



ANGLICAN PARISH ST PETER'S CREMORNE

TRINITY SUNDAY 7 JUNE 2020

WELCOME to St Peter's Church – whether you are a regular member of the church or if you have never been in person. If you are new to our church I pray you will join us when we are able to meet together again.

Due to the threat of the Coronavirus, we are unable to meet as the church in public services. This service sheet is to accompany the video to be found at <https://www.youtube.com/channel/UC1IijXcNGCFieJLoEBv5vPg>; on our Facebook page (St Peter's Anglican Church, Cremorne); or on our website (stpeterscremorne.org.au).

During this time we are seeking to provide Bible and prayer resources, and other ways to connect with one another, in order to continue to encourage each other in our faith – please contact the church office to be added to the distribution list.

Perhaps after this service, in lieu of our usual morning tea, why not consider telephoning someone else from St Peter's, or another friend, to share something you found encouraging?

If you have any needs from St Peter's you can contact the parish office on 9953 1050 or info@stpeterscremorne.org.au between 9am and midday on Tuesdays and Thursdays or contact me, Rev'd Tim St Quintin on 0401 289 919 or rector@stpeterscremorne.org.au .

Please continue to care for one another, telephone each other, and identify anyone with particular needs. Please let the rector, the pastoral care team, or the church office know if you yourself are sick or have particular needs.

**With every blessing in Christ,
Tim St Quintin, Rector**

GREETING IN GOD'S NAME

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

SENTENCE

Proclaim the Name: 'The Lord, the Lord, a God who is merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.'
Exodus 34:6

HYMN

Tune Lasst uns erfreuen

All creatures of our God and King,
lift up your voice and with us sing
alleluia, alleluia;
O burning sun with golden beam,
and silver moon with softer gleam,
O praise him, O praise him,
alleluia, alleluia, alleluia!

Swift-rushing winds that are so strong,
and clouds that sail in heaven along,
O praise him, alleluia;
fresh-rising morn, in praise rejoice,
and lights of evening, find a voice:
O praise him, O praise him,
alleluia, alleluia, alleluia!

And everyone of tender heart,
forgiving others, take your part,
O praise him, alleluia!
All who long pain and sorrow bear
praise God and on him cast your care;
O praise him, O praise him,
alleluia, alleluia, alleluia!

Let all things their Creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him,
alleluia, alleluia, alleluia!

THE CONFESSION

God revealed himself to Moses on Mt Sinai as “The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, maintaining love to thousands, and forgiving wickedness, rebellion and sin.” *Exodus 34:6-7*

The Bible tells us to approach God confidently, through our Lord Jesus Christ. As we do so, we must confess our sins, seeking forgiveness through God’s boundless goodness and mercy.

**Almighty God, our heavenly Father,
we have gone our own way,
not loving you as we should,
nor loving others as much as ourselves.**

**We have sinned against you
in thought, word and deed
and in what we have failed to do.
Only you can save us.
Father, forgive us.**

**Help us to love you and all people,
and to live for your honour and glory;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

God desires that none should perish, but that all should turn to Christ, and live. In response to his call we acknowledge our sins. God pardons those who humbly repent and truly believe the gospel. Therefore we have peace with God, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us:

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father. Amen.

COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty, to worship the Unity: keep us steadfast in this faith, and evermore defend us from all adversities, for you live and reign, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

FIRST READING

A reading from the book of Exodus 34:1-8

The LORD said to Moses, 'Chisel out two stone tablets like the first ones, and I will write on them the words that were on the first tablets, which you broke. ² Be ready in the morning, and then come up on Mount Sinai. Present yourself to me there on top of the mountain. ³ No one is to come with you or be seen anywhere on the mountain; not even the flocks and herds may graze in front of the mountain.' ⁴ So Moses chiselled out two stone tablets like the first ones and went up Mount Sinai early in the morning, as the LORD had commanded him; and he carried the two stone tablets in his hands. ⁵ Then the LORD came down in the cloud and stood there with him and proclaimed his name, the LORD.

