



# ANGLICAN PARISH ST PETER'S CREMORNE

## **EPIPHANY 6 16 FEBRUARY 2020**

**WELCOME to St Peter's Church today.** I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.  
Tim St Quintin, **Rector**

### **SERVICES TODAY**

|                |                       |                             |
|----------------|-----------------------|-----------------------------|
| <b>7.00AM</b>  | <b>EUCHARIST</b>      |                             |
|                | CELEBRANT & PREACHER  | <i>RECTOR</i>               |
| <b>9.00AM</b>  | <b>SUNG EUCHARIST</b> |                             |
|                | CELEBRANT & PREACHER  | <i>RECTOR</i>               |
|                | ORGANIST              | <i>CHRISTOPHER BROOKS</i>   |
|                | CANTOR                | <i>JENNY DAVEY</i>          |
|                | SETTING               | <i>JEWKES</i>               |
| <b>11.00AM</b> | <b>CHURCH AT 11</b>   | <i>RECTOR/MAK MIYASHITA</i> |

## GATHERING IN GOD'S NAME

PROCESSIONAL HYMN

TiS 349

In the cross of Christ I glory

*Tune Stuttgart*

*The Celebrant greets the people with a welcome*

✠ In the name of the Father, and the Son, and the Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

### SENTENCE

*Celebrant*

Blessed are those whose way is blameless, who walk in the law of the Lord.

*Psalm 119:1*

Let us pray.

**Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name,**

**through Christ our Lord. Amen.**

### KYRIE ELEISON

**Lord have mercy, (have mercy on us)**

**Christ have mercy, (have mercy on us)**

**Lord have mercy, (have mercy on us)**

*Moderato*  
*mp*

Lord\_\_ have mer\_\_ cy, have mer-cy on us, Christ\_ have mer - cy, have  
mer\_\_ cy\_\_ on us, Lord\_\_ have mer - cy, have mer-cy on us.

## THE CONFESSION

*Senior Server*

Christ the Son of God has been revealed as a light to the nations.

*Silence*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.**

## THE ABSOLUTION

*Celebrant*

Almighty God, who has promised forgiveness to all who turn to him in faith:  
✠ pardon you and set you free from all your sins, strengthen you in all  
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## GLORIA IN EXCELSIS

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us:  
you are seated at the right hand of the Father:  
receive our prayer.**

For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ, with the Holy Spirit,  
 ✕ in the glory of God the Father. Amen.  
 Glory to God, Glory to God, Glory to God in the highest.

**Allegro** *f*



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est

6  
 and peace to God's peo-ple on earth. Lord God, heav' nly King, al - migh - ty God and

11  
 Fath - er, we wor ship you, we give you thanks, we praise you for your glo-ry.

17  
 Lord Je - sus Christ, on - ly Son\_ of the Fa-ther, Lord God, Lamb of\_ God, you

23  
 take a-way the sin of the world: have mer- cy on us; you are seat - ed at the

28  
*mp* right hand of the Fa-ther: re - ceive our prayer. *f* For you a-lone are the Ho-ly\_One;

34  
 you a\_lone are the Lord; you a-lone are the Most High, Je - sus Christ with the

39  
 Ho - ly Spi - rit, in the\_ glo - ry of God the\_ Fa - ther,\_ A - men.

43  
*ff* *rall.*  
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

## COLLECT OF THE DAY

### *Celebrant*

Almighty God, you gave the law to guide our lives: grant that we may never shrink from your commandments, but, as we are taught by your Spirit, may fulfil your law in perfect love; through Christ our Lord and Master, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

*Please sit*

## FIRST READING

A reading from the book of Deuteronomy 10:12-22

<sup>12</sup> And now, Israel, what does the LORD your God ask of you but to fear the LORD your God, to walk in obedience to him, to love him, to serve the LORD your God with all your heart and with all your soul, <sup>13</sup> and to observe the LORD's commands and decrees that I am giving you today for your own good? <sup>14</sup> To the LORD your God belong the heavens, even the highest heavens, the earth and everything in it. <sup>15</sup> Yet the LORD set his affection on your ancestors and loved them, and he chose you, their descendants, above all the nations – as it is today. <sup>16</sup> Circumcise your hearts, therefore, and do not be stiff-necked any longer. <sup>17</sup> For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality and accepts no bribes. <sup>18</sup> He defends the cause of the fatherless and the widow, and loves the foreigner residing among you, giving them food and clothing. <sup>19</sup> And you are to love those who are foreigners, for you yourselves were foreigners in Egypt. <sup>20</sup> Fear the LORD your God and serve him. Hold fast to him and take your oaths in his name. <sup>21</sup> He is your praise; he is your God, who performed for you those great and awesome wonders you saw with your own eyes. <sup>22</sup> Your ancestors who went down into Egypt were seventy in all, and now the LORD your God has made you as numerous as the stars in the sky.

