



## ANGLICAN PARISH ST PETER'S CREMORNE

### **FIFTH SUNDAY AFTER THE EPIPHANY** **7am and 9am, 7 FEBRUARY 2021**

**WELCOME to St Peter's Church today.** I am delighted that we can join together in worship again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

Due to the threat of the Coronavirus, there are necessary restrictions on how we conduct public services. This includes restrictions on congregational singing, and mingling before, during, and after services. These elements will be reintroduced when it is safe to do so.

**With every blessing in Christ,**  
**Tim St Quintin, Rector**

#### **SERVICES TODAY**

<b>7.00AM</b>	<b>EUCCHARIST</b> CELEBRANT & PREACHER	<i>BP PETER WATSON</i>
<b>9.00AM</b>	<b>EUCCHARIST</b> CELEBRANT & PREACHER	<i>BP PETER WATSON</i>
<b>10.30AM</b>	<b>SERVICE WITH CHILDREN'S PROGRAM</b> SERVICE LEADER CELEBRANT & PREACHER	<i>MAKITO MIYASHITA</i> <i>BP PETER WATSON</i>
	ORGANIST, DIRECTOR OF MUSIC	<i>GLENN AMER</i>

*Flowers today are given in loving memory of*  
**Frank Fordham**  
*by Helen Fordham*

## GATHERING IN GOD'S NAME

*Please note: under NSW Government regulations the congregation must remain seated throughout the service.*

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

## SENTENCE

Those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles. *Isaiah 40:31*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## KYRIE ELEISON

Lord have mercy on us.  
Christ have mercy on us.  
Lord have mercy on us.

**Lord have mercy on us.  
Christ have mercy on us.  
Lord have mercy on us.**

## THE CONFESSION

*Senior Server*

Christ the Son of God has been revealed as a light to the nations.

*Silence*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,**

our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.

**Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## **THE ABSOLUTION**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## **GLORIA IN EXCELSIS**

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us:  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. Amen.**

## **COLLECT OF THE DAY**

Saving God, whose Son, Jesus Christ, healed the sick and brought them  
wholeness of body and mind: inspire us, his disciples, so that we may  
constantly proclaim his gospel by our words and by the dedication and  
integrity of our lives; through Jesus Christ our Lord, who lives and reigns  
with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

### FIRST READING

A reading from the book of the prophet Isaiah 40:21-31

<sup>21</sup> Do you not know? Have you not heard? Has it not been told you from the beginning? Have you not understood since the earth was founded? <sup>22</sup> He sits enthroned above the circle of the earth, and its people are like grasshoppers. He stretches out the heavens like a canopy, and spreads them out like a tent to live in. <sup>23</sup> He brings princes to naught and reduces the rulers of this world to nothing. <sup>24</sup> No sooner are they planted, no sooner are they sown, no sooner do they take root in the ground, than he blows on them and they wither, and a whirlwind sweeps them away like chaff. <sup>25</sup> 'To whom will you compare me? Or who is my equal?' says the Holy One. <sup>26</sup> Lift up your eyes and look to the heavens: who created all these? He who brings out the starry host one by one and calls forth each of them by name. Because of his great power and mighty strength, not one of them is missing. <sup>27</sup> Why do you complain, Jacob? Why do you say, Israel, 'My way is hidden from the LORD; my cause is disregarded by my God'? <sup>28</sup> Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no one can fathom. <sup>29</sup> He gives strength to the weary and increases the power of the weak. <sup>30</sup> Even youths grow tired and weary, and young men stumble and fall; <sup>31</sup> but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.

Hear the Word of the Lord, **thanks be to God.**

### PSALM 147:1-11

- 1 Praise the LORD.  
How good it is to sing praises to our God,  
how pleasant and fitting to praise him!
- 2 **The LORD builds up Jerusalem;  
he gathers the exiles of Israel.**
- 3 He heals the broken-hearted  
and binds up their wounds.
- 4 **He determines the number of the stars  
and calls them each by name.**

- 5 Great is our Lord and mighty in power;  
his understanding has no limit.
- 6 **the LORD sustains the humble  
but casts the wicked to the ground.**
- 7 Sing to the LORD with grateful praise;  
make music to our God on the harp.
- 8 **He covers the sky with clouds;  
he supplies the earth with rain and makes grass grow on the hills.**
- 9 He provides food for the cattle  
and for the young ravens when they call.
- 10 **His pleasure is not in the strength of the horse,  
nor his delight in the legs of the warrior;**
- 11 the LORD delights in those who fear him,  
who put their hope in his unfailing love.

