

EPIPHANY 5 9 FEBRUARY 2020

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service. Bishop Peter Watson.

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT & PREACHER	BISHOP PETER WATSON
9.00AM	SUNG EUCHARIST	
	CELEBRANT & PREACHER	BISHOP PETER WATSON
	ORGANIST	CHRISTOPHER BROOKS
	CANTOR	JENNY DAVEY
	SETTING	J EWKES
11.00AM	CHURCH AT 11	MAK MIYASHITA
2.30PM	BOUGAINVII I FA	MAK MIYASHITA

GATHERING IN GOD'S NAME

PROCESSIONAL HYMN TiS 619 Have faith in God my heart Tune Carlisle 234

The Celebrant greets the people with a welcome

№ In the name of the Father, and the Son, and the Holy Spirit. Amen.

The Lord be with you. And also with you.

SENTENCE

Celebrant

The Lord will guide you always; he will satisfy your needs in a sun-scorched land and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail.

Isaiah 58:11

Let us pray.

Almighty God,

to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON

Lord have mercy, (have mercy on us) Christ have mercy, (have mercy on us) Lord have mercy, (have mercy on us)



THE CONFESSION

Senior Server

Christ the Son of God has been revealed as a light to the nations.

Silence

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God,

our maker and our judge,

we have sinned against you in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us:

you are seated at the right hand of the Father:

receive our prayer.



COLLECT OF THE DAY

Celebrant

Faithful God, you have appointed us your witnesses, to be a light that shines in the world. Let us not hide the bright hope you have given us, but tell everyone of your love, revealed in Jesus Christ the Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit

FIRST READING

A reading from the book of the prophet Isaiah 58:1-12

'Shout it aloud, do not hold back. Raise your voice like a trumpet. Declare to my people their rebellion and to the descendants of Jacob their sins. ² For day after day they seek me out; they seem eager to know my ways, as if they were a nation that does what is right and has not forsaken the commands of its God. They ask me for just decisions and seem eager for God to come near them. 3 "Why have we fasted," they say, "and you have not seen it? Why have we humbled ourselves, and you have not noticed?" Yet on the day of your fasting, you do as you please and exploit all your workers. 4 Your fasting ends in guarrelling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high. 5 Is this the kind of fast I have chosen, only a day for people to humble themselves? Is it only for bowing one's head like a reed and for lying in sackcloth and ashes? Is that what you call a fast, a day acceptable to the Lord? 6 'Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? 7 Is it not to share your food with the hungry and to provide the poor wanderer with shelter – when you see the naked, to clothe them, and not to turn away from your own flesh and blood? ⁸ Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the Lord will be your rear guard. 9 Then you will call, and the Lord will answer; you will cry for help, and he will say: here am I. 'If you do away with the yoke of oppression, with the pointing finger and malicious talk, 10 and if you spend yourselves on behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday. 11 The Lord will guide you always; he will satisfy

your needs in a sun-scorched land and will strengthen your frame. You will be like a well-watered garden, like a spring whose waters never fail. ¹² Your people will rebuild the ancient ruins and will raise up the age-old foundations; you will be called Repairer of Broken Walls, Restorer of Streets with Dwellings.

Hear the Word of the Lord. Thanks be to God.

PSALM 112:1-10



- O praise the Lord Blessed is the man who | fears the | Lord: and greatly del | ights in | his com | mandments.
- 2 His children shall be | mighty in the | land: a race of upright | men who | will be | blessed.
- 3 Riches and plenty shall be | in his | house: and his | righteous • ness | stands for | ever.
- 4 Light arises in darkness | for the | upright: gracious and merciful | is the | righteous | man.
- It goes well with the man who acts | generously and | lends: Who | guides his af | fairs with | justice.
- Surely he shall | never be | moved: the righteous shall be held in | ever | lasting re | membrance.
- 7 He will not | fear bad | tidings: his heart is steadfast | trusting | in the | Lord.
- 8 His heart is confident and | will not | fear: he will see the | downfall | of his | enemies.
- 9 He gives | freely to the | poor: his righteousness stands for ever * his | head is • up | lifted • in | glory.

The wicked man shall see it | and be | angry:
he shall gnash his teeth and consume away and the | hope • of the |
wicked • shall | fail.

SECOND READING

A reading from Paul's first letter to the Corinthians 2:1-16

And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. ² For I resolved to know nothing while I was with you except Jesus Christ and him crucified. ³I came to you in weakness with great fear and trembling. 4 My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, ⁵ so that your faith might not rest on human wisdom, but on God's power. ⁶We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. ⁷ No, we declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. 8 None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. 9 However, as it is written: 'What no eye has seen, what no ear has heard, and what no human mind has conceived' - the things God has prepared for those who love him - 10 these are the things God has revealed to us by his Spirit. The Spirit searches all things, even the deep things of God. ¹¹ For who knows a person's thoughts except their own spirit within them? In the same way no one knows the thoughts of God except the Spirit of God. 12 What we have received is not the spirit of the world, but the Spirit who is from God, so that we may understand what God has freely given us. 13 This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, explaining spiritual realities with Spirit-taught words. 14 The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit. ¹⁵ The person with the Spirit makes judgments about all things, but such a person is not subject to merely human judgments, ¹⁶ for, 'Who has known the mind of the Lord so as to instruct him?' But we have the mind of Christ.

