

SECOND SUNDAY AFTER EPIPHANY 7am and 9am, 17 JANUARY 2021

WELCOME to St Peter's Church today. I am delighted that we can join together in worship again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

Due to the threat of the Coronavirus, there are necessary restrictions on how we conduct public services. This includes restrictions on congregational singing, and mingling before, during, and after services. These elements will be reintroduced when it is safe to do so.

With every blessing in Christ, Tim St Quintin, Rector

SERVICES TODAY

7.00AM	EUCHARIST	_
	CELEBRANT & PREACHER	RECTOR
9.00AM	EUCHARIST	
	CELEBRANT & PREACHER	RECTOR
10.30AM	SERVICE WITH CHILDREN'S PROGRAM	
	CELEBRANT & PREACHER	RECTOR

ORGANIST, DIRECTOR OF MUSIC GLENN AMER

Flowers today are given in loving memory of William (Bill) Allport
by Helen Fordham



We have a COVID-19 Safety Plan and are committed to keeping you safe.

- Please do stay at home if you are at all unwell. Anyone with cold or flu-like symptoms, even if very mild, should get a COVID-19 test as soon as possible. We are not able to admit people who are unwell to the service.
- If you have been in contact with someone who has or suspected of having COVID-19, or have been at a COVID19 hotspot, you must not attend church until you have been cleared of the virus.
- Hand sanitizer is available on entry to the church building and your attendance and contact details will be recorded for tracing purposes. If you have a smartphone, the NSW government also recommends the COVIDSafe app to support contact tracing if required.
- 1.5m physical distancing is required during the service. Please be aware of physical distancing before and after the service as well, and as you greet one another.



GATHERING IN GOD'S NAME

Please note: under NSW Government regulations the congregation must remain seated throughout the service.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

SENTENCE

We have found the Messiah: Jesus Christ, the Son of God, the king of Israel! John 1:41.49

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON

Lord have mercy on us. Christ have mercy on us. Lord have mercy on us.

Lord have mercy on us. Christ have mercy on us. Lord have mercy on us.

THE CONFESSION

Senior Server
Christ the Son of God has been revealed as a light to the nations.

Silence

Let us bring our darkness to his light, confessing our sins in penitence and faith

Merciful God,

our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us:

you are seated at the right hand of the Father:

receive our prayer.

COLLECT OF THE DAY

Celebrant

Eternal God, whose Son, Jesus Christ, is now exalted as Lord of all, and pours out his gifts upon the Church: grant it that unity which only your Spirit can give, keep us in the bond of peace, and bring all creation to worship before your throne; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the first book of the prophet Samuel 3:1-20

The boy Samuel ministered before the LORD under Eli. In those days the word of the LORD was rare; there were not many visions. ² One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the house of the LORD, where the ark of God was. ⁴ Then the LORD called Samuel. Samuel answered, 'Here I am.' ⁵ And he ran to Eli and said, 'Here I am; you called me.' But Eli said, 'I did not call; go back and lie down.' So he went and lay down. 6 Again the LORD called, 'Samuel!' And Samuel got up and went to Eli and said, 'Here I am; you called me.' 'My son,' Eli said, 'I did not call; go back and lie down.' Now Samuel did not vet know the LORD: the word of the LORD had not vet been revealed to him. 8 A third time the LORD called, 'Samuel!' And Samuel got up and went to Eli and said, 'Here I am; you called me.' Then Eli realised that the LORD was calling the boy. 9 So Eli told Samuel, 'Go and lie down, and if he calls you, say, "Speak, LORD, for your servant is listening." So Samuel went and lay down in his place. ¹⁰ The LORD came and stood there, calling as at the other times, 'Samuel! Samuel!' Then Samuel said, 'Speak, for your servant is listening.' 11 And the LORD said to Samuel: 'See, I am about to do something in Israel that will make the ears of everyone who hears about it tingle. 12 At that time I will carry out against Eli everything I spoke against his family – from beginning to end. ¹³ For I told him that I would judge his family for ever because of the sin he knew about; his sons uttered blasphemies against God, and he failed to restrain them. ¹⁴ Therefore I swore to the house of Eli, "The guilt of Eli's house will never be atoned for by sacrifice or offering." ¹⁵ Samuel lay down until morning and then opened the doors of the house of the LORD. He was afraid to tell Eli the vision, ¹⁶ but Eli called him and said, 'Samuel, my son.' Samuel answered, 'Here I am.' 17 'What was it he said to you?' Eli asked. 'Do not hide it from me. May God deal with you, be it ever so severely, if you hide from me anything he told you.' 18 So Samuel told him everything, hiding nothing from him. Then Eli said, 'He is the LORD; let him do what is good in his eves.' 9 The LORD was with Samuel as he grew up, and he let none of Samuel's words fall to the ground. ²⁰ And all Israel from Dan to Beersheba recognised that Samuel was attested as a prophet of the LORD.

