



ANGLICAN PARISH ST PETER'S CREMORNE

FIRST SUNDAY AFTER CHRISTMAS 29 DECEMBER 2019

WELCOME to St Peter's Church today. I am delighted that you can join us in worship.

If you are a newcomer or visiting, I especially look forward to meeting you and hope that you feel welcome. May I invite you to sign the visitors' book on the back table. If you have any questions, do not hesitate to ask one of the greeters at the door, or someone in the pew next to you.

A Hearing Loop is available in all of the pews on the left hand side of the church. Toilets are available in the Lower Hall and there is a mobility access toilet in the David Armstrong Room.

I hope you are able to stay and enjoy morning tea after the service.
Tim St Quintin, **Rector**

SERVICES TODAY

7.00AM	EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
9.00AM	SUNG EUCHARIST	
	CELEBRANT & PREACHER	<i>RECTOR</i>
	ORGANIST	<i>GLENN AMER</i>
	CANTOR	<i>GLENN AMER</i>
	SETTING	<i>NASHDOM ABBEY</i>
11.00	CHURCH AT 11	<i>RECTOR</i>

Flowers today are given in loving memory of

Eric and Freda Avery and Anthony Avery

by Edwina and Lloyd Waddy



GATHERING IN GOD'S NAME

All stand

PROCESSIONAL HYMN

NEH 39

Unto us a boy is born!

Tune Puer Nobis

The Celebrant greets the people with a welcome.

✕ Bless the Lord who forgives all our sins,
Whose mercy endures forever.

The Lord be with you.
And also with you.

SENTENCE

Because Jesus himself was tested by what he suffered, he is able to help those who are being tested.

Hebrews 2:18

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

KYRIE ELEISON

Cantor

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison (*Lord have mercy*)

Christe eleison (*Christ have mercy*)

Kyrie eleison

Andante 2

Cantor: Ky - ri - e e - lei - son People: Ky - ri - e e - lei - son

5 Cantor: Chris - te e - le - i - son People: Chris - te e - le - i - son Cantor: Ky - rie e - lei - son People: Ky - rie e - lei - son

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It begins with a tempo marking of 'Andante' and a first ending bracket labeled '2'. The first line of music shows the Cantor's part for 'Ky - ri - e e - lei - son' and the People's part for 'Ky - ri - e e - lei - son'. The second line of music shows the Cantor's part for 'Chris - te e - le - i - son' and the People's part for 'Chris - te e - le - i - son', followed by another Cantor and People part for 'Ky - rie e - lei - son'.

THE CONFESSION

Senior Server

Christ the grace of God has dawned upon the world with healing for all.

Silence may be kept.

Let us bring our weaknesses and infirmities to him, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Celebrant

Almighty God, who has promised forgiveness to all who turn to him in faith: ✠
pardon you and set you free from all your sins, strengthen you in all
goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us:
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father. Amen.**

f

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

7

hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship You, we give You thanks, we

12

mf

praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

18

Lord God, Lamb of God, You take a-way the sin of the world: have mer-cy on us; You are

24

seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For You a-lone are the

30

Ho-ly One, You a-lone are the Lord, You a-lone are the Most High,

35

Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - men.

COLLECT FOR THE DROUGHT

Celebrant

God our heavenly Father through your Son you promised to those seeking first your kingdom and your righteousness all things necessary for bodily welfare: send us, we pray, in this time of need, rain to water the earth, that we may receive its produce to strengthen and sustain us and always praise you for your bounty; through Jesus Christ our Lord. **Amen.**

COLLECT OF THE DAY

Almighty God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: in your mercy, bring us to share the divine life of Jesus Christ, who came to share our human life, and who now lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Please be seated

FIRST READING

A reading from the prophet Isaiah 63:7-9

⁷ I will tell of the kindnesses of the Lord, the deeds for which he is to be praised, according to all the Lord has done for us – yes, the many good things he has done for Israel, according to his compassion and many kindnesses.⁸ He said, ‘Surely they are my people, children who will be true to me’; and so he became their Saviour.⁹ In all their distress he too was distressed, and the angel of his presence saved them. In his love and mercy he redeemed them; he lifted them up and carried them all the days of old.

Hear the Word of the Lord, **thanks be to God.**

PSALM 148:1-15

FROM MARTIN LUTHER, 1483-1546.



