prayer, please email
prayer@stpeterscremore.org.au

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. The Anglican Church of Canada.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. Pray for St Peter's during our Year of Discernment. For Rev Brett Graham and the parishioners of Scots Kirk, Mosman.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For community groups and support groups.

OUR PARISHIONERS

Suzanne, Marcy, Edwina,, Kimmy, Russell and Mary, Iain and Margot, Margaret, Jim and Marty, Ross and Yoshiko, Shirley, Bruce and Marion.

THE SICK

The immediate sick

Belinda, Daphne, David, Anne, Noel, Judy, Peter, Max, Dan, Roger, Peter, Janne, Pamela.

Those requiring on-going prayer

Susan, Maryanne, Penelope, Margie and Rein, Caroline, Sharon, Bobbie Dee, Inga, Joy, Elizabeth, Vatche, Richard, Gigi, Frank, Judith, Jenny, Sally.

Those in residential care

Peter and Patricia; Glenyth; Ros.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time.

WHAT'S ON THIS WEEK

FEBRUARY 2021

Monday 15	10.00am-11.30am	Discussion Group – DA Room
	2.00pm	Funeral of Barbara Burkitt
Tuesday 16	10.00am	Eucharist and morning tea
	10.30am-12.00pm	Wardens in parish office
Wednesday 17	9.00am and 7.00pm	Ash Wednesday – Eucharist with Imposition of Ashes
Thursday 18	9.30am	Pastoral Care meeting – DA Room
Friday 19	Rev'd Tim's day of rest	

MINI CAKE AND PRODUCE STALL

Thanks to all who brought goods for sale last Sunday, and also to those who bought them. With Covid restrictions in place, we are not able to have a Pancake Supper on Shrove Tuesday where the proceeds go to the Lent Appeal. \$175.20 will go to the ABM Lent Appeal.

LENTEN STUDY GROUP



A Lenten Study Group - *Passion – the last week of Jesus' life* - will be held in the rectory at 2pm and 7:30pm Thursdays during Lent beginning **Thursday 25 February**. Please add your name to the sign-up sheet at the back of the church if you will be attending. If you will be attending via Zoom please tick the box to receive the link from Tim.

ANNUAL GENERAL MEETING OF THE PARISH

The Annual General Meeting of the Parish will take place on **Sunday 21 March at 11am** following a combined service at 9.30am. There will be one service only on this day.

Nomination Forms will be available soon and we invite you to consider who you would like to nominate for the various vacancies – warden, parish councillor, parish nominator.

Please ask the person before entering his/her name. If you are a nominator, there is a requirement that you are present at the meeting.



KEY DATES FOR THE COMING MONTHS

Wednesday 17 February – Ash Wednesday – services 9am, 7pm

Thursday 25 February – Lent Bible Studies begin Thursdays 2pm, 7:30pm

Monday 1 March – Prayer Meeting 7:30pm

Sunday 21 March - Combined service at 9:30am, followed by AGM

Thursday 1 April – Maundy Thursday – 7pm Service

Friday 2 April – Good Friday – 10:30am Family service, 3pm Sung Liturgy

STACEY YANG ORGAN CONCERT

Our former organist Stacey will have a solo organ concert on **Friday 26th March** at 1pm at St Stephen's Uniting Church Macquarie Street.

NEXT SUNDAY 21 FEBRUARY – FIRST SUNDAY IN LENT
7.00AM – EUCHARIST 9AM – EUCHARIST
10.30AM SERVICE WITH MODERN LITURGY
CELEBRANT & PREACHER: REV'D TIM ST QUINTIN

PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

Rector	Rev'd Tim St Quintin	0401 289 919
Churchwardens	Bruce Gordon	0447 573 570
	Susan Hooke	0411 275 886
	Tim Moon	0400 677 423
Hon Treasurer		
Parish Councillors		

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church Direct Donations
BSB 032 197, Account No - 224230

1995 The Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission 2003. All bible readings are taken from the Holy Bible, New International Version® Anglicized, NIV® Copyright © 1979, 1984, 2011 by Biblica, Inc.® Excerpts from the A Prayer Book for Australia are printed here with permission from Broughton Publishing Pty Ltd, the publishing arm of the Anglican Church in Australia.