Hear the Word of the Lord.      **Thanks be to God.**

## PSALM 119:1-8

195

HENRY ALDRICH



- 1 Blessed are those whose | way • is | blameless:  
who | walk in the | law • of the | Lord.
- 2 Blessed are those who | keep • his | commands:  
and seek him | with their | whole | heart;
- 3 Those who | do no | wrong:  
but | walk in the | ways of our | God.
- 4 For you Lord | have com | manded us:  
to perse | vere in | all your | precepts.
- 5 If only my | ways were un | erring:  
towards the | keeping | of your | statutes!
- 6 Then I should I not be a | shamed:  
when I | looked on | all your com | mandments.
- 7 I will praise you with sin | cerity • of | heart:  
as I | learn your | righteous | judgements.
- 8 I will | keep your | statutes:  
O for | sake me | not | utterly.

## SECOND READING

A reading from Paul's first letter to the Corinthians 3:1-9

Brothers and sisters, I could not address you as people who live by the Spirit but as people who are still worldly – mere infants in Christ. <sup>2</sup>I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready. <sup>3</sup>You are still worldly. For since there is jealousy and quarrelling among you, are you not worldly? Are you not acting like mere humans?

<sup>4</sup> For when one says, 'I follow Paul,' and another, 'I follow Apollos,' are you not mere human beings? <sup>5</sup> What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe – as the Lord has assigned to each his task. <sup>6</sup> I planted the seed, Apollos watered it, but God has been making it grow. <sup>7</sup> So neither the one who plants nor the one who waters is anything, but only God, who makes things grow. <sup>8</sup> The one who plants and the one who waters have one purpose, and they will each be rewarded according to their own labour. <sup>9</sup> For we are fellow workers in God's service; you are God's field, God's building.

Hear the Word of the Lord.      **Thanks be to God.**

**GRADUAL HYMN**

**TiS 557**

**Awake my soul and with the sun**

*All stand*

*Tune Morning Hymn*

**GOSPEL ACCLAMATION**

*Cantor*

Alleluia, Alleluia, Alleluia!

**Alleluia, Alleluia, Alleluia!**

Leave your gift before the altar, go and be reconciled, and then come and offer your gift.

**Alleluia, Alleluia, Alleluia!**

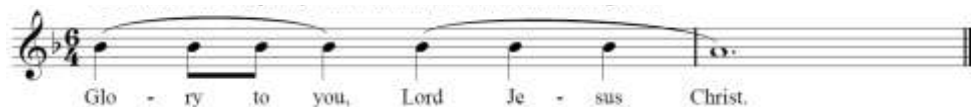
**GOSPEL**

The Lord be with you.

**And also with you.**

A reading from the holy gospel according Matthew 5:21-37

✠ **Glory to you Lord Jesus Christ.**



<sup>21</sup> 'You have heard that it was said to the people long ago, "You shall not murder, and anyone who murders will be subject to judgment." <sup>22</sup> But I tell you that anyone who is angry with a brother or sister will be subject to judgment. Again, anyone who says to a brother or sister, "Raca," is answerable to the court. And anyone who says, "You fool!" will be in danger

of the fire of hell. <sup>23</sup> 'Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, <sup>24</sup> leave your gift there in front of the altar. First go and be reconciled to them; then come and offer your gift. <sup>25</sup> 'Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may hand you over to the officer, and you may be thrown into prison. <sup>26</sup> Truly I tell you, you will not get out until you have paid the last penny. <sup>27</sup> 'You have heard that it was said, "You shall not commit adultery." <sup>28</sup> But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. <sup>29</sup> If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. <sup>30</sup> And if your right hand causes you to stumble, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell. <sup>31</sup> 'It has been said, "Anyone who divorces his wife must give her a certificate of divorce." <sup>32</sup> But I tell you that anyone who divorces his wife, except for sexual immorality, makes her the victim of adultery, and anyone who marries a divorced woman commits adultery. <sup>33</sup> 'Again, you have heard that it was said to the people long ago, "Do not break your oath, but fulfil to the Lord the oaths you have made." <sup>34</sup> But I tell you, do not swear an oath at all: either by heaven, for it is God's throne; <sup>35</sup> or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King. <sup>36</sup> And do not swear by your head, for you cannot make even one hair white or black. <sup>37</sup> All you need to say is simply "Yes," or "No"; anything beyond this comes from the evil one.

