



ANGLICAN PARISH ST PETER'S CREMORNE

LENT 2 8 MARCH 2020

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SUNG EUCCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>NASHDOM ABBEY</i>
11.00AM	CHURCH AT11	<i>RECTOR/MAK MIYASHITA</i>
2.30PM	BOUGAINVILLEA	<i>RECTOR</i>

In the light of health advice to limit the spread of Coronavirus, and to allay any concerns, we have temporarily modified some of our practices to protect those most vulnerable to infection within our community.

GATHERING IN GOD'S NAME

All stand

PROCESSIONAL HYMN TiS 626 Lord of creation to you be all praise!

Tune Slane

The Celebrant greets the people with a welcome.

✕ Bless the Lord who forgives all our sins,
Whose mercy endures forever.

The Lord be with you.
And also with you.

SENTENCE

God so love the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. *John 3:16*

Let us pray.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

KYRIE ELEISON

Cantor

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Kyrie eleison (*Lord have mercy*)
Christe eleison (*Christ have mercy*)
Kyrie eleison

The musical score is written for two parts: Cantor and People. It begins with a tempo marking of 'Andante' and a time signature of 2/4. The first line shows the Cantor's part starting with a whole note, followed by the People's part. The lyrics 'Ky - ri - e e - lei - son' are written below the notes. The second line continues the melody, with the Cantor's part starting on a new line and the People's part continuing. The lyrics 'Chris - te e - le - i - son' and 'Ky - rie e - lei - son' are written below the notes. The score ends with a double bar line.

THE CONFESSION

Senior Server

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

COLLECT OF THE SEASON

Almighty and everlasting God, you hate nothing that you have made, and
you forgive the sins of all who are penitent: create and make in us new and
contrite hearts, that we, worthily lamenting our sins and acknowledging our
wretchedness, may obtain of you, the God of all mercy, perfect remission
and forgiveness; through Jesus Christ our Lord. **Amen.**

COLLECT OF THE DAY

God of mercy, you are full of tenderness and compassion, slow to anger,
rich in mercy, and always ready forgive: grant us grace to renounce all evil
and to cling to Christ, that in every way we may prove to be your loving
children; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Genesis 12:1-4a

The LORD had said to Abram, 'Go from your country, your people and your father's household to the land I will show you. ² 'I will make you into a great nation, and I will bless you; will make your name great, and you will be a blessing. ³ I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.' ⁴ So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran.

Hear the Word of the Lord, **thanks be to God.**

PSALM 121



- 1 I lift up my | eyes • to the | hills:
but | where • shall I | find | help?
- 2 My help | comes • from the | Lord:
who has | made | heaven • and | earth.
- 3 He will not suffer your | foot to | stumble:
and he who watches | over • you | will not | sleep.
- 4 Be sure he who has | charge of | Israel:
will | neither | slumber • nor | sleep.
- 5 The Lord him | self is • your | keeper:
the Lord is your defence up | on your | right | hand;
- 6 The sun shall not | strike you • by | day:
nor | shall the | moon by | night.

7 The Lord will defend you from | all | evil:
 it is | he • who will | guard your | life.

8 The Lord will defend your going out and your | coming | in:
 from this time | forward • for | ever | more.

SECOND READING

A reading from Paul's letter to the Romans 4:1-5, 13-17

What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? ² If, in fact, Abraham was justified by works, he had something to boast about – but not before God. ³ What does Scripture say? 'Abraham believed God, and it was credited to him as righteousness.' Now to the one who works, wages are not credited as a gift but as an obligation. ⁵ However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

¹³ It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴ For if those who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵ because the law brings wrath. And where there is no law there is no transgression. ¹⁶ Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring – not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷ As it is written: 'I have made you a father of many nations.' He is our father in the sight of God, in whom he believed – the God who gives life to the dead and calls into being things that were not.

Hear the Word of the Lord, **thanks be to God.**

GRADUAL HYMN

Please stand

TiS 509

Come thou everlasting spirit

Tune Sharon

GOSPEL ACCLAMATION

Cantor

Praise to you, Lord Jesus Christ, king of endless glory!

Praise to you, Lord Jesus Christ, king of endless glory!

For God so love the world that he gave His only son: so everyone who believe in Him may have eternal life.

Praise to you, Lord Jesus Christ, king of endless glory!