## SECOND READING

A reading from Paul's first letter to the Corinthians 9:16-23

<sup>6</sup>For when I preach the gospel, I cannot boast, since I am compelled to preach. Woe to me if I do not preach the gospel! <sup>17</sup>If I preach voluntarily, I have a reward; if not voluntarily, I am simply discharging the trust committed to me. <sup>18</sup>What then is my reward? Just this: that in preaching the gospel I may offer it free of charge, and so not make full use of my rights as a preacher of the gospel. <sup>19</sup>Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. <sup>20</sup>To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. <sup>21</sup>To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. <sup>22</sup>To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. <sup>23</sup>I do all this for the sake of the gospel, that I may share in its blessings.

Hear the Word of the Lord, **thanks be to God.**

## GOSPEL READING

A reading from the holy gospel according to Mark 1:29-39

✠ **Glory to you Lord Jesus Christ**

<sup>29</sup> As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. <sup>30</sup> Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. <sup>31</sup> So he went to her, took her hand and helped her up. The fever left her and she began to wait on them. <sup>32</sup> That evening after sunset the people brought to Jesus all who were ill and demon-possessed. <sup>33</sup> The whole town gathered at the door, <sup>34</sup> and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the demons speak because they knew who he was. <sup>35</sup> Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed. <sup>36</sup> Simon and his companions went to look for him, <sup>37</sup> and when they found him, they exclaimed: 'Everyone is looking for you!' <sup>38</sup> Jesus replied, 'Let us go somewhere else – to the nearby villages – so that I can preach there also. That is why I have come.' <sup>39</sup> So he travelled throughout Galilee, preaching in their synagogues and driving out demons.

This is the Gospel of the Lord, **Praise to you Lord Jesus Christ.**

## SERMON

### HYMN

*Please note: under NSW Government regulations the congregation is not permitted to sing.*

*Senior Server*

Let us together affirm the faith of the Church:

**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of the  
world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

## A PRAYER FOR ST PETER'S DURING THIS YEAR OF DISCERNMENT

Heavenly Father, pour down your Holy Spirit upon this parish family of St Peter. We give thanks that you have called us to a ministry of servanthood to all people and especially to each other. Help us, we pray, to discern your vision for us; teach us to use the gifts you have given us to build your kingdom in this place and to reach out to all those in our communities. We ask through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Periods of silence may be briefly kept for personal prayer.*

*Each petition ends with this response:*

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

The LORD delights in those who fear him, who put their hope in his  
unfailing love. *Psalms 147:11*

**We do not presume to come to your table, merciful Lord, trusting in  
our own righteousness, but in your manifold and great  
mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table. But you are the same Lord whose nature is always  
to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

*All are invited to greet those immediately around them with the words,  
“Peace be with you” “And also with you”.*



## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise**

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

‘Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.’

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

**Christ has died. Christ is risen. Christ will come again.;**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✕ Blessing and honour and glory and power are yours for ever and ever. Amen**

## **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## **AGNUS DEI**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

## **INVITATION**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All communicants of other churches are invited to join us in the sharing of Holy Communion. Please remain seated for the distribution of the*

*Holy Communion. If you are not a communicant and would like to receive a blessing please indicate your desire to do so by folding your arms across your chest as the priest approaches.*

*As the sacrament is received the communicant responds: **Amen.***

*After taking communion the congregation sits or kneels.*

*Silence for prayerful reflection may be kept.*

## **COMMUNION**

### **SENTENCE**

The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no one can fathom.

*Isaiah 40:28*

## **PRAYER AFTER COMMUNION**

Let us pray.

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

**Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen**

## **NOTICES**

### **PRAYER FOR OFFERTORY**

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

## **GOD'S BLESSING**

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits. Following a brief Organ Voluntary, all are requested to observe social distancing and avoid mingling as they depart. A team of parishioners will commence cleaning the pews in preparation for the next service.*

*A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.*

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## **WEEKLY PRAYER POINTS**

To request public or private prayer, please email  
[prayer@stpeterscremorne.org.au](mailto:prayer@stpeterscremorne.org.au)

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. The Province of the Episcopal Church of South Sudan.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin. Pray for our Pastoral Care team.  
For Rev'd Dr Max Wood and the parishioners of St Luke's Mosman.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For our neighbourhood and our local community, to personify friendship, kindness, and compassion.