This is the gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



## **SERMON**

*Please sit*

## **THE NICENE CREED**

*Senior Server*

Let us together affirm the faith of the Church:

*All stand*



**We believe in one God, the Father,  
the almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance  
with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, ✠ and the life of the  
world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Senior Server*

'So I say to you: ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

Let us pray for the world and for the Church.

*Please sit/kneel* Periods of silence may be briefly kept for personal prayer.

*Each petition ends with this response:*

Lord, in your mercy, **Hear our prayer.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,**

**hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen**

## **PREPARATION FOR HOLY COMMUNION**

*Celebrant*

Hear these words of assurance for those who truly turn to Christ.

The apostle Paul said: 'Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners' .

*1 Timothy 1:15*

The apostle John said: 'If anyone sins, we have an advocate with the Father, Jesus Christ the Righteous One. He is the atoning sacrifice for our sins.'

*1 John 2:1-2*

**We do not presume to come to your table, merciful Lord, trusting in  
our own righteousness, but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under  
your table. But you are the same Lord whose nature is always  
to have mercy.**

**Grant us, therefore gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood, that we may evermore dwell in him,  
and he in us. Amen.**

## **THE GREETING OF PEACE**

*Celebrant*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace with a handshake and greeting, "Peace be with you".*

OFFERTORY PRAYER

Remain standing

*Celebrant*

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God forever.**

THE GREAT THANKSGIVING

*Celebrant*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise**

*Priest* The Lord be with you: *People* And also with you. *Priest* Lift up your hearts:

*People* We lift them to the Lord. *Priest* Let us give thanks to the Lord our God:

*People* It is right to give our thanks and praise.

*Celebrant*

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**✕ Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

The image shows a musical score for a hymn. It consists of four staves of music in G major, 4/4 time. The first staff starts with a mezzo-forte (mf) dynamic. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bles - sed is He who comes in the name of the Lord, Ho - san - na, Ho - san - na, Ho - san - na in the high - est, in the high - est". The score includes bar numbers 7, 11, and 15.

### *Celebrant*

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

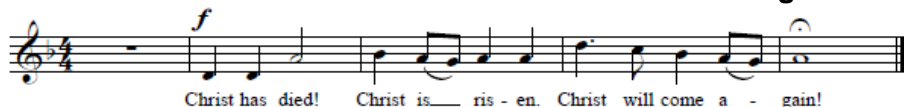
After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

### *Cantor*

Let us proclaim the mystery of faith,

**Christ has died. Christ is risen. Christ will come again.**



### *Celebrant*

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**✕ Blessing and honour and glory and power are yours for ever and ever. Amen**



## **THE BREAKING OF THE BREAD**

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

## AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Je - sus, Lamb of God, have mer-cy on us, Je - sus, bear-er of our  
sins, have mer - cy on us, Je - sus, re - dee - mer of the  
world, Grant us, grant us, grant us your peace.

## INVITATION

*Celebrant*

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.*

As the sacrament is received the communicant responds: **Amen.**

After taking communion the congregation sits or kneels.

Silence for prayerful reflection may be kept.

## COMMUNION HYMN

TiS 530

Now let us from this table rise  
Tune Niagara

## SENTENCE

*Celebrant*

Blessed are those who keep his commands: and seek him with their whole heart.  
*Psalm 119:2*

## **PRAYER AFTER COMMUNION**

*All stand*

Let us pray.

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

**Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen**

## **NOTICES**

*Please sit*

## **GOD'S BLESSING**

*Please stand*

*Celebrant*

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

## **DISMISSAL**

*Senior Server*

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

## **RECESSIONAL HYMN**

**TiS 561**

**Who would true valour see**

*Tune Monk's Gate*

## **ORGAN POSTLUDE**

*The sanctuary party leaves and the congregation sits.*

*As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building.*

*The voluntary is a liturgical musical offering to God.*

# **PARISH BULLETIN**

## **WEEKLY PRAYER POINTS**

### **THE ANGLICAN COMMUNION**

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. For the work and witness of the *Hong Kong Sheng Kung Hui*, the Anglican Church of Hong Kong.

