



ANGLICAN PARISH ST PETER'S CREMORNE

BAPTISM OF OUR LORD **7am and 9am, 10 JANUARY 2021**

WELCOME to St Peter's Church today. I am delighted that we can join together in worship again.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

Due to the threat of the Coronavirus, there are necessary restrictions on how we conduct public services. This includes restrictions on congregational singing, and mingling before, during, and after services. These elements will be reintroduced when it is safe to do so.

With every blessing in Christ,
Tim St Quintin, Rector

SERVICES TODAY

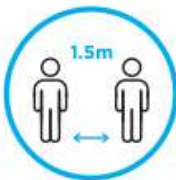
7.00AM	EUCHARIST	
	CELEBRANT	<i>RECTOR</i>
9.00AM	EUCHARIST	
	CELEBRANT	<i>RECTOR</i>
10.30AM	SERVICE WITH CHILDREN'S PROGRAM	
	CELEBRANT	<i>RECTOR</i>
	PREACHER	<i>MAKITO MIYASHITA</i>
	ORGANIST, DIRECTOR OF MUSIC	<i>GLENN AMER</i>

The flowers today are given in loving memory of
Riichi and Ai Masamits and Sachiko
by Ross and Yoshiko, Jim and Marty, and the Kato family



We have a COVID-19 Safety Plan and are committed to keeping you safe.

- Please do stay at home if you are at all unwell. Anyone with cold or flu-like symptoms, even if very mild, should get a COVID-19 test as soon as possible. We are not able to admit people who are unwell to the service.
- If you have been in contact with someone who has or suspected of having COVID-19, or have been at a COVID19 hotspot, you must not attend church until you have been cleared of the virus.
- Hand sanitizer is available on entry to the church building and your attendance and contact details will be recorded for tracing purposes. If you have a smartphone, the NSW government also recommends the COVIDSafe app to support contact tracing if required.
- 1.5m physical distancing is required during the service. Please be aware of physical distancing before and after the service as well, and as you greet one another.



**Physical
distancing**



**Hygiene and
cleaning**



**Record
keeping**

GATHERING IN GOD'S NAME

Please note: under NSW Government regulations the congregation must remain seated throughout the service.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

SENTENCE

God has destined us for adoption as his children through Jesus Christ, to the praise of his glorious grace that he freely bestowed on us in the Beloved. *Ephesians 1:15-16*

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Lord have mercy on us.
Christ have mercy on us.
Lord have mercy on us.

**Lord have mercy on us.
Christ have mercy on us.
Lord have mercy on us.**

THE CONFESSION

Senior Server

Christ the Son of God has been revealed as a light to the nations.

Silence

Therefore let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Celebrant

Almighty God, you have filled with the light of the Word, who became flesh
and lived among us: let the light of faith shine in all that we do; through
Jesus Christ our Lord, who lives and reigns with you in the unity of the
Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the book of Genesis 1:1-5

In the beginning God created the heavens and the earth. ² Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. ³ And God said, 'Let there be light,' and there was light. ⁴ God saw that the light was good, and he separated the light from the darkness. ⁵ God called the light 'day', and the darkness he called 'night'. And there was evening, and there was morning – the first day.

Hear the Word of the Lord, **thanks be to God.**

PSALM 29

¹ Ascribe to the LORD, you heavenly beings,
ascribe to the LORD glory and strength.

² **Ascribe to the LORD the glory due to his name;
worship the LORD in the splendour of his holiness.**

³ The voice of the LORD is over the waters;
the God of glory thunders,
the LORD thunders over the mighty waters.

⁴ **The voice of the LORD is powerful;
the voice of the LORD is majestic.**

⁵ The voice of the LORD breaks the cedars;
the LORD breaks in pieces the cedars of Lebanon.

⁶ **He makes Lebanon leap like a calf,
Sirion like a young wild ox.**

⁷ The voice of the LORD strikes
with flashes of lightning.

⁸ **The voice of the LORD shakes the desert;
the LORD shakes the Desert of Kadesh.**

- 9 The voice of the LORD twists the oaks
and strips the forests bare.
And in his temple all cry, 'Glory!'
- 10 **The LORD sits enthroned over the flood;
the LORD is enthroned as King for ever.**
- 11 The LORD gives strength to his people;
the LORD blesses his people with peace.

SECOND READING

A reading from the book of Acts 19:1-7

While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples ² and asked them, 'Did you receive the Holy Spirit when you believed?' They answered, 'No, we have not even heard that there is a Holy Spirit.'³ So Paul asked, 'Then what baptism did you receive?' 'John's baptism,' they replied. ⁴ Paul said, 'John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus.'⁵ On hearing this, they were baptised in the name of the Lord Jesus. ⁶ When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied. ⁷ There were about twelve men in all.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL READING

A reading from the holy gospel according to Mark 1:4-11

✠ **Glory to you Lord Jesus Christ**

⁴ And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. ⁵ The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptised by him in the River Jordan. ⁶ John wore clothing made of camel's hair, with a leather belt round his waist, and he ate locusts and wild honey. ⁷ And this was his message: 'After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. ⁸ I baptise you with water, but he will baptise you with^l the Holy Spirit.'⁹ At that time Jesus came from Nazareth in Galilee

and was baptised by John in the Jordan. ¹⁰ Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven: 'You are my Son, whom I love; with you I am well pleased.'