⁶ And he passed in front of Moses, proclaiming, 'The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, ⁷ maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation.' ⁸ Moses bowed to the ground at once and worshipped.

Hear the Word of the Lord, **thanks be to God.**

PSALM 8

For the director of music. According to *gittith*. A psalm of David.

¹ LORD, our Lord,
 how majestic is your name in all the earth!
You have set your glory
 in the heavens.

² Through the praise of children and infants
 you have established a stronghold against your enemies,
 to silence the foe and the avenger.

³ When I consider your heavens,
 the work of your fingers,
the moon and the stars,
 which you have set in place,

⁴ what is mankind that you are mindful of them,
 human beings that you care for them?

⁵ You have made them a little lower than the angels
 and crowned them with glory and honour.

⁶ You made them rulers over the works of your hands;
 you put everything under their feet:

⁷ all flocks and herds,
 and the animals of the wild,

⁸ the birds in the sky,
 and the fish in the sea,
 all that swim the paths of the seas.

⁹ LORD, our Lord,
 how majestic is your name in all the earth!

SECOND READING

A reading from the second letter of Paul to the Corinthians 13:11-14

¹¹ Dear brothers and sisters, I close my letter with these last words: Be joyful. Grow to maturity. Encourage each other. Live in harmony and peace. Then the God of love and peace will be with you. ¹² Greet each other with Christian love. ¹³ All of God's people here send you their greetings. ¹⁴ May the grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

Hear the Word of the Lord, **thanks be to God.**

GOSPEL READING

A reading from the holy gospel according to Matthew 28:16-20

✠ **Glory to you Lord Jesus Christ**

¹⁶ Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshipped him; but some doubted. ¹⁸ Then Jesus came to them and said, 'All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.'

This is the Gospel of the Lord, **Praise to you Lord Jesus Christ.**

SERMON

HYMN

Tune Nicea

Holy, holy, holy! Lord God almighty,
early in the morning to you our praise shall be;
holy, holy, holy! Merciful and mighty
God in three persons, blessed Trinity.

Holy, holy, holy! all the saints adore you,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before you,
God everlasting through eternity.

Holy, holy, holy! though the darkness hide you,
though the sinful human eye your glory may not see.
you alone are holy, there is none beside you
perfect in power, in love and purity.

Holy, holy, holy! Lord God almighty,
all your works shall praise your name in earth and sky and
sea;
holy, holy, holy! Merciful and might
God in three persons, blessed Trinity.

THE CREED OF ST ATHANASIUS

Whosoever will be saved: before all things it is necessary that he hold the
Catholick Faith.

Which Faith except every one do keep whole and undefiled: without
doubt he shall perish everlastingly.

And the Catholick Faith is this: That we worship one God in Trinity,
and Trinity in Unity;

Neither confounding the Persons: nor dividing the Substance.

For there is one Person of the Father, another of the Son: and another
of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is
all one: the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son: and such is the Holy Ghost.

The Father uncreate, the Son uncreate: and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible: and the Holy
Ghost incomprehensible.

The Father eternal, the Son eternal: and the Holy Ghost eternal.

And yet they are not three eternal: but one eternal.

As also there are not three incomprehensibles, nor three uncreated:
but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty: and the Holy
Ghost Almighty.

And yet they are not three Almighty: but one Almighty.