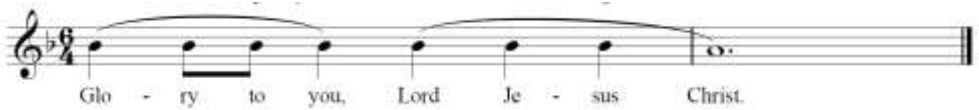
Celebrant

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John 3:1-17

Sung ✕ **Glory to you Lord Jesus Christ**



¹ Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. ² He came to Jesus at night and said, 'Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.' ³ Jesus replied, 'Very truly I tell you, no one can see the kingdom of God unless they are born again.' ⁴ 'How can someone be born when they are old?' Nicodemus asked. 'Surely they cannot enter a second time into their mother's womb to be born!' ⁵ Jesus answered, 'Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. ⁶ Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷ You should not be surprised at my saying, "You must be born again." ⁸ The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.' ⁹ 'How can this be?' Nicodemus asked. ¹⁰ 'You are Israel's teacher,' said Jesus, 'and do you not understand these things? ¹¹ Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹² I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³ No one has ever gone into heaven except the one who came from heaven – the Son of Man. ¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes may have eternal life in him.' ¹⁶ For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life

**who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer.

*Each petition ends with this response: Lord in your mercy, **hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, that everyone who believes may have eternal life in him.'

1 John 3 14-15

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

All stand

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All are invited to greet those around them with the words, "Peace be with you" "And also with you".

OFFERTORY HYMN

TiS 372

Jesus lives! your terrors now

Tune St Albinus

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.





Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✕ **Blessed is he who comes in the name of the Lord.**

Hosanna in the highest. Hosanna in the highest.





Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of the eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

Blessing and honour and glory and power are yours for ever and ever. Amen.

Allegro vivace

2 *f*

Bless - ing and hon - our and glo - ry and pow'r are

5

yours for ev - er and ev - er. A - men, A - men.

Detailed description: This is a musical score for a hymn. It is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The tempo is marked 'Allegro vivace'. The first line starts with a double bar line, followed by a '2' indicating a two-measure rest, then a forte 'f' dynamic marking. The melody consists of eighth and quarter notes. The lyrics are 'Bless - ing and hon - our and glo - ry and pow'r are'. The second line starts with a '5' indicating a five-measure rest, followed by a melody of eighth and quarter notes. The lyrics are 'yours for ev - er and ev - er. A - men, A - men.'.

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

**Lamb of God you take away the sin of the world,
have mercy on us.**

**Lamb of God you take away the sin of the world,
have mercy on us.**

**Lamb of God you take away the sin of the world,
grant us your peace, grant us your peace.**

Andante *p*

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

6 *p*

Lamb of God, you take a - way the sin of the world, have mer - cy on us.

12 *p*

Lamb of God, you take a - way the sin of the world,

15

grant us your peace, grant us your peace.

Detailed description: This is a musical score for 'Agnus Dei'. It is written in treble clef with a key signature of one flat (Bb) and a time signature of 4/4. The tempo is marked 'Andante'. The score is divided into four systems. The first system starts with a whole rest, followed by a melody of eighth and quarter notes. The lyrics are 'Lamb of God, you take a - way the sin of the world, have mer - cy on us.' The second system starts with a '6' indicating a six-measure rest, followed by a melody of eighth and quarter notes. The lyrics are 'Lamb of God, you take a - way the sin of the world, have mer - cy on us.' The third system starts with a '12' indicating a twelve-measure rest, followed by a melody of eighth and quarter notes. The lyrics are 'Lamb of God, you take a - way the sin of the world,'. The fourth system starts with a '15' indicating a fifteen-measure rest, followed by a melody of eighth and quarter notes. The lyrics are 'grant us your peace, grant us your peace.'.

INVITATION

Celebrant

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.

*The celebrant and other communicants receive the Holy Communion. As the sacrament is received the communicant responds **Amen**.*

The congregation sits or kneels. Silence for prayerful reflection may be kept.

COMMUNION HYMN

TiS 211

Jesus, lover of my soul
Tune Aberystwyth

SENTENCE

Celebrant

I lift up my eyes to the hills: but where shall I find help? My help comes from the Lord: who has made heaven and earth. *Psalms 121:1-2*

PRAYER AFTER COMMUNION

All stand

Celebrant

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

NOTICES

Please sit

GOD'S BLESSING

All stand

Celebrant

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

TiS 596

Fill my whole life, O Lord my God

Tune Richmond

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. For the work and witness of the Church of the Central Province of Central Africa, remembering especially the work of the Zambian Anglican Council.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and Mak Miyashita, as he looks for a ministry position. For those considering nomination for our parish council or to serve as a warden at St Peter's. For Rev'd Brett Graham and the clergy and parishioners of Scots Kirk, Mosman.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For unity in families where there is division, and for relationships where there is strife.