Hear the Word of the Lord. Thanks be to God.

GRADUAL HYMN TiS 657 God of freedom, God of justice
All stand Tune Picardy 497

GOSPEL ACCLAMATION

Cantor Alleluia, Alleluia, Alleluia! Alleluia, Alleluia, Alleluia!

Let your light shine before others, and give glory to your Father in Heaven. **Alleluia, Alleluia, Alleluia!**

GOSPEL

The Lord be with you.

And also with you.

A reading from the holy gospel according Matthew 5:13-20

• Glory to you Lord Jesus Christ.



¹³ 'You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot. ¹⁴ 'You are the light of the world. A town built on a hill cannot be hidden. ¹⁵ Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. ¹⁶ In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven. ¹⁷ 'Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them. ¹⁸ For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

¹⁹ Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practises and teaches these commands will be called great in the kingdom of heaven. ²⁰ For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

This is the gospel of the Lord. Sung Praise to you Lord Jesus Christ.



SERMON

Please sit

THE NICENE CREED

Senior Server Let us together affirm the faith of the Church:

All stand

We believe in one God, the Father, the almighty, maker of heaven and earth,

of all that is, seen and unseen. We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father.

God from God, Light from Light, true God from true God.

begotten, not made,

of one being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven.

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance

with the Scriptures:

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living

and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord.

the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

'So I say to you: ask and it will be given to you; seek and you will find; knock and the door will be opened to you.

Let us pray for the world and for the Church.

Please sit/kneel Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord, in your mercy, Hear our prayer.

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Beyond all question, the mystery from which true godliness springs is great: He appeared in the flesh, was vindicated by the Spirit, was seen by angels, was preached among the nations, was believed on in the world, was taken up in glory.

1 Timothy 3:16

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy.

Grant us, therefore gracious Lord,

so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us.

Amen.

THE GREETING OF PEACE

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

OFFERTORY HYMN TiS 275 Hail to the Lord's anointed Tune Crüger

OFFERTORY PRAYER

Remain standing

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise





Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
♣ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.



Celebrant

And now, gracious God, we thank you for these gifts of bread and wine, and pray that we who receive them, in the fellowship of the Holy Spirit, according to our Saviour's word, in remembrance of his suffering and death, may share his body and blood.

On the night before he died, Jesus took bread, and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.



Celebrant

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



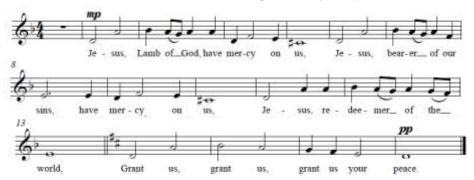
THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer of the world, grant us your peace.



INVITATION

Celebrant

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.

As the sacrament is received the communicant responds: Amen.

After taking communion the congregation sits or kneels. Silence for prayerful reflection may be kept.

COMMUNION HYMN

TiS 203

Fairest Lord Jesus
Tune St Elisabeth

SENTENCE

Celebrant

Let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

Matthew 5:16

PRAYER AFTER COMMUNION

All stand

Let us pray.

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen

NOTICES

Please sit

GOD'S BLESSING

Please stand

Celebrant

May Christ the Son of God by manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with your always. **Amen.**

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN TiS 347 We sing the praise of him who died

ORGAN POSTLUDE

The sanctuary party leaves and the congregation sits.

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. For the work and witness of the Anglican Church of Kenya.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our student minister Mak Miyashita, as he completes his studies and looks for a ministry position. For our parish council and wardens. For the Chaplains and Christian Studies Teachers at Redlands.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. For all our emergency services personnel and the challenges they face.

OUR PARISHIONERS

Robert and Claudia, Jane, Laura and Taylor, Philip, Kate, Andrew and Olivia, Tim, Peter and Christine, Kathy, Nicole, Esme, Annabel and Chris, Noah and Holly, Camilla and Amelia, Alison.

THE SICK

The immediate sick

Peter, Tim, Maryanne, Andy, Moses, Rev'd Greg, Frank, Nora, Roger, Fred, Bishop Ivan, Sharon, Bobbie Dee, Christine.

Those requiring on-going prayer

Geoff, Joy, Penelope, Lucas, Anne, Elizabeth, Vatche, Martha, Richard, Di, Noel, Howard, Max, Tom, Claudia, Gigi, Frank, Judith, Jenny, Sally.

Those in residential care

Peter and Patricia, Glenyth, Ros, Jeremy.

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently

deceased and those whose anniversary occurs at this time, especially Dorothy Black, Peggy Rutledge and Mollie Moss.