### **ST PETER'S PARISH AND LOCAL CHURCHES**

For our Rector Rev'd Tim St Quintin and our student minister Mak Miyashita, as he completes his studies and looks for a ministry position. For our building and grounds maintenance volunteers. For army chaplains.

### **THE WIDER WORLD AND LOCAL COMMUNITY**

For world peace and for all world leaders in their responsibility to those under their care. For our Premier, Leader of the Opposition and all members of State Parliament. For families and carers of children with special needs.

### **OUR PARISHIONERS**

Norman and June, Lisa, David, Anne, Maryam, Susannah, Judith, Lyn Scott, Naomi and Philip, Gill, Graham and Lizzie, Sarah, Will, Callum and Kate, Brendon and Tatiana and Kristina, Nadine, Kate, Dalvern.

### **THE SICK**

*The immediate sick*

Helen, Peter, Tim, Maryanne, Andy, Moses, Rev'd Greg, Nora, Roger, Fred, Bishop Ivan, Sharon, Bobbie Dee, Christine.

*Those requiring on-going prayer*

Geoff, Joy, Penelope, Lucas, Anne, Elizabeth, Vatche, Martha, Richard, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny, Sally.

*Those in residential care*

Peter and Patricia, Glenyth, Ros, Jeremy.

### **FAITHFUL DEPARTED**

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased Frank Fordham and those whose anniversary occurs at this time, especially Donald Skinner and Richard Routley.



# WHAT'S ON THIS WEEK

## FEBRUARY 2020

|                     |                 |                            |
|---------------------|-----------------|----------------------------|
| <b>Monday 17</b>    | 10.00am-11.30am | Discussion Group – DA Room |
|                     | 10.15am-11.15am | Redlands' Chapel           |
|                     | 7.30pm          | Parish Council – DA Room   |
| <b>Tuesday 18</b>   | 10.00am         | Eucharist                  |
|                     | 10.30am-12.30pm | The Crafters – DA Room     |
| <b>Wednesday 19</b> | 10.15am-11.15am | Redlands' Chapel           |
| <b>Thursday 20</b>  | 10.15am-11.15am | Redlands' Chapel           |
| <b>Friday 21</b>    | 10.15am-11.15am | Redlands' Chapel           |
|                     |                 | Rev'd Tim's day of rest    |

### DISCUSSION GROUP

The next meeting of our discussion group, facilitated by Esme Parker, will be tomorrow, Monday 17 February in the David Armstrong room. Discussions are centred on Christian themes in the modern world. The group is inclusive and non-judgemental. No previous knowledge required. A skilled facilitator ensures a balanced discussion. There is no charge to attend. The meetings run from 10am to 11.30pm on the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of each month. Please contact Esme for further details: [esmeparker29@gmail.com](mailto:esmeparker29@gmail.com) or 0411 480 347.



### THE CRAFTERS

The Crafters Group will meet in the Armstrong Room at 10.30am to 12.30pm on Tuesday 18 February. Join the group for some coffee, conversation and craft. New members are very welcome.



### REQUEST FOR THE RETURN OF LAST YEAR'S PALM CROSSES FOR ASH WEDNESDAY

We ask that you bring last year's Palm Crosses to church on Sundays, or leave them on the table near the West Door through the week. The blessed palm branches distributed last year will be made into ashes for our services on Ash Wednesday - 26 February.



### OLD SPOONS AND FORKS NEEDED

If you have old spoons and forks at home, please consider donating them to a shelter providing accommodation for those most in need or at-risk - the homeless people. These need not be of a matching set- individual items are most acceptable and



much appreciated. Please place them in the box in the David Armstrong room and if you have any questions please speak to Bruce Gordon

## SHROVE TUESDAY PANCAKE TEA



A Pancake Tea will be held on **Shrove Tuesday, 25 February at 6pm** in the David Armstrong room. Parishioners **and visitors** are invited to attend. The cost is \$12 per person with no charge for children. Please add your name to the list on the table near the church entrance today as we need to know numbers for catering. Proceeds will go to the ABM Lent Appeal.



