



ANGLICAN PARISH ST PETER'S CREMORNE

LENT 1 1 MARCH 2020

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SUNG EUCARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>NASHDOM ABBEY</i>
11.00AM	CHURCH AT11	<i>RECTOR/MAK MIYASHITA</i>

GATHERING IN GOD'S NAME

All stand

PROCESSIONAL HYMN NEH 63 All ye who seek a comfort sure
Tune St Bernard

The Celebrant greets the people with a welcome.

✕ Bless the Lord who forgives all our sins,
Whose mercy endures forever.

The Lord be with you.
And also with you.

SENTENCE

We do not live by bread alone, but by every word that comes from the
mouth of God. *Matthew 4:4*

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Cantor

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Kyrie eleison (*Lord have mercy*)
Christe eleison (*Christ have mercy*)
Kyrie eleison

The musical score is written in G major (one flat) and 4/4 time. It begins with a tempo marking of 'Andante' and a dynamic marking of '2'. The score is divided into two systems. The first system contains two staves: the first staff is for the Cantor and the second for the People. The Cantor's part starts with a long note on G4, followed by a melodic line. The People's part starts with a long note on G4, followed by a similar melodic line. The lyrics 'Ky - ri - e e - lei - son' are written below the notes. The second system also contains two staves: the first for the Cantor and the second for the People. The Cantor's part continues with a melodic line, and the People's part follows. The lyrics 'Chris - te e - le - i - son' and 'Ky - rie e - lei - son' are written below the notes.

THE CONFESSION

Senior Server

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:
✕ pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

COLLECT OF THE SEASON

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

COLLECT OF THE DAY

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are, yet did not sin: give us grace to direct our lives in obedience to your will, that, as you know our weakness, so we may know your power to save; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the book of Genesis 2:15-17;3:1-7

¹⁵The LORD God took the man and put him in the Garden of Eden to work it and take care of it. ¹⁶And the LORD God commanded the man, 'You are free to eat from any tree in the garden; ¹⁷but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die.'

3 Now the snake was more crafty than any of the wild animals the LORD God had made. He said to the woman, 'Did God really say, "You must not eat from any tree in the garden"?' ²The woman said to the snake, 'We may eat fruit from the trees in the garden, ³but God did say, "You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die."' ⁴'You will not certainly die,' the snake said to the woman. ⁵'For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.'⁶When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷Then the eyes of both of them were opened, and they realised that they were naked; so they sewed fig leaves together and made coverings for themselves.

Hear the Word of the Lord, **thanks be to God.**

PSALM 32:1-12



- 1 Blessed is he whose | sin • is for | given:
 whose in | iquity • is | put a | way.
- 2 Blessed is the man to whom the Lord im | putes no | blame:
 and in whose | spirit • there | is no | guile.
- 3 For whilst I | held my | tongue:
 my bones wasted a | way • with my | daily • com | plaining.

- 4 Your hand was heavy upon me | day and | night:
and my moisture had dried | up • like a | drought in | summer.
- 5 Then I ack | nowledged • my | sin to you:
and my in | iquity • I | did not | hide;
- 6 I said 'I will confess my trans | gressions • to the | Lord':
and so you forgave the | wicked • ness | of my | sin.
- 7 For this cause shall everyone that is faithful make his prayer to you
in the | day of | trouble:
and in the time of the great water-floods | they shall | not come |
near him.
- 8 You are a place to hide me in * you will pre | serve me • from |
trouble:
you will surround me with de | liverance • on | every | side.
- 9 'I will instruct you * and direct you in the way that | you should | go:
I will fasten my eye up | on you • and | give you | counsel.'
- 10 'Be not like horse or mule that have no | under | standing:
whose forward course must be | curbed with | bit and | bridle.'
- 11 Great tribulations remain | for the • un | godly:
but whoever puts his trust in the Lord * mercy em | braces him • on |
every | side.
- 12 Rejoice in the Lord you righteous | and be | glad:
and shout for joy all | you • that are | true of | heart.

SECOND READING

A reading from Paul's letter to the Romans 5:12-21

¹² Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned –
¹³ To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. ¹⁴ Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come. ¹⁵ But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the

many! ¹⁶ Nor can the gift of God be compared with the result of one man's sin: the judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. ¹⁷ For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

¹⁸ Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. ¹⁹ For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous. ²⁰ The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more, ²¹ so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

Hear the Word of the Lord, **thanks be to God.**

GRADUAL HYMN

NEH 393

Lead us, heavenly Father, lead us

Please stand

Tune Mannheim

GOSPEL ACCLAMATION

Cantor

Praise to you, Lord Jesus Christ, king of endless glory!