This is the Gospel of the Lord, **Praise to you Lord Jesus Christ.**

SERMON

HYMN

Please note: under NSW Government regulations the congregation is not permitted to sing.

Senior Server

Let us together affirm the faith of the Church:

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the
world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

A PRAYER FOR ST PETER'S

**Heavenly Father, pour down your Holy Spirit upon this parish
family of St Peter. We give thanks that you have called us to a
ministry of servanthood to all people and especially to each
other. Help us, we pray, to discern your vision for us; teach us to
use the gifts you have given us to build your kingdom in this
place and to reach out to all those in our communities. We ask
through Jesus Christ our Lord who lives and reigns with you
and the Holy Spirit, one God, now and for ever. Amen.**

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

In [Christ] and through faith in him we may approach God with freedom and confidence. *Ephesians 3:12*

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us, therefore gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All are invited to greet those immediately around them with the words, "Peace be with you" "And also with you".

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
✕ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Christ has died. Christ is risen. Christ will come again.;

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

✠ Blessing and honour and glory and power are yours for ever and ever. Amen

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

INVITATION

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. Please remain seated for the distribution of the Holy Communion. If you are not a communicant and would like to receive a blessing please indicate your desire to do so by folding your arms across your chest as the priest approaches.

*As the sacrament is received the communicant responds: **Amen.***

After taking communion the congregation sits or kneels.

Silence for prayerful reflection may be kept.

COMMUNION

SENTENCE

This is he of whom John said: 'I have seen and have given witness that this is the Son of God.'

John 1:34

PRAYER AFTER COMMUNION

Let us pray.

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen

NOTICES

PRAYER FOR OFFERTORY

Gracious God, all things come from you, and you teach us to be generous with what we have. We pray that our gifts may be wisely used for the ministry of the gospel and the relief of those in need, for the glory of our Lord Jesus Christ. **Amen.**

GOD'S BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits. Following a brief Organ Voluntary, all are requested to observe social distancing and avoid mingling as they depart. A team of parishioners will commence cleaning the pews in preparation for the next service.

A basket for financial contributions to the ongoing ministry of St Peter's is available at the entrance to the church building.

WEEKLY PRAYER POINTS

To request public or private prayer, please email
prayer@stpeterscremorne.org.au

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Geoffrey our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Pray for the Anglican Church in Aotearoa, New Zealand and Polynesia.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin. For our Wardens and Treasurer. Pray for our parish groups – The Crafters, The Patchers, The Discussion Group. For the clergy and parishioners of Neutral Bay Uniting.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For our farmers who provide the food we eat.

OUR PARISHIONERS

Bishop Peter and Margo, John, Christine, Joy, Geoff and Julia, Philip, Glenn, Chiaki, John and Jane, Fran and Anthony, Ben and William.

THE SICK

The immediate sick

Susan, Barbara, Peter, Max, Dan, Roger, Peter, Janne, Pamela, Maryanne.

Those requiring on-going prayer

Penelope, Margie and Rein, Liz, Caroline, Sharon, Bobbie Dee, Inga, Joy, Elizabeth, Vatche, Richard, Di, Noel, Tom, Gigi, Frank, Judith, Jenny, Sally.

Those in residential care

Peter and Patricia; Glenyth; Ros; Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Bess Caines, John Bennett, Riichi and Ai Masamits and Sachiko.

WHAT'S ON THIS WEEK

JANUARY 2021

Tuesday 12	10.00am	Eucharist and morning tea
Friday 15	Rev'd Tim's day of rest	

NEXT SUNDAY 17 JANUARY – SECOND SUNDAY AFTER EPIPHANY
7.00AM – EUCHARIST 9AM – SUNG EUCHARIST
10.30AM SERVICE WITH MODERN LITURGY (CHILDREN'S PROGRAM IN RECESS)
CELEBRANT & PREACHER: REV'D TIM ST QUINTIN

Baptized
with
the
Holy
Spirit



PARISH DIRECTORY

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Churchwardens	Bruce Gordon	0447 573 570
	Susan Hooke	0411 275 886
	Tim Moon	0400 677 423
Hon Treasurer		
Parish Councillors		

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary		
Administrative Assistant	Edwina Lambkin	9953 1050
Office Hours	9am – Midday	Tues and Thurs

Banking details for direct donations:

Name of account - St Peters Anglican Church Direct Donations
BSB 032 197, Account No - 224230

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