Hear the Word of the Lord, thanks be to God.

PSALM 139:1-5,12-18

- You have searched me, LORD, and you know me.
- You know when I sit and when I rise; you perceive my thoughts from afar.
- You discern my going out and my lying down; you are familiar with all my ways.
- Before a word is on my tongue you, LORD, know it completely.
- You hem me in behind and before, and you lay your hand upon me.
- even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.
- For you created my inmost being; you knit me together in my mother's womb.
- I praise you because I am fearfully and wonderfully made;
 your works are wonderful,
 I know that full well.
- My frame was not hidden from you when I was made in the secret place, when I was woven together in the depths of the earth.
- Your eyes saw my unformed body; all the days ordained for me were written in your book before one of them came to be.
- How precious to me are your thoughts God! How vast is the sum of them!
- Were I to count them, they would outnumber the grains of sand – when I awake, I am still with you.

SECOND READING

A reading from Paul's first letter to the Corinthians 6:12-20

¹² 'I have the right to do anything,' you say – but not everything is beneficial. 'I have the right to do anything' – but I will not be mastered by anything.

¹³ You say, 'Food for the stomach and the stomach for food, and God will destroy them both.' The body, however, is not meant for sexual immorality but for the Lord, and the Lord for the body. ¹⁴ By his power God raised the Lord from the dead, and he will raise us also. ¹⁵ Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never! ¹⁶ Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, 'The two will become one flesh.' ¹⁷ But whoever is united with the Lord is one with him in spirit. ¹⁸ Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body. ¹⁹ Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; ²⁰ you were bought at a price. Therefore honour God with your bodies.

Hear the Word of the Lord, thanks be to God.

GOSPEL READING

A reading from the holy gospel according to John 1:43-51

▼ Glory to you Lord Jesus Christ

⁴³ The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, 'Follow me.' ⁴⁴ Philip, like Andrew and Peter, was from the town of Bethsaida. ⁴⁵ Philip found Nathanael and told him, 'We have found the one Moses wrote about in the Law, and about whom the prophets also wrote – Jesus of Nazareth, the son of Joseph.' ⁴⁶ 'Nazareth! Can anything good come from there?' Nathanael asked. 'Come and see,' said Philip. ⁴⁷ When Jesus saw Nathanael approaching, he said of him, 'Here truly is an Israelite in whom there is no deceit.' ⁴⁸ 'How do you know me?' Nathanael asked. Jesus answered, 'I saw you while you were still under the fig-tree before Philip called you.' ⁴⁹ Then Nathanael declared, 'Rabbi, you are the Son of God; you are the king of Israel.' ⁵⁰ Jesus said, 'You believe because I told you I saw you under the fig-tree. You will see greater things than that.' ⁵¹ He then added, 'Very truly I tell you, you will see heaven open, and the angels of God ascending and descending on" the Son of Man.'

This is the Gospel of the Lord, Praise to you Lord Jesus Christ.

SERMON

HYMN

Please note: under NSW Government regulations the congregation is not permitted to sing.

Senior Server

Let us together affirm the faith of the Church:

We believe in one God, the Father,

the almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures:

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living

and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,

the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, Φ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

A PRAYER FOR ST PETER'S

Heavenly Father, pour down your Holy Spirit upon this parish family of St Peter. We give thanks that you have called us to a ministry of servanthood to all people and especially to each other. Help us, we pray, to discern your vision for us; teach us to use the gifts you have given us to build your kingdom in this place and to reach out to all those in our communities. We ask through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Periods of silence may be briefly kept for personal prayer. Each petition ends with this response: Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

In [Christ] and through faith in him we may approach God with freedom and confidence. Ephesians 3:12

- We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.
- We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us, therefore gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE GREETING OF PEACE

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you.

And also with you.

All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.

▼ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,

'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Christ has died. Christ is risen. Christ will come again.;

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of neverending praise:

♣ Blessing and honour and glory and power are yours for ever and ever. Amen

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.

INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. Please remain seated for the distribution of the Holy Communion. If you are not a communicant and would like to receive a blessing please indicate your desire to do so by folding your arms across your chest as the priest approaches.

As the sacrament is received the communicant responds: **Amen.**

After taking communion the congregation sits or kneels. Silence for prayerful reflection may be kept.