Praise to you, Lord Jesus Christ, king of endless glory!

No-one lives on bread alone, but on every word that comes from the mouth of God.

Praise to you, Lord Jesus Christ, king of endless glory!

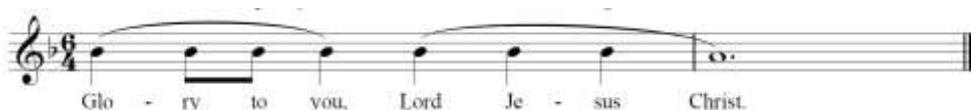
Celebrant

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew 4:1-11

Sung ✕ **Glory to you Lord Jesus Christ**



Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. ² After fasting for forty days and forty nights, he was hungry. ³ The tempter came to him and said, 'If you are the Son of God, tell these stones to become bread.' ⁴ Jesus answered, 'It is written: "Man shall not live on bread alone, but on every word that comes from the mouth of God."' ⁵ Then the devil took him to the holy city and set him on the highest point of the temple. ⁶ 'If you are the Son of God,' he said, 'throw yourself down. For it is written: "He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone."' ⁷ Jesus answered him, 'It is also written: "Do not put the Lord your God to the test."' ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour. ⁹ 'All this I will give you,' he said, 'if you will bow down and worship me.' ¹⁰ Jesus said to him, 'Away from me, Satan! For it is written: "Worship the Lord your God, and serve him only."' ¹¹ Then the devil left him, and angels came and attended him.

This is the Gospel of the Lord. *Sung Praise to you Lord Jesus Christ.*



SERMON

Jesus, tempted as we are

Matthew 4:1-11

Please sit

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance
with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer.

*Each petition ends with this response: Lord in your mercy, **hear our prayer.***

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. *1 John 4:10*

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

**Grant us, therefore gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

All stand

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

OFFERTORY HYMN NEH 374 How sweet the name of Jesus sounds
Tune St Peter

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written on three staves of music. The first staff is for the Priest, with lyrics: 'The Lord be with you: And also with you. Lift up your hearts:'. The second staff is for the People, with lyrics: 'We lift them to the Lord. Let us give thanks to the Lord our God:'. The third staff is for the People, with lyrics: 'It is right to give our thanks and praise.'.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✕ Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

With movement

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, Hea-ven and earth are
full of your glo-ry. Ho-san-na in the high - est Bless - ed is he who
comes in the name of the Lord. Ho - san-na in the high-est, Ho-san-na in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.

Brisk - Joyful!

Christ has died! Christ is ris'n: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of the eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

Blessing and honour and glory and power are yours for ever

Allegro vivace

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It begins with a double bar line and a fermata, followed by a measure with a '2' above it. The melody starts with a forte 'f' dynamic. The lyrics are: Bless - ing and hon - our and glo - ry and pow'r are yours for ev - er and ev - er. A - men, A - men.

and ever. Amen.

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

**Lamb of God you take away the sin of the world,
have mercy on us.**

**Lamb of God you take away the sin of the world,
have mercy on us.**

**Lamb of God you take away the sin of the world,
grant us your peace, grant us your peace.**

Andante

The musical score is written in treble clef with a key signature of one flat (Bb) and a time signature of 4/4. It begins with a piano 'p' dynamic. The melody is slow and features a long phrase with a fermata. The lyrics are: Lamb of God, you take a - way the sin of the world, have mer - cy on us.

12 *p*
Lamb of God, you take a - way the sin of the world,
15
grant us your peace, grant us your peace,

INVITATION

Celebrant

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.

*The celebrant and other communicants receive the Holy Communion. As the sacrament is received the communicant responds **Amen**.*

The congregation sits or kneels. Silence for prayerful reflection may be kept.

COMMUNION

Cantor

Panis Angelicus – César Franck, 1822-1890

Panis angelicus fit panis
hominum;
Dat panis coelicus figuris
terminum:
O res mirabilis!
Manducat Dominum pauper,
servus et humilis.

