



ANGLICAN PARISH ST PETER'S CREMORNE

TRANSFIGURATION 23 FEBRUARY 2020

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you. A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Rev'd Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SOLEMN EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>WARREN FISHER</i>
	SETTING	<i>SHALOM</i>
11.00AM	CHURCH AT 11	<i>RECTOR/MAK MIYASHITA</i>

Flowers today are given in loving memory of
Bob and Dorothy Gordon
by Bruce and Barbara Gordon

GATHERING IN GOD'S NAME

INTROIT

All stand

Cantor

Et exultant from J. S. Bach's Magnificat

Et exultant spiritus meus in Deo salutari meo.

And my spirit rejoices in God my saviour.

PROCESSIONAL HYMN TiS 234 How good, Lord to be here!

Tune Carlisle

The Lord's Table is censed with the prayer that God will spiritually 'feed' us through our service today, that we may be equipped to follow Christ in obedience and faith. Incense is a symbol of the prayers of God's people. The Celebrant greets the people with a welcome.

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

SENTENCE

Celebrant

Suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my beloved Son, with whom I am well pleased; listen to him!'

Matthew 17:5

Almighty God,

to whom all hearts are open, all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name,

through Christ our Lord. Amen.

KYRIE ELEISON

Cantor

Lord have mercy,
Christ have mercy,
Lord have mercy,

**Lord have mercy.
Christ have mercy.
Lord have mercy**

Slowly

Cantor: All: Cantor:

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy,

4 All: Cantor: All:

Christ, have mer - cy, Lord have mer - cy, Lord have mer - cy.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It is marked 'Slowly'. The first measure is labeled 'Cantor:' and contains the lyrics 'Lord, have mer - cy,'. The second measure is labeled 'All:' and contains 'Lord, have mer - cy,'. The third measure is labeled 'Cantor:' and contains 'Christ, have mer - cy,'. The second staff begins with a treble clef and a 4/4 time signature. The first measure is labeled '4 All:' and contains 'Christ, have mer - cy,'. The second measure is labeled 'Cantor:' and contains 'Lord have mer - cy,'. The third measure is labeled 'All:' and contains 'Lord have mer - cy,'. The piece ends with a double bar line.

THE CONFESSION

Senior Server

Christ the Son of God has been revealed as a light to the nations.

Silence may be kept.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God,

**our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

All **Glory to God in the highest, and peace to his people on earth.**

Cantor Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

All **Glory to God in the highest, and peace to his people on earth.**

Cantor Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us: you are seated at the right hand of the Father: receive our prayer.

All **Glory to God in the highest, and peace to his people on earth.**

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, ✠ in the glory of God the Father. Amen.

All **Glory to God in the highest, and peace to his people on earth. Amen.**

Joyfully *All:*



Cantor: Lord God, heav'nly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory.



Cantor: Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sins of the world have mercy on us. You are seated at the right hand of the Father, receive our prayer.



Cantor: For you alone are the Holy One; you alone are the Lord. You alone are the most high Jesus Christ: with the Holy Spirit in the glory of God the Father.



COLLECT OF THE DAY

Celebrant

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the cloud you foreshadowed our adoption as your children: make us, with Christ, heirs of your glory, and bring us to enjoy its fullness; through the same Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the book of Exodus 24:12-18

¹²The LORD said to Moses, 'Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction.' ¹³Then Moses set out with Joshua his assistant, and Moses went up on the mountain of God. ¹⁴He said to the elders, 'Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them.' ¹⁵When Moses went up on the mountain, the cloud covered it, ¹⁶and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud. ¹⁷To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain. ¹⁸Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