## ANNUAL GENERAL MEETING OF THE PARISH

The Annual General Meeting of the Parish will take place on **Sunday 15 March at 11am** following a combined service at 9.30am.

There will be one service only on this day.

Nomination Forms will be available and we invite you to consider who you would like to nominate for the various vacancies – warden, parish councillor, parish nominator, synod rep.

Please ask the person before entering his/her name. If you are a nominator, there is a requirement that you are present at the meeting.



## LUNCH AFTER AGM



Frank, Christine and Edwina will host lunch in the David Armstrong Room after the AGM on Sunday 15 March to thank parishioners for your support during our time as wardens. Please put your name/s on the list in the DA Room if you can come so we know how many to expect.

## STACEY YANG ORGAN RECITALS

Stacey, our former organist, will hold an organ recital this week on Wednesday 19th February: 1.10pm at St James' King St featuring music from Widor's Symphony No.6 and Bach.

## INVITATION TO LENTEN QUIET DAY

The Sydney Mission-College of the Oratory of the Good Shepherd invites you to share in a day of prayer and reflection in the church and grounds of St John's Balmain (Spring Street Birchgrove) on Saturday 7 March. The day begins with Morning Prayer at 10 am and ends after Evening Prayer at 4.15 pm. The Rt Revd Lindsay Urwin OGS, Assistant Bishop in the Diocese of Melbourne, will lead the day. There will be a Eucharist at midday, and opportunities for private consultation with Bishop Lindsay. There is no charge for the day, but please bring your own picnic lunch. Tea and coffee will be provided. All are very welcome.

## . SUNDAY ROSTERS

|                | <b>THIS WEEK-16 February<br/>Epiphany 6</b> | <b>NEXT WEEK-23 February<br/>Transfiguration</b> |
|----------------|---|--|
| Reading 1      | Deuteronomy 10:12-22                        | Exodus 24:12-18                                  |
| Psalm          | Psalm 119:1-8                               | Psalm 2  |
| Reading 2      | 1 Corinthians 3:1-9                         | 2 Peter 1:16-21                                  |
| Gospel         | Matthew 5:21-37                             | Matthew 17:1-9                                   |
|                | <b>7.00am</b>                               | <b>7.00am</b>                                    |
| Sidesperson    | Ron   | Ron  |
| Reader         | Ron   | Caroline   |
| Server         | John  | John   |
| Chalice        | John  | John   |
|                | <b>9.30am</b>                               | <b>9.00am</b>                                    |
| Welcomer       | David                                       | Barbara  |
| Sidesperson    | Peter                                       | Gill   |
|                | Bruce                                       | Kate   |
| Readers        | Gill  | Christine  |
|                | Barbara                                     | Laura  |
| Intercessor    | Esme  | Caroline   |
| Senior Server  | Laura                                       | Laura  |
| Crucifer       | Roy   | Michael  |
| Acolytes       | Jane  | Jane   |
|                | Taylor                                      | Taylor   |
| Chalice        | Laura                                       | Laura  |
|                | John  | Stefan   |
| Thurifer       | N/A   | Roy  |
| Cantor         | Jenny                                       | Warren   |
|                |   |  |
| Morning Tea    | Chris                                       | Iain   |
|                | Michael                                     | Margot   |
| Counters       | Tim   | John   |
|                | Christine                                   | David  |
| Sacristy Linen | Jane  | TBA  |
| Sacristy S/Up  | Caroline                                    | Roy  |
| Flowers        | Cheryl                                      | Cheryl   |

**NEXT 23 FEBRUARY – TRANSFIGURATION**  
**7.00AM – EUCHARIST 9.00AM – SOLEMN EUCHARIST 11.00 AM – CHURCH AT 11**  
**CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN**

## PARISH DIRECTORY

29 Waters Road Cremorne NSW 2090

Tel [02] 9953 1050

info@stpeterscremorne.org.au

www.stpeterscremorne.org.au

Rector

Rev'd Tim St Quintin

0401 289 919

Student Minister

Churchwardens

Hon Treasurer

Parish Councillors

Director of Music

Safe Ministry Rep

Pastoral Care Contacts

Mission Secretary

Administrative Assistant

Edwina Lambkin

9953 1050

Office Hours

9am – Midday

Tues and Thurs

### **Banking details for direct donations:**

Name of account - St Peter's Anglican Church

Direct Donations

BSB 032 197, Account No - 224230



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