*Thus Angels' Bread is made the
Bread of man today:
the Living Bread from heaven with
figures dost away:
O wondrous gift indeed!
the poor and lowly may upon their
Lord and Master feed.*

SENTENCE

Celebrant

¹⁹ For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.
Romans 5:19

PRAYER AFTER COMMUNION

All stand

Celebrant

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

NOTICES

Please sit

GOD'S BLESSING

All stand

Celebrant

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

NEH 333

All my hope on God is founded

Tune Michael

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. For the work and witness of the Church of the Central Province of Central Africa, remembering especially the work of the Zambia Anglican Council.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and Mak Miyashita, as he looks for a ministry position. For those considering nomination for our parish council or to serve as a warden at St Peter's. For Rev'd Dr Max Wood and the clergy and parishioners of St Luke's, Mosman.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Governor General, our State Governor, Prime Minister and Premier, and all who have responsibility for government administration. For those in our community living with anxiety and depression.

OUR PARISHIONERS

Michael, Sophie, Janelle, Noreen and Ken, Joy, Noel and Anne, Caroline, Audrey, Lorraine, Ronald, Barbara, Frelida and Pamela, Nora, Martyn and Judy.

THE SICK

The immediate sick

Mitsunobu, Jane, Janne, Pamela, Helen, Peter, Tim, Maryanne, Andy, Moses, Rev'd Greg, Nora, Roger, Fred, Bishop Ivan, Sharon, Bobbie Dee, Christine.

Those requiring on-going prayer

Geoff, Joy, Penelope, Anne, Elizabeth, Vatche, Martha, Richard, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny, Sally.

Those in residential care

Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Lady Beryl (Betty) Cotton, Moira Robson and Dr Elisabeth Richardson Tibbitts.

**WHAT'S ON THIS
WEEK**

MARCH 2020

Monday 2	10.15am-11.15am	Redlands' Chapel
Tuesday 3	10.00am	Eucharist
Wednesday 4	10.15am-11.15am	Redlands' Chapel
Thursday 5	10.15am-11.15am	Redlands' Chapel
	11.00am-3.00pm	St Peter's Patchers – DA Room
Friday 6	10.15am-11.15am	Redlands' Chapel
	Rev'd Tim's day of rest	

MINI CAKE AND PRODUCE STALL TODAY

A mini cake stall will be held in the David Armstrong today between services. All money raised will go to Taldumande Youth Services.



SHROVE TUESDAY THANK YOU

Members of the parish came together to acknowledge Shrove Tuesday at a Pancake Tea in the David Armstrong room last Tuesday evening. Thank you to Cheryl Dunn for once again co-ordinating this event, to all who helped and to everyone who attended. A special thanks to Bishop Peter Watson and his wife Margo for joining us on this evening.

DISCUSSION GROUP IN RECESS

The Discussion Group will recess through Lent and Easter and re-convene on Monday April 20, starting at Chapter 7 in Tom Wright's *Simply Christian*.

LENTEN STUDY GROUP AND SERMON SERIES

A Lenten Study Group will be held in the rectory at 2pm and 7:30pm Thursdays during Lent beginning **Thursday 5 March**. Please add your name to the sign-up sheet at the back of the church if you will attend. From today Rev'd Tim will present a series of sermons titled "Jesus....." **Please see the flyer (encl.) for detailed information on both the sermons and studies.**

COLLECTING SPOONS AND FORKS – Thank you to all who have donated to assist in setting up a homeless shelter. The basket is still available in the David Armstrong Room. Bruce Gordon is the contact.

ABM LENT APPEAL

The Anglican Board of Mission Lent Appeal will be launched on Wednesday 4 March.. St Peter's has been one of the continuing Sydney parishes in support the Official Mission Arm of the Anglican Church of Australia. This year's Appeal has the support of Parish Council, and an envelope will be inserted to each pewsheet for the six weeks of Lent for those who might feel this meets one of the traditional three pillars of Lent – prayer, fasting and almsgiving.



ANNUAL GENERAL MEETING OF THE PARISH

The Annual General Meeting of the Parish will take place on **Sunday 15 March at 11am** following a combined service at 9.30am.



Nomination forms are available on the table at the entrance to the church today. Please speak to the person before entering his/her name. If you are a nominator, there is a requirement that you are present at the meeting.

LUNCH AFTER THE AGM



Frank, Christine and Edwina will host lunch in the David Armstrong Room after the AGM on **Sunday 15 March** to thank parishioners for your support during our time as wardens. Please put your name/s on the list in the DA Room if you can come so we know how many to expect.

INVITATION TO LENTEN QUIET DAY

A day of prayer and reflection in the church and grounds of St John's Balmain (Spring Street Birchgrove) on **Saturday 7 March**. The day begins with Morning Prayer at 10 am and ends after Evening Prayer at 4.15 pm. Further details can be found on the noticeboard in the DA room.