So the Father is God, the Son is God: and the Holy Ghost is God.
 And yet they are not three Gods: but one God.
 So likewise the Father is Lord, the Son Lord: and the Holy Ghost Lord.
 And yet not three Lords: but one Lord.
 For like as we are compelled by the Christian verity: to acknowledge
 every Person by himself to be God and Lord;
 So are we forbidden by the Catholick Religion: to say there be three
 Gods, or three Lords.
 The Father is made of none: neither created, nor begotten.
 The Son is of the Father alone: not made, nor created, but begotten.
 The Holy Ghost is of the Father and of the Son: neither made, nor created,
 nor begotten, but proceeding.
 So there is one Father, not three Fathers; one Son, not three Sons:
 one Holy Ghost, not three Holy Ghosts.
 And in this Trinity none is afore, or after other: none is greater, or less than
 another;
 But the whole three Persons are co-eternal together: and co-equal.
 So that in all things, as is aforesaid: the Unity in Trinity, and the Trinity in
 Unity is to be worshipped.
 He therefore that will be saved: must thus think of the Trinity.
 Furthermore it is necessary to everlasting salvation: that he also believe
 rightly the Incarnation of our Lord Jesus Christ.
 For the right Faith is that we believe and confess: that our Lord Jesus
 Christ, the Son of God, is God and Man;
 God, of the Substance of the Father, begotten before the worlds: and
 Man, of the Substance of his Mother, born in the world;
 Perfect God, and Perfect Man: of a reasonable soul and human flesh
 subsisting;
 Equal to the Father, as touching his Godhead: and inferior to the Father,
 as touching his Manhood.
 Who although he be God and Man: yet he is not two, but one Christ;
 One, not by conversion of the Godhead into flesh: but by taking of the
 Manhood into God;
 One altogether, not by confusion of Substance: but by unity of Person.
 For as the reasonable soul and flesh is one man: so God and Man is
 one Christ.
 Who suffered for our salvation: descended into hell, rose again the
 third day from the dead.
 He ascended into heaven, he sitteth on the right hand of the Father,
 God Almighty: from whence he shall come to judge the quick
 and the dead.

At whose coming all men shall rise again with their bodies: and shall give account for their own works.

And they that have done good shall go into life everlasting: and they that have done evil into everlasting fire.

This is the Catholick Faith: which except a man believe faithfully, he cannot be saved.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE PRAYERS OF THE PEOPLE

Please use the prayers listed at the end of the service sheet.

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

GOD'S BLESSING

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

DOXOLOGY

Praise God, from whom all blessings flow,
praise God, all creatures here below,
praise God above, you heavenly host,
praise Father, Son and Holy Ghost.

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Modern version of the Athanasian Creed in 5 Parts

Part 1

Whosoever wishes to be saved must, above all, keep the catholic Faith. For unless a person keeps this faith whole and entire, he will undoubtedly be lost forever. This is what the catholic Faith teaches: we worship one God in Trinity, and Trinity in Unity. Neither confounding the persons, nor dividing the substance. For there is one person of the Father, another of the Son, and another of the Holy Spirit. But the Godhead of the Father, of the Son, and of the Holy Spirit, is all one; the Glory equal, the Majesty coeternal. AMEN.

Part 2

This is what the catholic Faith teaches: Such as the Father is, such is the Son, and such is the Holy Spirit. The Father uncreated, the Son uncreated, and the Holy Spirit uncreated. The Father eternal, the Son eternal, and the Holy Spirit eternal. And yet they are not three eternal, but one eternal. So likewise the Father is Almighty, the Son Almighty, and the Holy Spirit Almighty. And yet they are not three Almighties, but one Almighty. So the Father is God, the Son is God, and the Holy Spirit is God. And yet they are not three Gods, but one God. Just as we are compelled to acknowledge every person by himself to be God, so we are forbidden to say there are three Gods. AMEN.

Part 3

This is what the catholic Faith teaches: The Father is made of none, neither created, nor begotten. The Son is of the Father alone, not made, nor created, but begotten. The Holy Spirit is of the Father and of the Son, neither made, nor created, nor begotten, but proceeding. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another; none is greater, or less than another. But the whole three Persons are co-eternal together, and co-equal. So that in all things, the Unity in Trinity, and the Trinity in Unity is to be worshipped. Whoever will be saved must thus think of the Trinity. AMEN.

Part 4

This is the true Christian faith that we believe and confess: that our Lord Jesus Christ, the Son of God, is God and Man. He is God, of the substance of the Father, begotten before the worlds; and he is Man, of the substance of his mother, born in the world. He is perfect God and perfect Man, of a rational soul and human flesh subsisting; equal to the Father, as touching his Godhead; and inferior to the Father, as touching his Manhood. Although he is God and Man, yet he is not two, but one Christ; One, not by conversion of the Godhead into flesh, but by taking of the manhood into God; One altogether, not by confusion of substance, but by unity of person. AMEN.