### **OUR PARISHIONERS**

Jack, Erin and Michelle, John, Neil and Pamela, Kurt, Elizabeth, Gordon, Jenny, Susan and Frank, Max, Diane.

## **THE SICK**

### *The immediate sick*

Daphne, David, Noel, Judy, Susan, Peter, Max, Dan, Roger, Peter, Janne, Pamela, Maryanne.

### *Those requiring on-going prayer*

Penelope, Margie and Rein, Liz, Caroline, Sharon, Bobbie Dee, Inga, Joy, Elizabeth, Vatche, Richard, Di, Tom, Gigi, Frank, Judith, Jenny, Sally.

### *Those in residential care*

Peter and Patricia; Glenyth; Ros; Jeremy.

## **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased, Barbara Burkitt, and those whose anniversary occurs at this time, especially Frank Fordham.

<b>Tuesday 9</b>	10.00am	Eucharist and morning tea
<b>Friday 5</b>	Rev'd Tim's day of rest	

### MINI CAKE AND PRODUCE STALL TODAY

A mini cake and produce stall will be held **today** between the services in the David Armstrong Room to raise money for mission.

*Edwina Waddy, Mission Secretary*



### REQUEST FOR THE RETURN OF LAST YEAR'S PALM CROSSES FOR ASH WEDNESDAY



We ask that you bring last year's Palm Crosses to church on Sundays, or leave them on the table near the West Door through the week. The blessed palm branches distributed on Palm Sunday last year will be made into ashes for our services on **Ash Wednesday – 17 February**.

### LENTEN STUDY GROUP



A Lenten Study Group - *Passion – the last week of Jesus' life* - will be held in the rectory at 2pm and 7:30pm Thursdays during Lent beginning **Thursday 25 February**. Please add your name to the sign-up sheet at the back of the church if you will be attending. If you will be attending via Zoom please tick the box to receive the link from Tim.

### THE CRAFTERS RESUME MEETINGS

The Crafters will resume meetings for 2021 on **Tuesday 16 March** in the David Armstrong Room from 10.30am-12.30pm. New members are always welcome.



### ANNUAL GENERAL MEETING OF THE PARISH

The Annual General Meeting of the Parish will take place on **Sunday 21 March at 11am** following a combined service at 9.30am. There will be one service only on this day. Nomination Forms will be available soon and we invite you to consider who you would like to nominate for the various vacancies – warden, parish councillor, parish nominator, synod rep. Please ask the person before entering his/her name. If you are a nominator, there is a requirement that you are present at the meeting.



## **KEY DATES FOR THE COMING MONTHS**

Monday 1 February – Prayer meeting 7:30pm

Wednesday 17 February – Ash Wednesday – services 9am, 7pm

Thursday 25 February – Lent Bible Studies begin Thursdays 2pm, 7:30pm

Monday 1 March – Prayer Meeting 7:30pm

Sunday 21 March - Combined service at 9:30am, followed by AGM

Thursday 1 April – Maundy Thursday – 7pm Service

Friday 2 April – Good Friday – 10:30am Family service, 3pm Sung Liturgy

## **TEA SET ITEMS FREE TO GOOD HOME**



There are cups, saucers, a teapot and a jug free to a good home. They are on a table in a David Armstrong room, ready for collection by anyone who would like all or even some of them.

***NEXT SUNDAY 14 FEBRUARY – TRANSFIGURATION***  
***7.00AM – EUCHARIST                      9AM – SOLEMN EUCHARIST***  
***10.30AM SERVICE WITH MODERN LITURGY***  
***CELEBRANT & PREACHER: REV'D TIM ST QUINTIN***

## PARISH DIRECTORY

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Rector	Rev'd Tim St Quintin	0401 289 919
Churchwardens	Bruce Gordon	0447 573 570
	Susan Hooke	0411 275 886
	Tim Moon	0400 677 423
Hon Treasurer		
Parish Councillors		

Director of Music  
Safe Ministry Rep  
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

### **Banking details for direct donations:**

Name of account - St Peters Anglican Church Direct Donations  
BSB 032 197, Account No - 224230

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