Hear the Word of the Lord. **Thanks be to God.**

PSALM 2



1 Why are the | nations • in | tumult;
And why do the peoples | cherish a | vain | dream?



- 2 The kings of the earth rise up * and the rulers con | spire to |
gether:
Against the Lord and a | gainst • his an | ointed | saying,
- 3 ‘Let us break their | bonds a | sunder:
Let us throw | off their | chains | from us.’
- 4 He that dwells in heaven shall | laugh them to | scorn:
The Lord will | hold them | in de | rision.
- 5 Then will he speak to them in his wrath * and terrify them | in his |
fury:
‘I the Lord have set up my king on | Zion my | holy | hill.’
- 6 I will announce the Lord’s decree * that which | he has | spoken:
‘You are my son this | day have | I be | gotten you.
- 7 ‘Ask of me * and I will give you the nations for | your in | heritance:
The uttermost parts of the | earth for | your po | ssession.
- 8 You shall break them with a | rod of | iron:
And shatter them in | pieces • like a | potter’s | vessel.’
- 9 Now therefore be | wise O | kings:
Be advised you that are | judges | of the | earth.
- 10 Serve the Lord with awe * and govern yourselves in | fear and |
trembling:
Lest he be angry and you | perish | in your | course.
- †11 For his wrath is | quickly | kindled:
Blessed are those that | turn to | him for | refuge.

SECOND READING

A reading from the second letter of Peter 1:16-21

¹⁶ For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eye-witnesses of his majesty. ¹⁷ He received honour and glory from God the Father when the voice came to him from the Majestic Glory, saying, 'This is my Son, whom I love; with him I am well pleased.'¹⁸ We ourselves heard this voice that came from heaven when we were with him on the sacred mountain. ¹⁹ We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation of things. ²¹ For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.

Hear the word of the Lord. **Thanks be to God.**

GRADUAL HYMN TiS 536 An upper room did our Lord prepare
Tune: O Waly, Waly

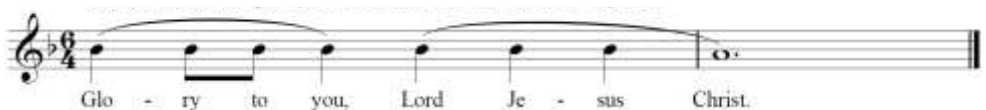
GOSPEL ACCLAMATION

Cantor
Alleluia, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!

This is My Son, My beloved, in whom is all My delight: listen to him
Alleluia, Alleluia, Alleluia

Celebrant
The Lord be with you.
And also with you.

The Gospel of our Lord Jesus Christ according to Matthew 17:1-9
Sung ✕ **Glory to you Lord Jesus Christ**



The gospel is censed with the prayer that God will place his word in our minds, on our lips, and in our hearts.

After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. ² There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. ³ Just then there appeared before them Moses and Elijah, talking with Jesus. ⁴ Peter said to Jesus, 'Lord, it is good for us to be here. If you wish, I will put up three shelters – one for you, one for Moses and one for Elijah.' ⁵ While he was still speaking, a bright cloud covered them, and a voice from the cloud said, 'This is my Son, whom I love; with him I am well pleased. Listen to him!' ⁶ When the disciples heard this, they fell face down to the ground, terrified. ⁷ But Jesus came and touched them. 'Get up,' he said. 'Don't be afraid.' ⁸ When they looked up, they saw no one except Jesus. ⁹ As they were coming down the mountain, Jesus instructed them, 'Don't tell anyone what you have seen, until the Son of Man has been raised from the dead.'

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



SERMON

Please sit

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer.

*Each petition ends with this response: Lord in your mercy, **Hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Jesus said: 'Come to me, all you who are weary and burdened, and I will give you rest'. *Matthew 11:28*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table. But you are the same Lord whose nature is always
to have mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

All stand

Celebrant

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

OFFERTORY HYMN TiS 125 The God of Abraham praise
Tune Leon

The Lord's Table is censed.

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score consists of three staves of music in G major, 4/4 time. The first staff is for the Priest, the second for the People, and the third for the Priest. The lyrics are: "The Lord be with you: And al - so with you. Lift up your hearts: We lift them to the Lord. Let us give thanks to the Lord our God: It is right to give our thanks and praise." The score includes a key signature of one sharp (F#) and a common time signature (C).

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

Cantor

✕ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff begins with the tempo marking 'All:' and contains the lyrics: 'Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and might, Hea-ven and earth are full of your'. The second staff starts with a measure rest of 7 measures, then continues with the lyrics: 'glo - ry, Ho - san - na in the high - est. Blessed is he who'. The third staff starts with a measure rest of 11 measures, then continues with the lyrics: 'comes in the name of the Lord, Ho - san - na in the high - est.' The tempo marking 'All:' is repeated above the third staff. The word 'Cantor:' is written above the second staff.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.