MESSIAH

Handel's *Messiah*, composed in just 24 days, shocked the authorities, disrupted traffic, enthralled its audiences and brought a king to his feet Sydney Chamber Choir performs this glorious work at City Recital Hall on **Saturday March 14 at 6pm** featuring Sam Allchurch (conductor), Amy Moore (soprano), Stephanie Dillon (mezzo soprano), Andrew Goodwin (tenor), Andrew O'Connor (bass) and The Muffat Collective. Tickets: sydneychamberchoir.org Box Office: 8256 2222

RICHARD JOHNSON LECTURE – CENTRE FOR PUBLIC CHRISTIANITY

The annual Richard Johnson lecture seeks to highlight Christianity's relevance to society and positively contribute to public discourse on key aspects of civil life. This year's lecture will be given by Dr Sarah Irving-Stonebraker: "**Free to be me? The forgotten story of religious liberty**" on **Thursday 19 March at 7pm**. The venue is Scots Church Sydney, 44 Margaret St, Sydney. Tickets cost \$25 for adults and \$17 for concession and are available from www.richardjohnson.com.au.

WHAT DOES A CHURCHWARDEN DO?

The Annual General Meeting of St Peter's on 15 March will see the election of new wardens for the parish. Below is a description of some of the responsibilities of those elected and the important role they play in parish life.



Financial responsibilities of wardens

- ensuring the proper management, security and financial administration of all money and other property of the parish
- ensuring proper procedures are followed for collecting and counting all offertories, recording them in the register of services and banking them
- keeping proper accounting records of all money received and expended by the wardens
- insuring, to the extent required by law, paid parish workers except the rector whose insurance is carried by the diocese;
- preparing various financial statements and accounts, arranging for these to be audited and making copies of the statements available for inspection before the annual general meeting of parishioners.

Property responsibilities of wardens

- keeping order in the church and its grounds
- ensuring proper care is taken of the church and other things relating to the conduct of services of public worship
- arranging repairs to the church (including fixtures, fittings and furniture), rectory, hall(s) and other buildings
- ensuring any property of the church or parish listed on the State Heritage register is maintained to the relevant minimum standards -
- providing the minister with sufficient means for the safe custody of all church or congregation registers
- granting licences to permit outside persons and groups to use church or parish property (subject to certain conditions).

These responsibilities obviously include attending to the needs of our rector, the rectory, the church, church hall and grounds. They also include the provision of music and all other attributes of our services.

Wardens play an essential role in the running of the parish. We give thanks for parishioners who have volunteered to serve as wardens in the past and thanks and encouragement for those who are considering nomination as a warden in 2020.

SUNDAY ROSTERS

	THIS WEEK - 1 March Lent 1	NEXT WEEK - 8 March Lent 2
Reading 1	Genesis 2:15-17;3:1-7	Genesis 12:1-4a
Psalm	Psalm 32	Psalm 121
Reading 2	Romans 5:12-21	Romans 4:1-5, 13-17
Gospel	Matthew 4:1-11	John 3:1-17
	7.00am	7.00am
Sidesperson	Ron B	Ron B
Reader	John H	Ron B
Server	John H	John H
Chalice	John H	John H
	9.00am	9.00am
Welcomer	Graham S	Bruce G
Sidesperson	Bruce G	Gill S
	John A	Peter S
Readers	Stefan T	Sarah S
	Susan U	Michael B
Intercessor	Christine M	Esme P
Senior Server	Roy B	Laura M
Crucifer	Taylor M	Roy B
Acolytes	Jane M	Michael B
	Laura M	Tim M
Chalice	Roy B	Laura M
	Alison P	Barbara G
Thurifer	N/A	N/A
Cantor	Glenn A	Glenn A
Morning Tea	Alison P	Barbara G
	Jane A	Russ L
Counters	Mary L	Laura M
	Christine M	David F
Sacristy Linen	Judy C	Kerry T
Sacristy S/Up	John H	Bruce G
Flowers	No flowers in Lent	No flowers in Lent

NEXT SUNDAY 8 MARCH- LENT 2

**7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST 11.00 AM – CHURCH AT 11
2.30PM - BOUGAINVILLEA**

CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN

PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

Rector

Rev'd Tim St Quintin

0401 289 919

Churchwardens

Hon Treasurer

Parish Councillors

Director of Music

Safe Ministry Rep

Pastoral Care Contacts

Mission Secretary

Administrative Assistant

Office Hours

Edwina Lambkin

9am – Midday

9953 1050

Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



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