Part 5

This is the true Christian faith that we believe and confess: that our Lord Jesus Christ, suffered for our salvation; descended into hell, rose again the third day from the dead. He ascended into heaven, he is seated at the right hand of the Father, God Almighty: from there he shall come to judge the living and the dead. At his coming every person shall rise again with their bodies and shall give account for their own works. And they that have done good shall go into life everlasting, and they that have done evil into everlasting fire. This is the catholic Faith, which unless a person truly believes they cannot be saved. AMEN.

THE PRAYERS

Below are some set prayers to guide you, as well as our weekly prayer points that you may use to shape your own prayers.

FAMILY PRAYERS

For the next few weeks, we are encouraging families to download and use the Kids Pray prayer cards, which can be found here:

<https://youthworks.net/kidspray>

A PRAYER TO BE SAID IN THE MORNING

O Merciful Lord God, heavenly father, I render most high glory, praise, and thanks to you, that you have preserved me both this night, and all the time and days of my life hitherto, under your protection: and that I have been sustained in life until this present hour. And I ask you from the heart, that you would receive me this day, and for the rest of my whole life from henceforth, into the ruling and governing of your Holy Spirit: that all manner of darkness of unbelief, infidelity, and of fleshly lusts and affections, may be utterly chased and drive out of my heart: and that I may be justified and saved both body and soul through right and living faith: and so walk in the light of your most godly truth, to your glory and praise, and to the profit and furtherance of my neighbours, through Jesus Christ our Lord. **Amen.**

A PRAYER OF THANKSGIVING

Gracious God, our heavenly Father,
we humbly thank you for all your gifts so freely given:
for life and health and safety,
for work and rest and friendship,
and for the wonder of creation.

We thank you for preserving throughout history a people for yourself.
Above all, we praise you for our Saviour Jesus Christ,
for his death and resurrection,
for your life-giving Spirit,
and the hope of sharing in your glory.

Fill our hearts with all joy and peace in believing;
through Jesus Christ our Lord. **Amen.**

A PRAYER FOR OUR SOCIETY

Almighty God, our heavenly Father,
we pray that you will send down upon our nation
a true spirit of repentance
for the sinfulness which passes as broadmindedness,
the apathy which calls itself tolerance,
the materialism which glories in its prosperity and grasps for more.
And with this sorrow, Lord God,
let faith and obedience go hand in hand among us,
that lives may be transformed,
that integrity and godliness may characterise our people.
With this mind, we pray for all who preach the glorious story
of your love in sending your only Son into the world.
We pray for all who will listen to them:
remove from their hearts all barriers and obstacles to the best news ever,
and assist them to turn from empty and false ways,
so as to meet with you, the true and loving God,
through Jesus Christ our Lord. **Amen.**

WEEKLY PRAYER POINTS

To request public or private prayer, please email
prayer@stpeterscremorne.org.au

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. Give thanks for all those who radiate God's love to others and pray that we may all become more and more like them.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and Mak Miyashita Miyashita, our Ministry Assistant. For our parish groups as they wait patiently to be allowed to meet in person once again. For the parishioners of Mosman Uniting, particularly at this time as they seek a new minister.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration.

OUR PARISHIONERS

Annabel, Chris, Holly, Noah, Camilla, Amelia, Alison, Norman and June, Lisa Robbins, David Routley, Anne, Judith, Lyn, Navindiee, Tharindu, Naomi, Philip, Peter, Gill, James, Gretchen, Hannah, Noah.

THE SICK

The immediate sick

Ingrid, Rein, Malcolm, Peter, Mitsunobu, Jane, Janne, Moses, Pamela, Helen, Peter, Maryanne, Georgina.

Those requiring on-going prayer

Rev'd Greg, Sharon, Bobbie Dee, Roger, Inga, Geoff, Joy, Penelope, Anne, Elizabeth, Vatche, Richard, Di, Noel, Howard, Max, Tom, Gigi, Frank, Judith, Jenny, Sally

Those in residential care

Peter and Patricia; Glenyth; Ros; Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Norman Moss, Bryan Holliday, Jan Morley and Christina Henry.