WHA.	r's on	THIS
W	E	EK

FEBURARY 2020

Monday 10	10.15am-11.15am	Redlands' Chapel	
Tuesday 11	10.00am	Eucharist	
Wednesday 12	10.15am-11.15am	Redlands' Chapel	
Thursday 13	10.15am-11.15am	Redlands' Chapel	
Friday 14	10.15am-11.15am	Redlands' Chapel	
	Rev'd Tim's day of rest		
Saturday 15	10.30am-2.30pm	Franciscans' Meeting - DA Room	

PLEASE NOTE: NORMAL SERVICE TIMES NEXT SUNDAY

The proposed combined 9.30am Welcome Redlands service on Sunday 16 February has been postponed. Services will be as per a regular Sunday with 7am Eucharist; 9am Sung Eucharist and 11am Contemporary. *Please check the rosters on page 19 of the pew bulletin.*

RESULT OF LAST SUNDAY'S MINI CAKE AND PRODUCE STALL

The mini cake and produce stall raised \$98.00 which will be sent to Taldumande Youth Services.

DISCUSSION GROUP

The next meeting of our discussion group, facilitated by Esme Parker, will be on Monday 17 February in the David Armstrong room. Discussions are centred on Christian themes in the modern world. The group



is inclusive and non-judgemental and there is no previous knowledge required. A skilled facilitator ensures a balanced discussion. There is no charge to attend. The meetings run from 10am to 11.30pm on the 1st and 3rd Mondays of each month. Everyone is welcome to attend. Please contact Esme for further details: esmeparker29@gmail.com or 0411 480 347.

REMINDER: DINNER - Mosman Neutral Bay Inter Church CouncilThe final ICC Dinner will be held on **Tuesday February 11** at the Warringah Bowling Club, Bradley's Head Rd for those who have purchased tickets.

SHROVE TUESDAY PANCAKE TEA



A Pancake Tea will be held on **Shrove Tuesday, 25 February at 6pm** in the David
Armstrong room. Parishioners **and visitors**are invited to attend. The cost is \$12 per



person with no charge for children. Please add your name to the list on the table near the church entrance today as we need to know numbers for catering. Proceeds will go to the ABM Lent Appeal.

REQUEST FOR THE RETURN OF LAST YEAR'S PALM CROSSES FOR ASH WEDNESDAY



We ask that you bring last year's Palm Crosses to church on Sundays, or leave them on the table near the West Door through the week. The blessed palm branches distributed on Palm Sunday last year will be made into ashes for our services on **Ash Wednesday – 26 February.**

ANNUAL GENERAL MEETING OF THE PARISH

The Annual General Meeting of the Parish will take place on **Sunday 15 March at 11am** following a combined service at 9.30am.

There will be one service only on this day.

Nomination Forms will be available in the church shortly,

and we invite you to consider who you would like to nominate for the various vacancies – warden, parish councillor, parish nominator, synod rep.

Please ask the person before entering his/her name. If you are a nominator, there is a requirement that you are present at the meeting.

OLD SPOONS AND FORKS NEEDED

If you have old spoons and forks at home, no need to be part of a matching set, please consider donating them to St Peter's collection of utensils for a local homeless shelter. There is a box in the David Armstrong room and if you have any questions please speak to Bruce Gordon.



STACEY YANG ORGAN RECITALS

Stacey, our former organist, will give an organ recital next week on Wednesday 19 February: 1.10pm at St James' King St featuring music from Widor's Symphony No.6 and music by Bach.

SUNDAY ROSTERS

	THIS WEEK- 9 February Epiphany 5	NEXT WEEK-16 February Epiphany 6
Reading 1	Isaiah 58:1-12	Deuteronomy 10:-12-22
Psalm	Psalm 112	Psalm 119:1-8
Reading 2	1 Corinthians 2:1-16	1 Corinthians 3:1-9
Gospel	Matthew 5:13-20	Matthew 5:21-37
	7.00am	7.00am
Sidesperson	Ron	Ron
Reader	David	Ron
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	Cheryl	David
Sidesperson	Jane	Barbara
	John	Bruce
Readers	Cheryl	Gill
	Barbara	Barbara
Intercessor	Christine	Esme
Senior Server	Roy	Laura
Crucifer	Jane	Roy
Acolytes	Laura	Jane
	Tim	Taylor
Chalice	Roy	Laura
	Barbara	John
Thurifer	N/A	N/A
Cantor	Glenn	Jenny
Morning Tea	Barbara	Chris
	Jan	Michael
Counters	Ross	Tim
	David	Christine
Sacristy Linen	Kerry	Jane
Sacristy S/Up	Bruce	Caroline
Flowers	Cheryl	Cheryl

NEXT 16 FEBRUARY – EPIPHANY 6
7.00AM – EUCHARIST 9.00AM – SUNG EUCHARIST 11.00 – CHURCH AT 11
CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN

PARISH DIRECTORY

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Rector Student Minister Churchwardens Rev'd Tim St Quintin

0401 289 919

Hon Treasurer
Parish Councillors

Director of Music Safe Ministry Rep Pastoral Care Contacts

Mission Secretary Administrative Assistant Office Hours

Edwina Lambkin 9am – Midday 9953 1050 Tues and Thurs

Banking details for direct donations:

Name of account - St Peter's Anglican Church Direct Donations BSB 032 197, Account No - 224230



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