OUR PARISHIONERS

Michael Chittick and Chris Cooper, Alex, Nina, Matthew and Olivia Collinson, Jenny Davey, Virginia Davies, Chaminka De Silva, Peter and Annie Dixon, Daphne Dobbyn, Cameron, Rachel, Poppy and Monty Douglass.

THE SICK

The immediate sick

Malcolm, Peter, Mitsunobu, Jane, Janne, Pamela, Helen, Peter, Maryanne, Andy, Moses, Rev'd Greg, Fred, Sharon, Bobbie Dee, Christine.

Those requiring on-going prayer

Tim, Roger, Inga, Geoff, Joy, Penelope, Anne, Elizabeth, Vatche, Martha, Richard, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny, Sally.

Those in residential care

Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We give thanks for the life and ministry of Bishop Ivan Lee, Bishop of Western Sydney and pray for his wife Virginia and their daughters. We remember the recently deceased and those whose anniversary occurs at this time, especially Moira Robson and Nicholas Robson.

Monday 9	9.30am	Pastoral care meeting – DA Room
	10.15am-11.15am	Redlands' Chapel
Tuesday 10	10.00am	Eucharist
Wednesday 11	10.15am-11.15am	Redlands' Chapel
Thursday 12	10.15am-11.15am	Redlands' Chapel
Friday 13	10.15am-11.15am	Redlands' Chapel
	Rev'd Tim's day of rest	

NEXT SUNDAY – ONE SERVICE ONLY AT 9.30AM

Please make a note that next **Sunday 15 March** there will be one service only for all congregations at 9.30am. This will precede our Annual General Meeting at 11am.



LENTEN STUDY GROUP AND SERMON SERIES CONTINUES

The Lenten Study Group continues this Thursday at 2pm and 7:30pm Thursdays in the rectory. This week the topic is, 'It is Written' – Matthew 26:17-35. If you have not already signed up but would like to join the group please contact Rev'd Tim. Next week the Lent Sermon Series continues with a focus on Jesus: Saviour of the World – John 4:5-43.

ANNUAL GENERAL MEETING OF THE PARISH

The Annual General Meeting of the Parish will take place next **Sunday 15 March at 11am** following a combined service at 9.30am. Nomination forms are available on the table at the entrance to the church today. Please speak to the person before entering his/her name. If you are a nominator, there is a requirement that you are present at the meeting.



LUNCH AFTER THE AGM



Frank, Christine and Edwina will host lunch after the AGM next **Sunday 15 March** to thank parishioners for your support during our time as wardens. Please put your name/s on the list in the DA Room if you can come so we know how many to expect.

MINI CAKE AND PRODUCE STALL RESULT

The mini cake and produce stall last Sunday raised \$79.10. All money raised will go to Taldumande Youth Services. Thank you to everyone who baked, preserved and bought.



ABM LENT APPEAL



St Peter's has been one of the continuing Sydney parishes in support the Official Mission Arm of the Anglican Church of Australia. This year's Appeal has the support of Parish Council, and an envelope will be inserted to each pewsheets for the six weeks of Lent for those who might feel this meets one of the traditional three pillars of Lent – prayer, fasting and almsgiving.

COLLECTING SPOONS AND FORKS

Thank you to all who donated spoons and forks for a homeless refuge for men - De Porres House in Darlinghurst. One of the key philosophies of the shelter is to offer the homeless the greatest respect and empathy possible. This means that metal cutlery, glassware and ceramic plates are always used rather than plastic utensils. Your donations were very much appreciated - Bruce.

RWANDAN COFFEE FOR SALE



Supplies of Rwandan coffee, both beans and ground, are available in the David Armstrong room. \$9.00 for a 200gm bag. All proceeds are directed to projects in Rwanda to rebuild the lives of genocide survivors. Assistance in food production, income earning capacity and health are top priorities.