COMMUNION

SENTENCE

You have searched me, LORD, and you know me. Before a word is on my tongue you, LORD, know it completely.

Psalm 139:1,4

PRAYER AFTER COMMUNION

Let us pray.

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen

NOTICES

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

GOD'S BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with your always. **Amen.**

DISMISSAL

Senior Server
Go in peace to love and serve the Lord:
In the name of Christ. Amen.

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. Following a brief Organ Voluntary, all are requested to observe social distancing and avoid mingling as they depart. A team of parishioners will commence cleaning the pews in preparation for the next service.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

NEXT SUNDAY 24 JANUARY – THIRD SUNDAY AFTER EPIPHANY
7.00AM – EUCHARIST 9AM – SUNG EUCHARIST
10.30AM SERVICE WITH MODERN LITURGY (CHILDREN'S PROGRAM IN RECESS)
CELEBRANT & PREACHER: REV'D TIM ST QUINTIN

WEEKLY PRAYER POINTS

To request public or private prayer, please email prayer@stpeterscremorne.org.au

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Pray for the Anglican Church of Australia.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. For our Wardens and Treasurer. Pray for our new livestream team. For the clergy and parishioners of Mosman Uniting.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For new hope, new directions and new opportunities for those who have lost their way.

OUR PARISHIONERS

Michael, Alan and Louisa, Roy, Stephanie, Michael, Sophie, Janelle, Noreen and Ken, Joy, Noel and Anne, Caroline, Audrey, Lorraine, Ronald, Barbara.

THE SICK

The immediate sick

Judy, Susan, Barbara, Max, Dan, Roger, Peter, Janne, Pamela, Maryanne.

Those requiring on-going prayer

Peter, Penelope, Margie and Rein, Liz, Caroline, Sharon, Bobbie Dee, Inga, Joy, Elizabeth, Vatche, Richard, Di, Noel, Tom, Gigi, Frank, Judith, Jenny, Sally.

Those in residential care

Peter and Patricia; Glenyth; Ros; Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Leila Dilley, Bob Smith and William Allport.

WHAT'S ON THIS

JANUARY 2021

Tuesday 19	10.00am	Eucharist and morning tea
Friday 22	Rev'd Tim's day of rest	

PARISH OFFICE CLOSED ON TUESDAY AND THURSDAY THIS WEEK

Edwina Lambkin will be on leave this week meaning that the Parish Office will not be open on Tuesday and Thursday. If you need assistance please contact Rev'd Tim or one of the Wardens.

PRAYER MEETING FOR THE OUTREACH MINISTRY OF ST PETER'S

Please join us on Monday 1 February as we come before our Heavenly Father in prayer to seek His leading as we reach out with Gospel to our surrounding suburb. This is exciting ministry as we wait upon the Lord and seek his help. We are meeting in the David Armstrong room at 7.30pm for an hour. If you are not used to praying in a small group still come, as you can join in the conclusion of each prayer with an "Amen". All welcome.

KEY DATES FOR THE COMING MONTHS

Monday 1 February – Prayer meeting 7:30pm

Tuesday 16 February – Shrove Tuesday (TBC)

Wednesday 17 February – Ash Wednesday – services 9am, 7pm

Thursday 25 February – Lent Bible Studies begin Thursdays 2pm, 7:30pm

Monday 1 March – Prayer Meeting 7:30pm

Sunday 21 March - Combined service at 9:30am, followed by AGM

Thursday 1 April – Maundy Thursday – 7pm Service

Friday 2 April – Good Friday – 10:30am Family service, 3pm Sung Liturgy

DEAF MINISTRIES AUSTRALIA ART EXHIBITION

Deaf Ministries International (DMI) is holding its first ever art show, exhibiting works from Deaf children in the Philippines and Myanmar, professionally crafted into collages by educational artist Toy Tanaka. To be held at 29 January-11 February at Gallery 307, 305-307 Sailors Bay Rd, Northbridge, NSW. Enquiries: info@deafmin.org

PARISH DIRECTORY

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info@stpeterscremorne.org.au

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Churchwardens	Bruce Gordon	0447 573 570
	Susan Hooke	0411 275 886
	Tim Moon	0400 677 423

Hon Treasurer Parish Councillors

Director of Music Safe Ministry Rep Pastoral Care Contacts

Mission Secretary

Administrative Assistant Edwina Lambkin 9953 1050
Office Hours 9am – Midday Tues and Thurs

Banking details for direct donations:

Name of account - St Peters Anglican Church Direct Donations BSB 032 197, Account No - 224230

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