- 1 Praise the Lord * praise the | Lord from | heaven:
O | praise him | in the | heights.
- 2 Praise him | all his | angels:
O | praise him | all his | host.
- 3 Praise him | sun and | moon:
praise him | all you | stars of | light.
- 4 Praise him you | highest | heaven:
and you waters that | are a | bove the | heavens.
- 5 Let them praise the | name • of the | Lord:
for he com | manded • and | they were | made.
- 6 He established them for | ever • and | I ever:
he made an ordinance which | shall not | pass a | way.

- 7 O praise the | Lord • from the | earth:
praise him you sea - | monsters and | all | deeps;
- 8 Fire and hail | mist and | snow:
and storm-wind ful | filling | his com | mand;
- 9 Mountains and | all | hills:
fruiting | trees and | all | cedars;
- 10 Beasts of the wild and | all | cattle:
creeping | things and | winged | birds;
- 11 Kings of the earth and | all | peoples:
princes and all | rulers | of the | l world;
- 12 Young | men and | maidens:
old | men and | children to | gether.
- 13 Let them praise the | name • of the | Lord:
for | his • name a | lone • is ex | ulted.
- 14 His glory is above | earth and | heaven:
and he has lifted | high the | horn of his | people.
- ‡ 15 Therefore he is the praise of | all his | servants:
of the children of Israel a people that is near him | Praise | —
the | Lord.

SECOND READING

A reading from the letter to the Hebrews 2:10-18

¹⁰ In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. ¹¹ Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. ¹² He says, 'I will declare your name to my brothers and sisters; in the assembly I will sing your praises.' ¹³ And again, 'I will put my trust in him.' And again he says, 'Here am I, and the children God has given me.' ¹⁴ Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death – that is, the devil – ¹⁵ and free those who all their lives were held in slavery by their fear of

death. ¹⁶ For surely it is not angels he helps, but Abraham's descendants. ¹⁷ For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. ¹⁸ Because he himself suffered when he was tempted, he is able to help those who are being tempted.

Hear the Word of the Lord, **thanks be to God.**

GRADUAL HYMN

NEH 494

Christ is the world's true light

Please stand

Tune Nun Danket, 413

GOSPEL ACCLAMATION

Cantor

Alleluia, Alleluia, Alleluia!

Alleluia, Alleluia, Alleluia!

Joseph got up, took the child and his mother, and went to Egypt. This was to fulfil what the Lord had said, "Out of Egypt I have called My son."

Alleluia, Alleluia, Alleluia!

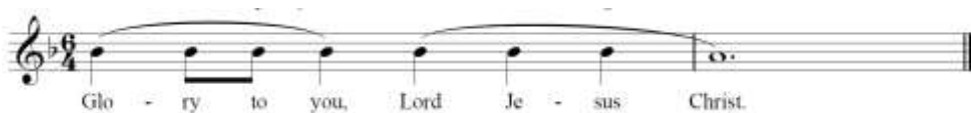
Celebrant

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew 2:13-23

Sung ✕ **Glory to you Lord Jesus Christ**



¹³ When they had gone, an angel of the Lord appeared to Joseph in a dream. 'Get up,' he said, 'take the child and his mother and escape to Egypt. Stay there until I tell you, for Herod is going to search for the child to kill him.' ¹⁴ So he got up, took the child and his mother during the night and left for Egypt, ¹⁵ where he stayed until the death of Herod. And so was fulfilled what the Lord had said through the prophet: 'Out of Egypt I called my son.'

¹⁶ When Herod realised that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had

learned from the Magi. ¹⁷ Then what was said through the prophet Jeremiah was fulfilled: ¹⁸ 'A voice is heard in Ramah, weeping and great mourning, Rachel weeping for her children and refusing to be comforted, because they are no more.' ¹⁹ After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt ²⁰ and said, 'Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child's life are dead.' ²¹ So he got up, took the child and his mother and went to the land of Israel. ²² But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, ²³ and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene.

This is the Gospel of the Lord. *Sung* **Praise to you Lord Jesus Christ.**



SERMON

Please sit

THE NICENE CREED

Senior Server

Let us together affirm the faith of the Church:

All stand

**We believe in one God, the Father,
the almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

For us and for our salvation he came down from heaven,

**was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance
with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living
and the dead and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life

**who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified, who has
spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

✠and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Senior Server

Let us pray for the world and for the Church.