Renew us by your Holy Spirit, unite us in the body of your Son, and bring with us all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen



THE BREAKING OF THE BREAD AND THE COMMUNION

The celebrant breaks the bread.

As this broken bread was once many grains, which have been gathered together and made one bread:

So may your Church be gathered from the ends of the earth into your kingdom.

AGNUS DEI

Cantor

Lamb of God, you take away the sin of the world, have mercy on us.


All **have mercy on us.**


Lamb of God, you take away the sin of the world, have mercy on us.

All **have mercy on us.**

Lamb of God, you take away the sin of the world, grant us peace.

All **grant us peace.**

Cantor:  *All:*
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

5 *Cantor:*  *All:*
Lamb of God, you take a-way the sins of the world, have mer-cy on us, have mer-cy on us.

10 *Cantor:*  *All:*
Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All other communicants move forward and receive the Holy Communion. As the sacrament is received the communicant responds. Amen.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the communion rail.

The congregation sits or kneels. Silence for prayerful reflection may be kept.

COMMUNION

Cantor

Laudate dominum omnes gentes from Vesparae solennes de confessore - W. A. Mozart. K.339

Laudate Dominum omnes gentes
Laudate eum, omnes populi
Quoniam confirmata est
Super nos misericordia eius,
Et veritas Domini manet in
aeternum.

*Praise the Lord, all nations;
Praise Him, all people.
For He has bestowed
His mercy upon us,
And the truth of the Lord endures
forever.*

Gloria Patri et Filio et Spiritui
Sancto.

Sicut erat in principio, et nunc, et
semper.
Et in saecula saeculorum.
Amen

*Glory to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning, is now,
and forever,
and for generations of
generations.
Amen*

SENTENCE

Celebrant

'This is my Son, whom I love; with him I am well pleased.

2 Peter 1:17

PRAYER AFTER COMMUNION

All stand

Celebrant

Let us pray.

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

Please be seated

GOD'S BLESSING

All stand

Celebrant

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

RECESSIONAL HYMN

TiS 569

Guide me, O thou great Redeemer
Tune Cwm Rhondda

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. For the work and witness of the Episcopal Church of the Philippines.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and Mak Miyashita, as he looks for a ministry position. For our Wardens and our Parish Council. For Rev'd Stuart Smith and the clergy and parishioners of St Clement's, Mosman.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For those suffering from depression, drug and gambling addiction, for their families, and for those who work with them to help restore their lives.

OUR PARISHIONERS

Stan and Jan, Stefan and Kerry, Howard, Thi and David Susan, Rex, Antonia, Jonathan, John, Christine, Joy, Geoff, Glenn, Chiaki, Janine, John and Jane, Alan and Louisa, Roy, Scott and Rebecca, Stephanie. We give thanks for the long and full life of Mary Frecker, who died and was laid to rest three weeks ago; and we pray for David, Jo, Caroline and Julia as they cope with the loss of their mother, mother-in-law and grandmother.

THE SICK

The immediate sick

Mitsunobu, Jane, Janne, Pamela, Helen, Peter, Tim, Maryanne, Andy Grosser, Moses, Rev'd Greg, Nora, Roger, Fred, Bishop Ivan, Sharon, Bobbie Dee, Christine.

Those requiring on-going prayer

Geoff, Joy, Penelope, Anne, Elizabeth, Vatche, Martha, Richard, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny, Sally.

Those in residential care
 Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God’s eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Daniel Collison, Elizabeth Graham, Lady Beryl (Betty) Cotton.

WHAT'S ON THIS WEEK FEBURARY 2020

Monday 24	10.15am-11.15am	Redlands' Chapel
Tuesday 25	10.00am	Eucharist
	6.00pm	Pancake Tea – DA Room
Wednesday 26	9.00am	Ash Wednesday service
	10.15am-11.15am	Redlands' Chapel
	7.00pm	Ash Wednesday service
Thursday 27	10.15am-11.15am	Redlands' Chapel
Friday 28	10.15am-11.15am	Redlands' Chapel
	Rev'd Tim's day of rest	

MINI CAKE STALL AND PRODUCE STALL NEXT SUNDAY

A mini cake stall will be held in the David Armstrong next Sunday between services. Proceeds will go to Taldumande Youth Services.