MESSIAH

Handel's *Messiah* shocked the authorities, disrupted traffic, enthralled its audiences and brought a king to his feet. Composed in just 24 days, it was an instant hit and for almost three centuries has remained one of the world's favourite choral works. Sydney Chamber Choir performs this glorious work at City Recital Hall on **Saturday March 14 at 6pm** featuring Sam Allchurch (conductor), Amy Moore (soprano), Stephanie Dillon (mezzo soprano), Andrew Goodwin (tenor), Andrew O'Connor (bass) and The Muffat Collective. Website and tickets: sydneychamberchoir.org Box Office: 8256 2222

RICHARD JOHNSON LECTURE – CENTRE FOR PUBLIC CHRISTIANITY

The annual Richard Johnson lecture seeks to highlight Christianity's relevance to society and positively contribute to public discourse on key aspects of civil life. This year's lecture will be given by Dr Sarah Irving-Stonebraker: "**Free to be me? The forgotten story of religious liberty**" on **Thursday 19 March at 7pm**. The venue is Scots Church Sydney, 44 Margaret St, Sydney. Tickets cost \$25 for adults and \$17 for concession and are available from www.richardjohnson.com.au.

WHAT DOES A PARISH COUNCILLOR DO?

General right and power

1. In the control of the funds and property of the parish the parish council has the right and power –
 - to determine matters of policy
 - to approve budgets (including the annual budget prepared by the wardens for submission to the annual general meeting of parishioners)
 - to authorise payments
2. The parish council is to exercise this right and power in a manner which does not prevent the proper exercise of any function under these rules in respect of the funds and property of the parish.

Functions of the parish council

The functions of the parish council (without imposing on its members any legal liability) are –

- To fix the stipend, allowances and benefits of the minister
- With the consent of the minister, to fix the stipend or salary and the allowances and benefits of any assistant minister, lay minister, student minister or other lay worker
- To confer with the minister in the initiation, conduct and development of church or parish work including such matters as are vital to the spiritual welfare of the church or parish and to make recommendations to the minister on ministry within the parish
- To consider (on its own motion or on reference by a general meeting of parishioners, the minister or the Archbishop or in accordance with the provisions of any Act or Ordinance) any measure or project affecting or likely to affect the interest of the parish generally and to take proper action thereon in accordance with the functions conferred on it by these rules or any Ordinance or Act
- To cause minutes to be kept of its proceedings
- To direct the expenditure or investment policy of any surplus funds including the allocation of general funds of the church or parish (not being the subject of any trust) for the general or any specific work of the Anglican Church of Australia in the Diocese of Sydney
- To make donations for patriotic or charitable purposes or for the purposes of a Christian missionary society, whether local or foreign, Anglican or non-Anglican

Committees of a parish council

A parish council may, by resolution

- Establish a committee and delegate to that committee all or any of the parish council's functions, rights and powers

Secretary

A parish council may appoint one of its members to be its secretary for the time being and may remove any such person from the office.

SUNDAY ROSTERS

	THIS WEEK - 8 March Lent 2	NEXT WEEK - 15 March Lent 3
Reading 1	Genesis 12:1-4a	Exodus 17:1-7
Psalm	Psalm 121	Psalm 95
Reading 2	Romans 4:1-5, 13-17	Romans 5:1-11
Gospel	John 3:1-17	John 4:5-42
	7.00am	
Sidesperson	Ron B	
Reader	Ron B	
Server	John H	
Chalice	John H	
	9.00am	9.30am
Welcomer	Bruce G	Bruce G
Sidesperson	Gill S	Graham S
	Peter S	Lizzie S
Readers	Sarah S	Edwina W
	Michael B	Graham S
Intercessor	Esme P	The Flynn Family
Senior Server	Laura M	Roy B
Crucifer	Roy B	Jane M
Acolytes	Michael B	Taylor M
	Tim M	Laura M
Chalice	Laura M	Roy B
	Barbara G	John A
Thurifer	N/A	N/A
Cantor	Glenn A	Glenn A
Morning Tea	Barbara G	Noreen B
	Russ L	Lorraine B
Counters	Laura M	Edwina L
	David F	Christine M
Sacristy Linen	Kerry T	Jane M
Sacristy S/Up	Bruce G	Caroline B
Flowers	No flowers in Lent	No flowers in Lent

NEXT SUNDAY 15 MARCH– LENT 3

ONE SERVICE ONLY TODAY AT 9.30AM FOR ALL CONGREGATIONS

CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN

FOLLOWED BY THE ANNUAL GENERAL MEETING AT 11AM AND LUNCH AFTERWARDS

PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

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Rector
Churchwardens

Rev'd Tim St Quintin 0401 289 919

Hon Treasurer
Parish Councillors

Director of Music
Safe Ministry Rep
Pastoral Care Contacts

Mission Secretary
Administrative Assistant
Office Hours

Edwina Lambkin
9am – Midday

9953 1050
Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church
Direct Donations
BSB 032 197, Account No - 224230



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