All sit/kneel

Periods of silence may be briefly kept for personal prayer.

Each petition ends with this response:

Lord in your mercy, **hear our prayer.**

Accept our prayers through Jesus Christ our Lord who taught us, to pray,

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen**

PREPARATION FOR HOLY COMMUNION

All stand

Celebrant

Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters.

Hebrews 2:11

**We do not presume to come to your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.**

**We are not worthy so much as to gather up the crumbs under
your table.**

**But you are the same Lord whose nature is always to have
mercy.**

Grant us, therefore gracious Lord,

**so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us. Amen.**

THE GREETING OF PEACE

All stand

Celebrant

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace with a handshake and greeting, "Peace be with you".

OFFERTORY HYMN

NEH 25

God rest ye merry gentlemen

Tune God rest ye merry

OFFERTORY PRAYER

Celebrant

Blessed are you, Lord God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score is written on three staves of music. The first staff begins with a treble clef and a key signature of one flat. It features three vocal parts: a *Priest* part starting with 'The Lord be with you', a *People* part starting with 'And also with you', and another *Priest* part starting with 'Lift up your hearts'. The second staff continues the *People* part with 'We lift them to the Lord' and the *Priest* part with 'Let us give thanks to the Lord our God'. The third staff continues the *People* part with 'It is right to give our thanks and praise'. The lyrics are written below the notes, and the staves are numbered 1, 4, and 6 at the beginning of each line.

Celebrant

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

In your Word made flesh you have caused a new light to shine in our hearts, to give knowledge of your glory in the face of Jesus Christ.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.**

✕ Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

With movement

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, Hea-ven and earth are
 full of your glo-ry Ho-san-na in the high - est Bless - ed is he who
 comes in the name of the Lord. Ho - san-na in the high-est, Ho-san-na in the high - est

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night when he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Cantor

Let us proclaim the mystery of faith,

Christ has died. Christ is risen. Christ will come again.

Brisk - Joyful!

Christ has died! Christ is ris'n: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people, into the joy of the eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise.

Blessing and honour and glory and power are yours for ever and ever. Amen.

Allegro vivace

The musical notation is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It begins with a double bar line, a fermata, and a '2' above the staff. The first measure is marked with a forte 'f' dynamic. The melody consists of eighth and quarter notes. The lyrics are: 'Bless - ing and hon - our and glo - ry and pow'r are yours for ev - er and ev - er. A - men, A - men.' The piece ends with a double bar line.

THE BREAKING OF THE BREAD

The celebrant breaks the bread.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

AGNUS DEI

**Lamb of God you take away the sin of the world,
have mercy on us.**

**Lamb of God you take away the sin of the world,
have mercy on us.**

**Lamb of God you take away the sin of the world,
grant us your peace, grant us your peace.**

Andante

The musical notation is in treble clef with a key signature of one flat (Bb) and a time signature of 4/4. It begins with a fermata and a piano 'p' dynamic. The melody is slow and features a long phrase with a slur. The lyrics are: 'Lamb of God, you take a - way the sin of the world, have mer - cy on us.' The piece ends with a double bar line.

12 *p*
Lamb of God, you take a - way the sin of the world,
15
grant us your peace, grant us your peace.

INVITATION

Celebrant

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All communicants of other churches are invited to join us in the sharing of Holy Communion. If you are not a communicant we encourage you to come forward for a blessing. Please indicate your desire for a blessing by holding your hands behind your back as you kneel or stand at the Communion Rail.

*The celebrant and other communicants receive the Holy Communion. As the sacrament is received the communicant responds **Amen**.*

The congregation sits or kneels.

Silence for prayerful reflection may be kept.

COMMUNION HYMN

NEH 86

My song is love unknown

Tune Love unknown vv 1,2,7

SENTENCE

Celebrant

Praise the Lord praise the Lord from heaven: O praise him in the heights.

Psalm 148:1

PRAYER AFTER COMMUNION

All stand

God of heaven, dwelling among us, we thank you for feeding us with this holy food. By your grace keep us ever faithful to your Word made flesh that as his body in the world we may bring your presence to all people.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name.