SHROVE TUESDAY PANCAKE TEA – LAST DAY TO SIGN UP

A Pancake Tea will be held on **Shrove Tuesday, 25 February at 6pm** in the David Armstrong room.

- Everyone welcome. \$12 per person and no charge for children. Please add your name to the list in the DA Room today.
- Proceeds will go to the ABM Lent Appeal.



ASH WEDNESDAY SERVICE

Eucharist services will be held at **9am and 7pm on Ash Wednesday, 26 February**. Thank you to all who have brought last year's palm crosses which will be made into ashes to be used this week.



ABM LENT APPEAL

The Anglican Board of Mission Lent Appeal will be launched in Sydney next Wednesday 4 March by Lyn Moorfoot at the ABM Office. St Peter's has been one of the continuing Sydney parishes in support the Official Mission Arm of the Anglican Church of Australia. This year's Appeal has the support of Parish Council, and an envelope will be inserted to each pewsheet for the six weeks of Lent for those who might feel this meets one of the traditional three pillars of Lent – prayer, fasting and almsgiving.



LENTEN STUDY GROUP

A Lenten Study Group will be held in the rectory at 2pm and 7:30pm Thursdays during Lent beginning **Thursday 5 March**. Please add your name to the sign-up sheet at the back of the church if you will attend.

ANNUAL GENERAL MEETING OF THE PARISH

The Annual General Meeting of the Parish will take place on Sunday 15 March at 11am following a combined service at 9.30am. Nomination forms are available on the table at the entrance to the church today. Please speak to the person before entering his/her name. If you are a nominator, there is a requirement that you are present at the meeting.



LUNCH AFTER THE AGM



Frank, Christine and Edwina will host lunch in the David Armstrong Room after the AGM on **Sunday 15 March** to thank parishioners for your support during our time as wardens. Please put your name/s on the list in the DA Room if you can come so we know how many to expect.

INVITATION TO LENTEN QUIET DAY

A day of prayer and reflection in the church and grounds of St John's Balmain (Spring Street Birchgrove) on **Saturday 7 March**. The day begins with Morning Prayer at 10 am and ends after Evening Prayer at 4.15 pm. Further details can be found on the noticeboard in the DA room.

COLLECTING SPOONS AND FORKS – Thank you to all who have donated to assist in setting up a homeless shelter. The basket is still available in the David Armstrong Room. Bruce Gordon is the contact.

SUNDAY ROSTERS

	THIS WEEK- 23 February Transfiguration	NEXT WEEK-1 March Lent 1
Reading 1	Exodus 24:12-18	Genesis 2:15-17;3:1-7
Psalm	Psalm 2	Psalm 32
Reading 2	2 Peter 1:16-21	Romans 5:12-21
Gospel	Matthew 17:1-9	Matthew 4:1-11
	7.00am	7.00am
Sidesperson	Ron B	Ron B
Reader	John H	Ron B
Server	John H	John H
Chalice	John H	John H
	9.00am	9.00am
Welcomer	Barbara G	Graham S
Sidesperson	Gill S	Bruce G
	Kate T	John A
Readers	Daphne D	Stefan T
	Laura M	Susan U
Intercessor	Caroline B	Christine M
Senior Server	Laura M	Roy B
Crucifer	Michael B	Taylor M
Acolytes	Jane M	Jane M
	Taylor M	Laura M
Chalice	Laura M	Roy B
	Stefan T	Alison P
Thurifer	Roy B	N/A
Cantor	Warren F	Glenn A
Morning Tea	Iain M	Alison P
	Margot M	Jane A
Counters	John A	Laura M
	David F	Christine M
Sacristy Linen	Barbara G	Judy C
Sacristy S/Up	Roy B	John H
Flowers	Cheryl D	No flowers in Lent

NEXT SUNDAY 1 MARCH- LENT 1

**7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST 11.00 AM – CHURCH AT 11
CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN**

PARISH DIRECTORY

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www.stpeterscremorne.org.au

Rector

Rev'd Tim St Quintin

0401 289 919

Churchwardens

Hon Treasurer

Parish Councillors

Director of Music

Safe Ministry Rep

Pastoral Care Contacts

Mission Secretary

Administrative Assistant

Office Hours

Edwina Lambkin

9am – Midday

9953 1050

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