NOTICES

Please sit

GOD'S BLESSING

All stand

Celebrant

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God almighty, ✠ the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

DISMISSAL

Senior Server

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

RECESSIONAL HYMN

Tune Auld Lang Syne

Should nothing of our efforts stand
No legacy survive
Unless the Lord does raise the house
In vain its builders strive
To you who boast tomorrow's gain
Tell me what is your life
A mist that vanishes at dawn
All glory be to Christ

*All glory be to Christ our king
All glory be to Christ
His rule and reign we'll ever sing
All glory be to Christ*

His will be done His kingdom come
On earth as is above
Who is Himself our daily bread
Praise Him the Lord of love
Let living water satisfy
The thirsty without price

We'll take a cup of kindness yet
All glory be to Christ

Chorus

When on the day the great I Am
The faithful and the true
The Lamb who was for sinners slain
Is making all things new
Behold our God shall live with us
And be our steadfast light
And we shall e'er his people be
All glory be to Christ

Chorus

ORGAN POSTLUDE

As a courtesy to those who remain in the church to listen to the organ voluntary in its entirety, you are encouraged to enjoy conversation and fellowship outside the building. The voluntary is a liturgical musical offering to God.

PARISH BULLETIN

WEEKLY PRAYER POINTS

THE ANGLICAN COMMUNION

We pray for the Anglican Communion, for Justin of Canterbury, Philip our Primate, Glenn our Archbishop, Chris our Bishop and the Northern Region. For the work and witness of USPG, ABM's sister organisation in the UK and Ireland.

ST PETER'S PARISH AND LOCAL CHURCHES

For our Rector Rev'd Tim St Quintin and our student minister Mak Miyashita, as he completes his studies and looks for a ministry position. For new initiatives that emerge from members of our congregation. For Fr Philip Linder and the clergy and parishioners of the Catholic Parish of Sydney Harbour North.

THE WIDER WORLD AND LOCAL COMMUNITY

For world peace and for all world leaders in their responsibility to those under their care. For our Prime Minister, Leader of the Opposition and all members of Federal Parliament. For all who have suffered loss, hardship, injury or death as a result of the recent bushfires.

OUR PARISHIONERS

THE SICK

FAITHFUL DEPARTED

We praise God for his faithful servants in every age. We pray that we, with all who have died in the faith of Christ, may be brought to a joyful resurrection and the fulfilment of God's eternal kingdom. We remember the recently deceased and those whose anniversary occurs at this time, especially Gill Webb, Eric and Freda Avery, and Anthony Avery.

WHAT'S ON THIS WEEK

DECEMBER/JANUARY 2020

Tuesday 31	10.00am	Eucharist
Wednesday 1	New Year's Day – public holiday	
Friday 3	Rev'd Tim's day of rest.	

SUNDAY ROSTERS

	THIS WEEK 29 December 1st Sunday after Christmas	NEXT WEEK 5 January Epiphany
Reading 1	Isaiah 63:7-9	Isaiah 60:1-6
Psalm	Psalm 148	Psalm 72:1-7,10-14
Reading 2	Hebrews 2:10-18	Ephesians 3:1-12
Gospel	Matthew 2:13-23	Matthew 2:1-12
	7.00am	7.00am
Sidesperson	Shirley	Ron
Reader	John	Ron
Server	John	John
Chalice	John	John
	9.00am	9.00am
Welcomer	David	Gill Stemp
Sidesperson	Jane	Graham
	Kate	Lizzie
Readers	Makito	Barbara
	Sarah	Graham
Intercessor	Caroline	Christine
Senior Server	Roy	Laura
Crucifer	Jane	Taylor
Acolytes	Taylor	Tim
	Laura	Jane
Chalice	Roy	Laura
	Stefan	Alison
Thurifer	N/A	Roy
Cantor	Glenn	Warren
Morning Tea	Iain	Barbara
	Margot	Lorraine
Counters	Ross	TBA
	David	TBA
Sacristy Linen	Helen	Judy
Sacristy Set Up	Caroline	John
Flowers	Edwina	TBA

NEXT SUNDAY 5 JANUARY – EPIPHANY
7.00AM – EUCHARIST 9.00AM – SOLEMN EUCHARIST
11AM – CHURCH AT 11
CELEBRANT AND PREACHER: REV'D TIM ST QUINTIN

PARISH DIRECTORY

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Safe Ministry Rep
Pastoral Care Contacts

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Administrative Assistant
Office Hours 9am – Midday Tues and Thurs

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